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| 09/17/2019 |                                          | Receipt of filing fee for Transfer of Claim(19-30088) [claims,trclmagt] ( 25.00). Receipt number 29917146, amount \$ 25.00 (re: Doc# <a href="#">3908</a> Transfer of Claim) (U.S. Treasury) (Entered: 09/17/2019)                                                                                                                                                                                                                                                                                                                                                                                                              |
| 09/17/2019 |                                          | Receipt of filing fee for Transfer of Claim(19-30088) [claims,trclmagt] ( 50.00). Receipt number 29917146, amount \$ 50.00 (re: Doc# <a href="#">3909</a> Transfer of Claim) (U.S. Treasury) (Entered: 09/17/2019)                                                                                                                                                                                                                                                                                                                                                                                                              |
| 09/17/2019 | <a href="#">3910</a><br>(2 pgs)          | Transfer of Claim. (#). Transfer Agreement 3001 (e) 2 Transferors: Cowen Special Investments LLC (Claim No. 4424) To Avenue Strategic Opportunities Fund, L.P.. Fee Amount \$25 Filed by Creditor Cowen Special Investments LLC. (Rosenblum, Gail) (Entered: 09/17/2019)                                                                                                                                                                                                                                                                                                                                                        |
| 09/17/2019 | <a href="#">3911</a><br>(2 pgs)          | Transfer of Claim. (#). Transfer Agreement 3001 (e) 2 Transferors: Cowen Special Investments LLC (Claim No. 975) To Avenue Strategic Opportunities Fund, L.P.. Fee Amount \$25 Filed by Creditor Cowen Special Investments LLC. (Rosenblum, Gail) (Entered: 09/17/2019)                                                                                                                                                                                                                                                                                                                                                         |
| 09/17/2019 | <a href="#">3912</a><br>(2 pgs)          | Transfer of Claim. (#). Transfer Agreement 3001 (e) 2 Transferors: Cowen Special Investments LLC (Claim No. 3600) To Avenue Strategic Opportunities Fund, L.P.. Fee Amount \$25 Filed by Creditor Cowen Special Investments LLC. (Rosenblum, Gail) (Entered: 09/17/2019)                                                                                                                                                                                                                                                                                                                                                        |
| 09/17/2019 | <a href="#">3913</a><br>(2 pgs)          | Transfer of Claim. (#). Transfer Agreement 3001 (e) 2 Transferors: Cowen Special Investments LLC (Claim No. 3945) To Avenue Strategic Opportunities Fund, L.P.. Fee Amount \$25 Filed by Creditor Cowen Special Investments LLC. (Rosenblum, Gail) (Entered: 09/17/2019)                                                                                                                                                                                                                                                                                                                                                        |
| 09/17/2019 |                                          | Receipt of filing fee for Transfer of Claim(19-30088) [claims,trclmagt] ( 25.00). Receipt number 29917470, amount \$ 25.00 (re: Doc# <a href="#">3910</a> Transfer of Claim) (U.S. Treasury) (Entered: 09/17/2019)                                                                                                                                                                                                                                                                                                                                                                                                              |
| 09/17/2019 |                                          | Receipt of filing fee for Transfer of Claim(19-30088) [claims,trclmagt] ( 25.00). Receipt number 29917470, amount \$ 25.00 (re: Doc# <a href="#">3911</a> Transfer of Claim) (U.S. Treasury) (Entered: 09/17/2019)                                                                                                                                                                                                                                                                                                                                                                                                              |
| 09/17/2019 |                                          | Receipt of filing fee for Transfer of Claim(19-30088) [claims,trclmagt] ( 25.00). Receipt number 29917470, amount \$ 25.00 (re: Doc# <a href="#">3912</a> Transfer of Claim) (U.S. Treasury) (Entered: 09/17/2019)                                                                                                                                                                                                                                                                                                                                                                                                              |
| 09/17/2019 |                                          | Receipt of filing fee for Transfer of Claim(19-30088) [claims,trclmagt] ( 25.00). Receipt number 29917470, amount \$ 25.00 (re: Doc# <a href="#">3913</a> Transfer of Claim) (U.S. Treasury) (Entered: 09/17/2019)                                                                                                                                                                                                                                                                                                                                                                                                              |
| 09/17/2019 | <a href="#">3914</a><br>(17 pgs; 6 docs) | Statement of <i>Berman and Todderud for Allowance and Payment of Compensation and Reimbursement of Expenses for the Period of July 1, 2019 Through July 31, 2019</i> (RE: related document(s) <a href="#">701</a> Order on Motion for Miscellaneous Relief). Filed by Debtor PG&E Corporation (Attachments: # <a href="#">1</a> Exhibit A - Summary by Professional # <a href="#">2</a> Exhibit B - Summary by Project # <a href="#">3</a> Exhibit C - Summary of Expenses # <a href="#">4</a> Exhibit D - Detailed Time Entries # <a href="#">5</a> Exhibit E - Detailed Expense Entries) (Rupp, Thomas) (Entered: 09/17/2019) |
| 09/17/2019 | <a href="#">3915</a><br>(4 pgs)          | Notice of Appearance and Request for Notice by Joseph West. Filed by Creditor International Church of the Foursquare Gospel (West, Joseph) (Entered: 09/17/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 09/17/2019 | <a href="#">3917</a><br>(2 pgs)          | Notice of Appearance and Request for Notice <i>and Change of Counsel</i> by Julie E. Oelsner. Filed by Creditor Southwire Company, LLC (Oelsner, Julie) (Entered: 09/17/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 09/17/2019 | <a href="#">3918</a><br>(3 pgs)          | Order Setting Motion to Approve Fee Procedures (Related Doc # <a href="#">3898</a> ) (lp) (Entered: 09/17/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 09/17/2019 |                                          | (private) Motions terminated per order dkt #3918. (lp) (Entered: 09/17/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 09/17/2019 | <a href="#">3919</a><br>(19 pgs; 2 docs) | Application to Employ <i>Application of Debtors Pursuant to 11 U.S.C. sections 363(b) and 105(a) for Authority to Enter Into, Perform Under and Make Payments Under Certain Consulting Contracts with McKinsey &amp; Company Inc. United States</i> Filed by Debtor PG&E Corporation (Attachments: # <a href="#">1</a> Exhibit A - Proposed Order) (Rupp, Thomas) (Entered: 09/17/2019)                                                                                                                                                                                                                                         |

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| 09/17/2019 | <a href="#">3920</a><br>(2 pgs)          | Notice of Hearing on Application of Debtors Pursuant to 11 U.S.C. sections 363(b) and 105(a) for Authority to Enter Into, Perform Under and Make Payments Under Certain Consulting Contracts with McKinsey & Company Inc. United States (RE: related document(s) <a href="#">3919</a> Application to Employ Application of Debtors Pursuant to 11 U.S.C. sections 363(b) and 105(a) for Authority to Enter Into, Perform Under and Make Payments Under Certain Consulting Contracts with McKinsey & Company Inc. United States Filed by Debtor PG&E Corporation (Attachments: # 1 Exhibit A - Proposed Order)). <b>Hearing scheduled for 11/19/2019 at 10:00 AM at San Francisco Courtroom 17 - Montali.</b> Filed by Debtor PG&E Corporation (Rupp, Thomas) (Entered: 09/17/2019) |
| 09/17/2019 | <a href="#">3921</a><br>(2 pgs)          | Withdrawal of Documents <i>Notice of Withdrawal of Motion of the Official Committee of Tort Claimants for Order Directing Debtors to Supplement Schedules</i> (RE: related document(s) <a href="#">2964</a> Motion Miscellaneous Relief). Filed by Creditor Committee Official Committee of Tort Claimants (Dumas, Cecily) (Entered: 09/17/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 09/17/2019 |                                          | Hearing Dropped. The hearing on 9/25/19 at 9:30 a.m. regarding Motion of the Official Committee of Tort Claimants for Order Directing Debtors to Supplement Schedules is taken off calendar per the Notice of Withdrawal (dkt #3921) filed on 9/17/19. (related document(s): <a href="#">2964</a> Motion Miscellaneous Relief filed by Official Committee of Tort Claimants) (lp) (Entered: 09/17/2019)                                                                                                                                                                                                                                                                                                                                                                            |
| 09/17/2019 | <a href="#">3922</a><br>(8 pgs; 2 docs)  | Order Re: The Production of The BrownGreer Database (RE: related document(s) <a href="#">3907</a> Stipulation for Miscellaneous Relief filed by Debtor PG&E Corporation, Creditor Committee Official Committee of Tort Claimants). (Attachments: # <a href="#">1</a> Exhibit A) (lp) (Entered: 09/17/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 09/18/2019 | <a href="#">3923</a><br>(3 pgs)          | Transfer of Claim. (#). Transfer Agreement 3001 (e) 2 Transferors: Far Western Anthropological Research Group, Inc. (Claim No. 8864, Amount \$219,912.06) To Olympus Peak Master Fund LP. Fee Amount \$25 Filed by Creditor Olympus Peak Master Fund LP. (Friedman, Scott) (Entered: 09/18/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 09/18/2019 |                                          | Receipt of filing fee for Transfer of Claim(19-30088) [claims,trclmagt] ( 25.00). Receipt number 29919277, amount \$ 25.00 (re: Doc# <a href="#">3923</a> Transfer of Claim) (U.S. Treasury) (Entered: 09/18/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 09/18/2019 | <a href="#">3924</a><br>(19 pgs)         | Certificate of Service of <i>Wing Chan</i> Filed by Other Prof. Epiq Corporate Restructuring, LLC (related document(s) <a href="#">3597</a> Statement). (Garabato, Sid) (Entered: 09/18/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 09/18/2019 | <a href="#">3925</a><br>(11 pgs)         | Certificate of Service of <i>Wing Chan</i> Filed by Other Prof. Epiq Corporate Restructuring, LLC (related document(s) <a href="#">3636</a> Statement). (Garabato, Sid) (Entered: 09/18/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 09/18/2019 |                                          | Request to Remove Primary E-Mail Address from Case <i>gozel@nuvasive.com</i> . Filed by Attorney Gabriel Ozel (Ozel, Gabriel) (Entered: 09/18/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 09/18/2019 | <a href="#">3926</a><br>(4 pgs)          | Certificate of Service of <i>Joudeleen C. Frans Regarding Fifth Monthly Fee Statement of Cravath, Swaine &amp; Moore LLP for Allowance and Payment of Compensation and Reimbursement of Expenses for the Period of June 1, 2019 through June 30, 2019</i> Filed by Other Prof. Prime Clerk LLC (related document(s) <a href="#">3892</a> Statement). (Baer, Herb) (Entered: 09/18/2019)                                                                                                                                                                                                                                                                                                                                                                                            |
| 09/18/2019 |                                          | Request to Remove Primary E-Mail Address from Case . Filed by Creditor CM Distributors, Inc. (Descalso, Judith) (Entered: 09/18/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 09/18/2019 | <a href="#">3927</a><br>(69 pgs; 6 docs) | Statement of Keller & Benvenutti LLP for Allowance and Payment of Compensation and Reimbursement of Expenses for the Period of July 1, 2019 Through July 31, 2019 (RE: related document(s) <a href="#">701</a> Order on Motion for Miscellaneous Relief). Filed by Debtor PG&E Corporation (Attachments: # <a href="#">1</a> Exhibit A - Compensation by Professional # <a href="#">2</a> Exhibit B - Compensation by Task Code # <a href="#">3</a> Exhibit C - Expense Summary # <a href="#">4</a> Exhibit D - Detailed Time Entries # <a href="#">5</a> Exhibit E - Detailed Expense Entries) (Levinson Silveira, Dara) (Entered: 09/18/2019)                                                                                                                                    |
| 09/18/2019 | <a href="#">3928</a><br>(1 pg)           | Transfer of Claim. (#). Transfer Agreement 3001 (e) 2 Transferors: Pacific Plumbing & Sewer Service Inc(\$16,130 and) (Amount \$58,120.00) To VonWin Capital Management, LP. Fee Amount \$25 Filed by Creditor Primeshares. (Wilson, Charmaine) (Entered: 09/18/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 09/18/2019 |                                          | Receipt of filing fee for Transfer of Claim(19-30088) [claims,trclmagt] ( 25.00). Receipt number 29920840, amount \$ 25.00 (re: Doc# <a href="#">3928</a> Transfer of Claim) (U.S. Treasury) (Entered: 09/18/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 09/18/2019 | <a href="#">3929</a><br>(20 pgs; 2 docs) | Application to Employ Munger, Tolles & Olson LLP as Counsel to Debtors <i>Application of Debtors to Amend Order Pursuant to 11 U.S.C. Section 327(e) and Fed.R.Bankr.P.(2014(a) and 2016 for Authority to Retain and Employ Munger Tolles &amp; Olson LLP as Counsel for Certain Matters (Docket No. 1677)</i> Filed by                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

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|            |                                 | Debtor PG&E Corporation (Attachments: # <a href="#">1</a> Declaration of Henry Weissmann iso Application of Debtors to Amend Order) (Schneider, Bradley) (Entered: 09/18/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 09/18/2019 | <a href="#">3930</a><br>(6 pgs) | Notice Regarding <i>No Objection to</i> (RE: related document(s) <a href="#">3679</a> Statement of <i>First Monthly Fee Statement of Coblenz Patch Duffy &amp; Bass LLP for Allowance and Payment of Compensation and Reimbursement of Expenses for the Period of January 29, 2019 Through February 28, 2019</i> (RE: related document(s) <a href="#">701</a> Order on Motion for Miscellaneous Relief). Filed by Debtor PG&E Corporation (Attachments: # 1 Exhibit A - Summary by Professional # 2 Exhibit B - Summary by Task Code # 3 Exhibit C - Summary of Expenses # 4 Exhibit D - Detailed Time Entries # 5 Exhibit E - Detailed Expense Entries)). Filed by Debtor PG&E Corporation (Levinson Silveira, Dara) (Entered: 09/18/2019) |
| 09/18/2019 | <a href="#">3931</a><br>(6 pgs) | Status Conference Statement of <i>the Official Committee of Tort Claimants</i> Filed by Creditor Committee Official Committee of Tort Claimants (Dumas, Cecily) (Entered: 09/18/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 09/18/2019 | <a href="#">3932</a><br>(6 pgs) | Notice Regarding <i>No Objection to</i> (RE: related document(s) <a href="#">3741</a> Statement of <i>Coblenz Patch Duffy &amp; Bass LLP for Allowance and Payment of Compensation and Reimbursement of Expenses for the Period of March 1, 2019 Through March 31, 2019</i> (RE: related document(s) <a href="#">701</a> Order on Motion for Miscellaneous Relief). Filed by Debtor PG&E Corporation (Attachments: # 1 Exhibit A - Summary by Professional # 2 Exhibit B - Summary by Task Code # 3 Exhibit C - Summary of Expenses # 4 Exhibit D - Detailed Time Entries # 5 Exhibit E - Detailed Expense Entries)). Filed by Debtor PG&E Corporation (Levinson Silveira, Dara) (Entered: 09/18/2019)                                      |
| 09/18/2019 | <a href="#">3933</a><br>(6 pgs) | Notice Regarding <i>No Objection to</i> (RE: related document(s) <a href="#">3742</a> Statement of <i>Coblenz Patch Duffy &amp; Bass LLP for Allowance and Payment of Compensation and Reimbursement of Expenses for the Period of April 1, 2019 Through April 30, 2019</i> (RE: related document(s) <a href="#">701</a> Order on Motion for Miscellaneous Relief). Filed by Debtor PG&E Corporation (Attachments: # 1 Exhibit A - Summary by Professional # 2 Exhibit B - Summary by Task Code # 3 Exhibit C - Summary of Expenses # 4 Exhibit D - Detailed Time Entries # 5 Exhibit E - Detailed Expense Entries)). Filed by Debtor PG&E Corporation (Levinson Silveira, Dara) (Entered: 09/18/2019)                                      |
| 09/18/2019 |                                 | <b>DOCKET TEXT ORDER</b> (no separate order issued:) Granted The court has reviewed the Application of the TCC to retain and employ Dundon Advisors, LLC (Dkt. No. 3667). The application is in order, and as no timely objections have been filed, it should be GRANTED. The application is DROPPED from the September 24, 2019, 9:30 AM calendar. Counsel for the TCC should upload the appropriate order. (RE: related document(s) <a href="#">3667</a> Application to Employ filed by Creditor Committee Official Committee of Tort Claimants). (Montali, Dennis) (Entered: 09/18/2019)                                                                                                                                                 |
| 09/19/2019 | <a href="#">3934</a><br>(2 pgs) | Transfer of Claim. (#). Transfer Agreement 3001 (e) 2 Transferors: Suez WTS Services USA, Inc. (Claim No. 7700, Amount \$329,140.42) To Hain Capital Investors Master Fund, Ltd. Fee Amount \$25 Filed by Creditor Hain Capital Group, LLC. (Eckstein, Cheryl) (Entered: 09/19/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 09/19/2019 |                                 | Receipt of filing fee for Transfer of Claim(19-30088) [claims,trclmagt] ( 25.00). Receipt number 29922516, amount \$ 25.00 (re: Doc# <a href="#">3934</a> Transfer of Claim) (U.S. Treasury) (Entered: 09/19/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 09/19/2019 | <a href="#">3935</a><br>(3 pgs) | Transfer of Claim. (#). Transfer Agreement 3001 (e) 2 Transferors: Clean Harbors Environmental Services, Inc. (Claim No. 3361, Amount \$937,394.65); Clean Harbors Environmental Services, Inc. (Claim No. 7307, Amount \$937,394.65) To Olympus Peak Master Fund LP. Fee Amount \$50 Filed by Creditor Olympus Peak Master Fund LP. (Friedman, Scott) (Entered: 09/19/2019)                                                                                                                                                                                                                                                                                                                                                                |
| 09/19/2019 |                                 | Receipt of filing fee for Transfer of Claim(19-30088) [claims,trclmagt] ( 50.00). Receipt number 29923112, amount \$ 50.00 (re: Doc# <a href="#">3935</a> Transfer of Claim) (U.S. Treasury) (Entered: 09/19/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 09/19/2019 | <a href="#">3936</a><br>(3 pgs) | Transfer of Claim. (#). Transfer Agreement 3001 (e) 2 Transferors: Safety-Kleen Systems, Inc. (Claim No. 3381, Amount \$37,000.83); Safety-Kleen Systems, Inc. (Claim No. 7306, Amount \$35,824.83) To Olympus Peak Master Fund LP. Fee Amount \$50 Filed by Creditor Olympus Peak Master Fund LP. (Friedman, Scott) (Entered: 09/19/2019)                                                                                                                                                                                                                                                                                                                                                                                                  |
| 09/19/2019 |                                 | Receipt of filing fee for Transfer of Claim(19-30088) [claims,trclmagt] ( 50.00). Receipt number 29923165, amount \$ 50.00 (re: Doc# <a href="#">3936</a> Transfer of Claim) (U.S. Treasury) (Entered: 09/19/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 09/19/2019 |                                 | Hearing Dropped. The hearing on 9/24/19 at 9:30 a.m. regarding Application of the Official Committee of Tort Claimants Pursuant to 11 U.S.C. Section 1103 and Fed. R. Bankr. P. 2014 and 5002 to Retain and Employ Dundon Advisers LLC as a Financial Adviser Nunc Pro Tunc from March 1, 2019 to April 29,                                                                                                                                                                                                                                                                                                                                                                                                                                 |


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|            |                                          | 2019 is taken off calendar per the court's 9/18/19 Docket Text Order. (related document(s): <a href="#">3667</a> Application to Employ filed by Official Committee of Tort Claimants) (lp) (Entered: 09/19/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 09/19/2019 | <a href="#">3937</a><br>(27 pgs)         | Certificate of Service of <i>Jamie B. Herszafi Regarding Second Stipulation Between Debtors and United States of America Extending Time to Respond to Lease Assumption Motion, Order Granting Second Stipulation Between Debtors and United States of America Extending Time to Respond to Lease Assumption Motion and Notice of Revised Proposed Order and Request for Entry of Order by Default on Environmental Agreements Assumption Motion</i> Filed by Other Prof. Prime Clerk LLC (related document(s) <a href="#">3882</a> Stipulation to Extend Time, <a href="#">3883</a> Order on Stipulation, <a href="#">3886</a> Request For Entry of Default). (Baer, Herb) (Entered: 09/19/2019)                                                                                                                                                                                                                                                                                                                                      |
| 09/19/2019 | <a href="#">3938</a><br>(42 pgs; 6 docs) | Statement of / <i>Fourth Monthly Fee Statement of Lincoln Partners Advisors LLC for Allowance and Payment of Compensation and Reimbursement of Expenses for the Period June 1, 2019 Through June 30, 2019</i> Filed by Creditor Committee Official Committee of Tort Claimants (Attachments: # <a href="#">1</a> Exhibit A # <a href="#">2</a> Exhibit B # <a href="#">3</a> Exhibit C # <a href="#">4</a> Exhibit D # <a href="#">5</a> Exhibit E) (Dumas, Cecily) (Entered: 09/19/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 09/19/2019 | <a href="#">3939</a><br>(4 pgs)          | Stipulation for Relief from Stay <i>Stipulation Between Debtor Pacific Gas and Electric Company and Movants Marina and Mikhail Gelman for Limited Relief From the Automatic Stay</i> . Filed by Debtor PG&E Corporation (RE: related document(s) <a href="#">1310</a> Amended Application/Motion filed by Creditor Marina Gelman, Creditor Mikhail Gelman). (Rupp, Thomas). Related document(s) <a href="#">3617</a> Supplemental Motion for Relief from Stay Fee Amount \$181, filed by Creditor Marina Gelman, Creditor Mikhail Gelman. (Entered: 09/19/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 09/19/2019 | <a href="#">3940</a><br>(53 pgs; 3 docs) | Joint Motion to Limit Exclusivity Period for Filing a Chapter 11 Plan and Disclosure Statement / <i>Joint Motion of the Official Committee of Tort Claimants and Ad Hoc Committee of Senior Unsecured Noteholders to Terminate the Debtors' Exclusive Periods Pursuant to Section 1121(d)(1) of the Bankruptcy Code</i> Filed by Creditor Committee Official Committee of Tort Claimants (Attachments: # <a href="#">1</a> Exhibit A # <a href="#">2</a> Exhibit B) (Dumas, Cecily) (Entered: 09/19/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 09/19/2019 | <a href="#">3941</a><br>(3 pgs)          | Order Approving Stipulation Between Debtor Pacific Gas and Electric Company and Movants Marina and Mikhail Gelman for Limited Relief from the Automatic Stay (RE: related document(s) <a href="#">1310</a> Amended Application/Motion filed by Creditor Marina Gelman, Creditor Mikhail Gelman, <a href="#">3939</a> Stipulation for Relief From Stay filed by Debtor PG&E Corporation). (lp) (Entered: 09/19/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 09/19/2019 |                                          | Hearing Dropped. The hearing on 9/25/19 at 9:30 a.m. regarding Amended Motion for Relief from Stay Filed by Creditors Marina Gelman, Mikhail Gelman Filed by Marina Gelman is taken off calendar. Order approving stipulation (dkt #3941) filed on 9/19/19. (related document(s): <a href="#">1310</a> Amended Application/Motion filed by Marina Gelman, Mikhail Gelman) (lp) (Entered: 09/19/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 09/19/2019 | <a href="#">3942</a><br>(2 pgs)          | Notice of Hearing / <i>Notice of Proposed Hearing on Joint Motion of the Official Committee of Tort Claimants and Ad Hoc Committee of Senior Unsecured Noteholders to Terminate the Debtors' Exclusive Periods Pursuant to Section 1121(d)(1) of the Bankruptcy Code</i> (RE: related document(s) <a href="#">3940</a> Joint Motion to Limit Exclusivity Period for Filing a Chapter 11 Plan and Disclosure Statement / <i>Joint Motion of the Official Committee of Tort Claimants and Ad Hoc Committee of Senior Unsecured Noteholders to Terminate the Debtors' Exclusive Periods Pursuant to Section 1121(d)(1) of the Bankruptcy Code</i> Filed by Creditor Committee Official Committee of Tort Claimants (Attachments: # <a href="#">1</a> Exhibit A # <a href="#">2</a> Exhibit B)). <b>Hearing scheduled for 9/24/2019 at 09:30 AM at San Francisco Courtroom 17 - Montali.</b> Filed by Creditor Committee Official Committee of Tort Claimants (Dumas, Cecily) (Entered: 09/19/2019)                                       |
| 09/19/2019 | <a href="#">3943</a><br>(27 pgs)         | Certificate of Service of <i>Jamie B. Herszafi Regarding Order (I) Approving Assumption of Environmental Agreements and (II) Granting Related Relief, Amended Schedule A/B: Assets Real and Personal Property for Pacific Gas and Electric Company, Notice of Filing of Amendments to the Utility's Schedule A/B: Assets Real and Personal Property, Amended Schedule G for Pacific Gas and Electric Company, Amended Schedule G for PG&amp;E Corporation, and Notice of Filing of Amendments to the Debtors' Schedule G: Executory Contracts and Unexpired Leases</i> Filed by Other Prof. Prime Clerk LLC (related document(s) <a href="#">3897</a> Order on Motion to Assume/Reject, <a href="#">3900</a> Amended Schedules (A, B, C, H, I and J - No Fee Required), <a href="#">3901</a> Notice, <a href="#">3902</a> Amended Schedules (A, B, C, H, I and J - No Fee Required), <a href="#">3904</a> Amended Schedules (A, B, C, H, I and J - No Fee Required), <a href="#">3905</a> Notice). (Baer, Herb) (Entered: 09/19/2019) |
| 09/19/2019 | <a href="#">3944</a><br>(8 pgs; 2 docs)  | Motion to Shorten Time / <i>Ex Parte Motion of the Official Committee of Tort Claimants and Ad Hoc Committee of Senior Unsecured Noteholders Pursuant to B.L.R. 9006-1 Requesting Order Shortening Time for Hearing on Joint Motion to Terminate the Debtors' Exclusive Periods</i> (RE: related document(s) <a href="#">3940</a> Motion to Extend/Limit Exclusivity Period filed by Creditor Committee Official Committee of Tort Claimants). Filed by Creditor Committee Official Committee of Tort Claimants (Attachments: # <a href="#">1</a> Exhibit A) (Dumas, Cecily) (Entered: 09/19/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 09/19/2019 | <a href="#">3945</a><br>(3 pgs)          | Declaration of Cecily A. Dumas in Support of <i>Ex Parte Motion of the Official Committee of Tort Claimants and Ad Hoc Committee of Senior Unsecured Noteholders Pursuant to B.L.R. 9006-1 Requesting Order Shortening Time for Hearing on Joint Motion to Terminate the Debtors' Exclusive Periods</i> (RE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

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|            |                                          | related document(s) <a href="#">3944</a> Motion to Shorten Time). Filed by Creditor Committee Official Committee of Tort Claimants (Dumas, Cecily) (Entered: 09/19/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 09/19/2019 | <a href="#">3946</a><br>(18 pgs; 2 docs) | Status Conference Statement <i>By TURN And Joinder In Joint Motion Of The Official Committee Of Tort Claimants And Ad Hoc Committee Of Senior Unsecured Noteholders To Terminate The Debtors Exclusive Periods Pursuant To Section 1121(d)(1) Of The Bankruptcy Code</i> (RE: related document(s) <a href="#">3940</a> Motion to Extend/Limit Exclusivity Period). Filed by Creditor TURN-The Utility Reform Network (Attachments: # <a href="#">1</a> Exhibit A) (Harris, Robert) (Entered: 09/19/2019)                                                                                                                                                                                                                                                                                                                         |
| 09/19/2019 | <a href="#">3947</a><br>(2 pgs)          | Order on Request to Shorten Time (Related Doc # <a href="#">3944</a> ) (lp) (Entered: 09/19/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 09/19/2019 | <a href="#">3940</a>                     | Hearing Set On (RE: related document(s) <a href="#">3940</a> Joint Motion to Limit Exclusivity Period for Filing a Chapter 11 Plan and Disclosure Statement / <i>Joint Motion of the Official Committee of Tort Claimants and Ad Hoc Committee of Senior Unsecured Noteholders to Terminate the Debtors' Exclusive P</i> ). <b>Hearing scheduled for 10/8/2019 at 10:00 AM at San Francisco Courtroom 17 - Montali.</b> (lp) (Entered: 09/19/2019)                                                                                                                                                                                                                                                                                                                                                                               |
| 09/19/2019 | <a href="#">3940</a>                     | Hearing Dropped. The hearing on 9/24/19 at 9:30 re the joint request to terminate exclusivity (dkt #3940) is dropped from the calendar. The motion has been set for 10/8/19 at 10:00 a.m. per order dkt #3947. (related document(s): <a href="#">3940</a> Motion to Extend/Limit Exclusivity Period filed by Official Committee of Tort Claimants) (lp) (Entered: 09/19/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 09/19/2019 | <a href="#">3948</a><br>(4 pgs)          | Certificate of Service ( <i>Notice of Withdrawal of Motion of the Official Committee of Tort Claimants for Order Directing Debtors to Supplement Schedules</i> ) (RE: related document(s) <a href="#">3921</a> Withdrawal of Document). Filed by Creditor Committee Official Committee of Tort Claimants (Dumas, Cecily) (Entered: 09/19/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 09/19/2019 | <a href="#">3949</a><br>(4 pgs)          | Certificate of Service ( <i>Status Conference Statement of the Official Committee of Tort Claimants</i> ) (RE: related document(s) <a href="#">3931</a> Status Conference Statement). Filed by Creditor Committee Official Committee of Tort Claimants (Dumas, Cecily) (Entered: 09/19/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 09/19/2019 | <a href="#">3950</a><br>(18 pgs)         | Motion to Approve Document <i>Motion to Approve Fee Procedures</i> (RE: related document(s) <a href="#">3918</a> Order on Motion to Set Hearing). Filed by Examiner Bruce A Markell (McNutt, Scott) (Entered: 09/19/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 09/19/2019 | <a href="#">3951</a><br>(1 pg)           | Exhibit <i>1 to Motion to Approve Fee Procedures</i> (RE: related document(s) <a href="#">3950</a> Motion to Approve Document). Filed by Examiner Bruce A Markell (McNutt, Scott) (Entered: 09/19/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 09/19/2019 | <a href="#">3952</a><br>(2 pgs)          | Certificate of Service <i>Motion to Approve Fee Procedures and Exhibit 1</i> (RE: related document(s) <a href="#">3950</a> Motion to Approve Document). Filed by Examiner Bruce A Markell (McNutt, Scott). Related document(s) <a href="#">3951</a> Exhibit filed by Examiner Bruce A Markell. (Entered: 09/19/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 09/20/2019 | <a href="#">3953</a><br>(3 pgs)          | Notice Regarding <i>Certificate of No Objection Regarding Third Monthly Fee Statement of Lincoln Partners Advisors LLC for Allowance and Payment of Compensation and Reimbursement of Expenses for the Period May 1, 2019 Through May 31, 2019</i> (RE: related document(s) <a href="#">3734</a> Statement of Third Monthly Fee Statement of Lincoln Partners Advisors LLC for Allowance and Payment of Compensation and Reimbursement of Expenses for the Period May 1, 2019 through May 31, 2019 Filed by Creditor Committee Official Committee of Tort Claimants). Filed by Creditor Committee Official Committee of Tort Claimants (Dumas, Cecily) (Entered: 09/20/2019)                                                                                                                                                     |
| 09/20/2019 | <a href="#">3954</a><br>(27 pgs)         | Certificate of Service of <i>Kelsey L. Gordon Regarding Application of Debtors for Authority to Enter Into, Perform Under and Make Payments Under Certain Consulting Contracts with McKinsey &amp; Company, Inc. United States, Notice of Hearing on Application of Debtors for Authority to Enter Into, Perform Under and Make Payments Under Certain Consulting Contracts with McKinsey &amp; Company, Inc. United States, and Monthly Fee Statement of Berman and Todderud for Allowance and Payment of Compensation and Reimbursement of Expenses for the Period of July 1, 2019 through July 31, 2019</i> Filed by Other Prof. Prime Clerk LLC (related document(s) <a href="#">3914</a> Statement, <a href="#">3919</a> Application to Employ, <a href="#">3920</a> Notice of Hearing). (Baer, Herb) (Entered: 09/20/2019) |
| 09/20/2019 | <a href="#">3955</a><br>(29 pgs)         | Statement of / <i>Second Monthly Fee Statement of Development Specialists, Inc for Allowance and Payment of Compensation and Reimbursement of Expenses for the Period June 1, 2019 Through June 30, 2019</i> Filed by Creditor Committee Official Committee of Tort Claimants (Dumas, Cecily) (Entered: 09/20/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 09/20/2019 | <a href="#">3956</a><br>(3 pgs)          | Certificate of Service ( <i>Fourth Monthly Fee Statement of Lincoln Partners Advisors LLC for Allowance and Payment of Compensation and Reimbursement of Expenses for the Period June 1, 2019 Through June 30, 2019</i> ) (RE: related document(s) <a href="#">3938</a> Statement). Filed by Creditor Committee Official Committee of Tort Claimants (Dumas, Cecily) (Entered: 09/20/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                       |













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| 09/20/2019 | <a href="#">3957</a><br>(25 pgs)         | Certificate of Service ( <i>Joint Motion of the Official Committee of Tort Claimants and Ad Hoc Committee of Senior Unsecured Noteholders to Terminate the Debtors' Exclusive Periods Pursuant to Section 1121(d)(1) of the Bankruptcy Code</i> ) (RE: related document(s) <a href="#">3940</a> Motion to Extend/Limit Exclusivity Period, <a href="#">3942</a> Notice of Hearing, <a href="#">3944</a> Motion to Shorten Time, <a href="#">3945</a> Declaration). Filed by Creditor Committee Official Committee of Tort Claimants (Dumas, Cecily) (Entered: 09/20/2019)                                                                                                                                                                                                                                                                                |
| 09/20/2019 | <a href="#">3958</a><br>(4 pgs)          | Notice Regarding <i>Certificate of No Objection Regarding Second Statement of Jenner &amp; Block LLP as Special Corporate Defense Counsel for the Debtors for Allowance and Payment of Compensation and Reimbursement of Expenses for the Period June 1, 2019 through June 30, 2019</i> (RE: related document(s) <a href="#">3739</a> Second Statement of Jenner & Block LLP as Special Corporate Defense Counsel for the Debtors <i>for Allowance and Payment of Compensation and Reimbursement of Expenses for the Period June 1, 2019 through June 30, 2019</i> (RE: related document(s) <a href="#">701</a> Order on Motion for Miscellaneous Relief). Filed by Debtor PG&E Corporation (Attachments: # 1 Exhibit A # 2 Exhibit B # 3 Exhibit C # 4 Exhibit D # 5 Exhibit E)). Filed by Debtor PG&E Corporation (Rupp, Thomas) (Entered: 09/20/2019) |
| 09/20/2019 | <a href="#">3959</a><br>(186 pgs)        | Statement of the Sixth Monthly Fee Statement of Milbank LLP for Allowance and Payment of Compensation and Reimbursement of Expenses for the Period July 1, 2019 Through July 31, 2019 (RE: related document(s) <a href="#">701</a> Order on Motion for Miscellaneous Relief). Filed by Creditor Committee Official Committee Of Unsecured Creditors (Dunne, Dennis) (Entered: 09/20/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 09/20/2019 | <a href="#">3960</a><br>(24 pgs)         | Certificate of Service (RE: related document(s) <a href="#">3946</a> Status Conference Statement). Filed by Creditor TURN-The Utility Reform Network (Harris, Robert). Modified on 9/24/2019 (dc). (Entered: 09/20/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 09/21/2019 | <a href="#">3961</a><br>(6 pgs)          | Reply by the <i>Ad Hoc Group of Subrogation Claim Holders</i> (RE: related document(s) <a href="#">3931</a> Status Conference Statement). Filed by Interested Party Ad Hoc Group of Subrogation Claim Holders (Lewicki, Alexander) (Entered: 09/21/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 09/23/2019 | <a href="#">3962</a><br>(119 pgs)        | Notice Regarding / <i>Notice of Filing of Amended and Restated Commitment Letter of Certain Members of the Ad Hoc Committee of Senior Unsecured Noteholders</i> Filed by Creditor Ad Hoc Committee of Senior Unsecured Noteholders of Pacific Gas and Electric Company (Crawford, Ashley) (Entered: 09/23/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 09/23/2019 | <a href="#">3963</a><br>(6 pgs)          | Certificate of Service of <i>Wing Chan</i> Filed by Other Prof. Epiq Corporate Restructuring, LLC (related document(s) <a href="#">3890</a> Statement, <a href="#">3891</a> Statement). (Garabato, Sid) (Entered: 09/23/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 09/23/2019 | <a href="#">3964</a><br>(12 pgs)         | Third Amended Statement of /Third Amended Verified Statement of Jones Day Pursuant to Federal Rule of Bankruptcy Procedure 2019 (RE: related document(s) <a href="#">2071</a> Statement, <a href="#">3066</a> Statement, <a href="#">3158</a> Statement). Filed by stockholders PG&E Shareholders (Mester, Joshua) (Entered: 09/23/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 09/23/2019 | <a href="#">3965</a><br>(5 pgs)          | Certificate of Service (RE: related document(s) <a href="#">3961</a> Reply). Filed by Interested Party Ad Hoc Group of Subrogation Claim Holders (Lewicki, Alexander) (Entered: 09/23/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 09/23/2019 | <a href="#">3966</a><br>(87 pgs; 3 docs) | Hearing Set (RE: related document(s) <a href="#">3950</a> Motion to Approve Document <i>Motion to Approve Fee Procedures</i> ). <b>Hearing scheduled for 10/8/2019 at 10:00 AM at San Francisco Courtroom 17 - Montali.</b> (lp) (Entered: 09/23/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 09/23/2019 | <a href="#">3966</a><br>(87 pgs; 3 docs) | Amended Chapter 11 Plan <i>Debtors' First Amended Joint Chapter 11 Plan of Reorganization</i> Filed by Debtor PG&E Corporation (RE: related document(s) <a href="#">3841</a> Chapter 11 Plan filed by Debtor PG&E Corporation). (Attachments: # <a href="#">1</a> Exhibit A - Mandatory Convertible Preferred Stock Term Sheet # <a href="#">2</a> Exhibit B - Wildfires) (Rupp, Thomas) (Entered: 09/23/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 09/23/2019 | <a href="#">3967</a><br>(93 pgs; 2 docs) | Notice Regarding <i>Filing of Debtors' First Amended Joint Chapter 11 Plan of Reorganization</i> (RE: related document(s) <a href="#">3966</a> Amended Chapter 11 Plan <i>Debtors' First Amended Joint Chapter 11 Plan of Reorganization</i> Filed by Debtor PG&E Corporation (RE: related document(s) <a href="#">3841</a> Chapter 11 Plan filed by Debtor PG&E Corporation). (Attachments: # 1 Exhibit A - Mandatory Convertible Preferred Stock Term Sheet # 2 Exhibit B - Wildfires)). Filed by Debtor PG&E Corporation (Attachments: # <a href="#">1</a> Exhibit A - Amended Plan Redline) (Rupp, Thomas) (Entered: 09/23/2019)                                                                                                                                                                                                                     |
| 09/23/2019 | <a href="#">3968</a><br>(4 pgs)          | Notice Regarding <i>Agenda for September 24, 2019, 9:30 a.m. Omnibus Hearing</i> Filed by Debtor PG&E Corporation (Levinson Silveira, Dara) (Entered: 09/23/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 09/23/2019 | <a href="#">3969</a>                     | Notice Regarding <i>No Objection to</i> (RE: related document(s) <a href="#">3763</a> Notice Regarding <i>Statement of Coblenz Patch Duffy &amp; Bass LLP for Allowance and Payment</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

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|            | (6 pgs)                                  | <i>of Compensation and Reimbursement of Expenses for the Period of May 1, 2019 Through May 31, 2019</i> (RE: related document(s) <a href="#">701</a> Order Pursuant to 11 U.S.C. Sections 331 and 105(a) and Fed. R. Bankr. P. 2016 for Authority to Establish Procedures for Interim Compensation and Reimbursement of Expenses of Professionals (Related Doc <a href="#">349</a> ) (lp)). Filed by Debtor PG&E Corporation (Attachments: # 1 Exhibit A - Compensation by Professional # 2 Exhibit B - Compensation by Task Code # 3 Exhibit C - Expense Summary # 4 Exhibit D - Detailed Time Entries # 5 Exhibit E - Detailed Expense Entries) (Levinson Silveira, Dara)). Filed by Debtor PG&E Corporation (Levinson Silveira, Dara) (Entered: 09/23/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 09/23/2019 | <a href="#">3970</a><br>(6 pgs)          | Notice Regarding <i>No Objection to</i> (RE: related document(s) <a href="#">3765</a> Notice Regarding <i>Statement of Coblentz Patch Duffy &amp; Bass LLP for Allowance and Payment of Compensation and Reimbursement of Expenses for the Period of June 1, 2019 Through June 30, 2019</i> (RE: related document(s) <a href="#">701</a> Order Pursuant to 11 U.S.C. Sections 331 and 105(a) and Fed. R. Bankr. P. 2016 for Authority to Establish Procedures for Interim Compensation and Reimbursement of Expenses of Professionals (Related Doc <a href="#">349</a> ) (lp)). Filed by Debtor PG&E Corporation (Attachments: # 1 Exhibit A - Compensation by Professional # 2 Exhibit B - Compensation by Task Code # 3 Exhibit C - Expense Summary # 4 Exhibit D - Detailed Time Entries # 5 Exhibit E - Detailed Expense Entries) (Levinson Silveira, Dara)). Filed by Debtor PG&E Corporation (Levinson Silveira, Dara) (Entered: 09/23/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 09/23/2019 | <a href="#">3971</a><br>(6 pgs)          | Notice Regarding <i>No Objection to</i> (RE: related document(s) <a href="#">3771</a> Notice Regarding <i>Statement of Coblentz Patch Duffy &amp; Bass LLP for Allowance and Payment of Compensation and Reimbursement of Expenses for the Period of July 1, 2019 Through July 31, 2019</i> (RE: related document(s) <a href="#">701</a> Order Pursuant to 11 U.S.C. Sections 331 and 105(a) and Fed. R. Bankr. P. 2016 for Authority to Establish Procedures for Interim Compensation and Reimbursement of Expenses of Professionals (Related Doc <a href="#">349</a> ) (lp)). Filed by Debtor PG&E Corporation (Attachments: # 1 Exhibit A - Compensation by Professional # 2 Exhibit B - Compensation by Task Code # 3 Exhibit C - Expense Summary # 4 Exhibit D - Detailed Time Entries # 5 Exhibit E - Detailed Expense Entries) (Levinson Silveira, Dara)). Filed by Debtor PG&E Corporation (Levinson Silveira, Dara) (Entered: 09/23/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 09/23/2019 | <a href="#">3972</a><br>(13 pgs)         | Joinder <i>Joinder in Reply of the Ad Hoc Group of Subrogation Claim Holders to the Status Conference Statement of the Official Committee of Tort Claimants</i> (RE: related document(s) <a href="#">3931</a> Status Conference Statement, <a href="#">3961</a> Reply). Filed by Interested Party The Baupost Group, L.L.C. (Grassgreen, Debra) (Entered: 09/23/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 09/23/2019 | <a href="#">3973</a><br>(57 pgs; 3 docs) | Notice Regarding <i>Filing of Revised Proposed Order Approving Lease Assumption Motion</i> (RE: related document(s) <a href="#">3726</a> Omnibus Motion to Assume Lease or Executory Contracts Regarding Certain Real Property Leases. Filed by Debtor PG&E Corporation (Attachments: # 1 Exhibit A (Proposed Order) # 2 Exhibit B)). Filed by Debtor PG&E Corporation (Attachments: # <a href="#">1</a> Exhibit 1-1 Revised Proposed Order # <a href="#">2</a> Exhibit 1-2 Redline Comparison) (Rupp, Thomas) (Entered: 09/23/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 09/23/2019 | <a href="#">3974</a><br>(25 pgs)         | Certificate of Service of <i>Stephanie Jordan Regarding Monthly Fee Statement of Keller &amp; Benvenuti LLP for Allowance and Payment of Compensation and Reimbursement of Expenses for the Period of July 1, 2019 through July 31, 2019, Certificate of No Objection Regarding First Monthly Fee Statement of Coblentz Patch Duffy &amp; Bass LLP for Allowance and Payment of Compensation and Reimbursement of Expenses for the Period of January 29, 2019 through February 28, 2019, Certificate of No Objection Regarding Second Monthly Fee Statement of Coblentz Patch Duffy &amp; Bass LLP for Allowance and Payment of Compensation and Reimbursement of Expenses for the Period of March 1, 2019 through March 31, 2019, Certificate of No Objection Regarding Third Monthly Fee Statement of Coblentz Patch Duffy &amp; Bass LLP for Allowance and Payment of Compensation and Reimbursement of Expenses for the Period of April 1, 2019 through April 30, 2019, and Application of Debtors to Amend Order for Authority to Retain and Employ Munger Tolles &amp; Olson LLP as Counsel for Certain Matters</i> Filed by Other Prof. Prime Clerk LLC (related document(s) <a href="#">3927</a> Statement, <a href="#">3929</a> Application to Employ, <a href="#">3930</a> Notice, <a href="#">3932</a> Notice, <a href="#">3933</a> Notice). (Baer, Herb) (Entered: 09/23/2019) |
| 09/23/2019 | <a href="#">3975</a><br>(3 pgs)          | Certificate of Service (RE: related document(s) <a href="#">3953</a> Notice, <a href="#">3955</a> Statement). Filed by Creditor Committee Official Committee of Tort Claimants (Dumas, Cecily) (Entered: 09/23/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 09/23/2019 | <a href="#">3976</a><br>(4 pgs)          | Notice Regarding <i>Certificate of No Objection Regarding Fourth Monthly Statement of the Official Committee of Tort Claimants for Reimbursement of Expenses for the Period July 1, 2019 Through July 31, 2019</i> (RE: related document(s) <a href="#">3770</a> Statement of / <i>Fourth Monthly Statement of the Official Committee of Tort Claimants for Reimbursement of Expenses for the Period July 1, 2019 Through July 31, 2019</i> Filed by Creditor Committee Official Committee of Tort Claimants (Attachments: # 1 Exhibit A # 2 Exhibit B # 3 Exhibit C # 4 Notice)). Filed by Creditor Committee Official Committee of Tort Claimants (Dumas, Cecily) (Entered: 09/23/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 09/23/2019 | <a href="#">3977</a><br>(3 pgs)          | Second Notice of Continued Hearing on <i>Debtors First Omnibus Report and Objection to Claims Asserted Pursuant to 11 U.S.C. section 503(b)(9) Solely with Respect to Certain Continued Claims</i> (RE: related document(s) <a href="#">2896</a> Motion to Disallow Claims <i>Debtors First Omnibus Report and Objection to Claims Asserted Pursuant to 11 U.S.C. section 503(b)(9)</i> Filed by Debtor PG&E Corporation (Attachments: # 1 Exhibit A - Proposed 503(b)(9) Claims Treatment # 2 Exhibit B - Proposed Order)). <b>Hearing scheduled for 11/19/2019 at 10:00 AM San Francisco Courtroom 17 - Montali for <a href="#">2896</a>.</b> Filed by Debtor PG&E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

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|            |                                                                                                                              | Corporation (Rupp, Thomas) (Entered: 09/23/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 09/23/2019 |  <a href="#">3978</a><br>(4 pgs)            | Notice Regarding <i>Certificate of No Objection Regarding Sixth Monthly Fee Statement of Baker &amp; Hostetler LLP for Allowance and Payment of Compensation and Reimbursement of Expenses for the Period July 1, 2019 Through July 31, 2019</i> (RE: related document(s) <a href="#">3769</a> Statement of Sixth Monthly Fee Statement of Baker & Hostetler LLP for Allowance and Payment of Compensation and Reimbursement of Expenses for the Period July 1, 2019 through July 31, 2019 (RE: related document(s) <a href="#">701</a> Order on Motion for Miscellaneous Relief). Filed by Creditor Committee Official Committee of Tort Claimants). Filed by Creditor Committee Official Committee of Tort Claimants (Dumas, Cecily) (Entered: 09/23/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 09/23/2019 |  <a href="#">3979</a><br>(2 pgs)            | Letter to the Court. Filed by Interested Party Loren Freeman (dc) (Entered: 09/23/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 09/23/2019 |  <a href="#">3980</a><br>(9 pgs; 2 docs)    | Status Conference Statement <i>Debtors' Status Conference Statement</i> (RE: related document(s) <a href="#">3966</a> Amended Chapter 11 Plan). Filed by Debtor PG&E Corporation (Attachments: # <a href="#">1</a> Exhibit A) (Rupp, Thomas) (Entered: 09/23/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 09/24/2019 |  <a href="#">3981</a><br>(31 pgs)           | Certificate of Service of <i>Alain B. Francoeur Regarding Debtors' First Amended Joint Chapter 11 Plan of Reorganization, Notice of Filing of Debtors' First Amended Joint Chapter 11 Plan of Reorganization, Notice of Agenda for September 24, 2019, 9:30 a.m. (PT) Omnibus Hearing, Certificate of No Objection Regarding Fourth Monthly Fee Statement of Coblenz Patch Duffy &amp; Bass LLP for Allowance and Payment of Compensation and Reimbursement of Expenses for the Period of May 1, 2019, through May 31, 2019, Certificate of No Objection Regarding Fifth Monthly Fee Statement of Coblenz Patch Duffy &amp; Bass LLP for Allowance and Payment of Compensation and Reimbursement of Expenses for the Period of June 1, 2019, through June 30, 2019, Certificate of No Objection Regarding Sixth Monthly Fee Statement of Coblenz Patch Duffy &amp; Bass LLP for Allowance and Payment of Compensation and Reimbursement of Expenses for the Period of July 2019, Through July 31, 2019, Notice of Filing of Revised Proposed Order Approving Lease Assumption Motion, Second Notice of Continued Hearing on Debtors' First Omnibus Report and Objection to Claims Asserted Pursuant to 11 U.S.C. § 503(b)(9) Solely with Respect to Certain Continued Claims, and Debtors' Status Conference Statement</i> Filed by Other Prof. Prime Clerk LLC (related document(s) <a href="#">3966</a> Amended Chapter 11 Plan, <a href="#">3967</a> Notice, <a href="#">3968</a> Notice, <a href="#">3969</a> Notice, <a href="#">3970</a> Notice, <a href="#">3971</a> Notice, <a href="#">3973</a> Notice, <a href="#">3977</a> Notice of Continued Hearing, <a href="#">3980</a> Status Conference Statement). (Baer, Herb) (Entered: 09/24/2019) |
| 09/24/2019 |  <a href="#">3982</a><br>(1 pg)             | Transcript Order Form regarding Hearing Date 9/24/2019 (RE: related document(s) <a href="#">3726</a> Motion to Assume/Reject, <a href="#">3966</a> Amended Chapter 11 Plan). Filed by Debtor PG&E Corporation (Rupp, Thomas) (Entered: 09/24/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 09/24/2019 |  <a href="#">3983</a><br>(3 pgs)            | Application for Admission of Attorney Pro Hac Vice . Fee Amount \$310 (Rubinstein, Jason) (Entered: 09/24/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 09/24/2019 |                                                                                                                              | Receipt of filing fee for Application for Admission of Attorney Pro Hac Vice(19-30088) [motion,mprohac] ( 310.00). Receipt number 29933766, amount \$ 310.00 (re: Doc# <a href="#">3983</a> Application for Admission of Attorney Pro Hac Vice . Fee Amount \$310) (U.S. Treasury) (Entered: 09/24/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 09/24/2019 |                                           | Hearing Held. Jessica Liou appeared on behalf of the debtor. The motion is granted. Counsel will upload an order. (related document(s): <a href="#">3726</a> Motion to Assume/Reject filed by PG&E Corporation) (lp) (Entered: 09/24/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 09/24/2019 |  <a href="#">3984</a><br>(3 pgs)          | Transfer of Claim. (#). Transfer Agreement 3001 (e) 2 Transferors: Oakley Executive RV and Boat Storage (Claim No. 2602, Amount \$7,259.63) To Fair Harbor Capital, LLC. Fee Amount \$25 Filed by Creditor Fair Harbor Capital, LLC. (Glass, Fredric) (Entered: 09/24/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 09/24/2019 |                                                                                                                              | Receipt of filing fee for Transfer of Claim(19-30088) [claims,trclmagt] ( 25.00). Receipt number 29934178, amount \$ 25.00 (re: Doc# <a href="#">3984</a> Transfer of Claim) (U.S. Treasury) (Entered: 09/24/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 09/24/2019 |  <a href="#">3985</a><br>(1 pg)           |  PDF with attached Audio File. Court Date & Time [ 9/24/2019 9:31:12 AM ]. File Size [ 38274 KB ]. Run Time [ 02:39:28 ]. (admin). (Entered: 09/24/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 09/24/2019 |  <a href="#">3986</a><br>(17 pgs; 2 docs) | Notice Regarding <i>Subpoena Issued to California Department of Forestry and Protection</i> Filed by Creditor SLF Fire Victim Claimants (Attachments: # <a href="#">1</a> Certificate of Service) (Singleton, Gerald) (Entered: 09/24/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 09/24/2019 |  <a href="#">3987</a>                     | Notice Regarding <i>Subpoena Issued to California Department of Forestry and Protection</i> Filed by Creditor SLF Fire Victim Claimants (Attachments: # <a href="#">1</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |



|            |                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
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|            | (16 pgs; 2 docs)                                                                                                             | Certificate of Service) (Singleton, Gerald) (Entered: 09/24/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 09/24/2019 |  <a href="#">3988</a><br>(1 pg)             | Transfer of Claim. (#). Transfer Agreement 3001 (e) 2 Transferors: FenceIt, Inc. [Scheduled Claim \$29,910.00] (Claim No. 71, Amount \$34,410.00) To VonWin Capital Management, LP. Fee Amount \$25 Filed by Creditor Primeshares. (Wilson, Charmaine) (Entered: 09/24/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 09/24/2019 |                                                                                                                              | Receipt of filing fee for Transfer of Claim(19-30088) [claims,trclmagt] ( 25.00). Receipt number 29935168, amount \$ 25.00 (re: Doc# <a href="#">3988</a> Transfer of Claim) (U.S. Treasury) (Entered: 09/24/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 09/24/2019 |                                             | Transcript Record Transmittal (Court transcript records have been uploaded) for Order Number: 19-30088-3982 Regarding Hearing Date: 9/24/2019. Transcription Service Provider: e-Scribers, Contact Information: operations@escribers.net (RE: related document(s) <a href="#">3982</a> Transcript Order Form (Public Request)). (myt) (Entered: 09/24/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 09/24/2019 |  3989                                       | Acknowledgment of Request for Transcript Received on 9/24/2019. (RE: related document(s) <a href="#">3982</a> Transcript Order Form (Public Request)). (Gottlieb, Jason) (Entered: 09/24/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 09/24/2019 |  <a href="#">3990</a><br>(5 pgs)            | Notice Regarding <i>Cancellation of September 25, 2019, 9:30 a.m. Omnibus Hearing</i> Filed by Debtor PG&E Corporation (Rupp, Thomas) (Entered: 09/24/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 09/24/2019 |                                             | Direct Appeal Fee Paid After Authorization by Court of Appeals. Fee Amount \$207. Modified on 10/16/2019 NOTE: Clerk removed linkage from document #3812, party filer Creditor Southern Power Company inadvertently paid on the incorrect case number. Filing for the Direct Appeal was voided on 9/25/19. (dc) (Entered: 09/24/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 09/24/2019 |  <a href="#">3991</a><br>(130 pgs; 6 docs)  | Statement of of Morrison & Foerster LLP for Allowance and Payment of Compensation and Reimbursement of Expenses for the Period from January 29, 2019 Through July 31, 2019 (RE: related document(s) <a href="#">701</a> Order on Motion for Miscellaneous Relief). Filed by Debtor PG&E Corporation (Attachments: # <a href="#">1</a> Exhibit A - Compensation by Professional # <a href="#">2</a> Exhibit B - Compensation by Task Code # <a href="#">3</a> Exhibit C - Expense Summary # <a href="#">4</a> Exhibit D - Detailed Time Entries # <a href="#">5</a> Exhibit E - Detailed Expense Entries) (Levinson Silveira, Dara) (Entered: 09/24/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 09/24/2019 |  <a href="#">3992</a><br>(193 pgs; 3 docs)  | Motion to Approve Document <i>Debtors' Motion Pursuant to 11 U.S.C. sections 363(b) and 105(a) and Fed. R. Bankr. P. 6004 and 9019 for Entry of an Order (I) Authorizing the Debtors to Enter into Restructuring Support Agreement with the Consenting Subrogation Claimholders, (II) Approving the Terms of Settlement with Such Consenting Subrogation Claimholders, Including the Allowed Subrogation Amount, and (III) Granting Related Relief</i> Filed by Debtor PG&E Corporation (Attachments: # <a href="#">1</a> Exhibit A - Restructuring Support Agreement # <a href="#">2</a> Exhibit B - Proposed Order) (Rupp, Thomas) (Entered: 09/24/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 09/24/2019 |  <a href="#">3993</a><br>(8 pgs)            | Declaration of Jason P. Wells in Support of <i>Debtors' Motion Pursuant to 11 U.S.C. sections 363(b) and 105(a) and Fed. R. Bankr. P. 6004 and 9019 for Entry of an Order (I) Authorizing the Debtors to Enter into Restructuring Support Agreement with the Consenting Subrogation Claimholders, (II) Approving the Terms of Settlement with Such Consenting Subrogation Claimholders, Including the Allowed Subrogation Amount, and (III) Granting Related Relief</i> (RE: related document(s) <a href="#">3992</a> Motion to Approve Document). Filed by Debtor PG&E Corporation (Rupp, Thomas) (Entered: 09/24/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 09/24/2019 |  <a href="#">3994</a><br>(2 pgs)          | Notice of Hearing on <i>Debtors' Motion Pursuant to 11 U.S.C. sections 363(b) and 105(a) and Fed. R. Bankr. P. 6004 and 9019 for Entry of an Order (I) Authorizing the Debtors to Enter into Restructuring Support Agreement with the Consenting Subrogation Claimholders, (II) Approving the Terms of Settlement with Such Consenting Subrogation Claimholders, Including the Allowed Subrogation Claim Amount, and (III) Granting Related Relief</i> (RE: related document(s) <a href="#">3992</a> Motion to Approve Document <i>Debtors' Motion Pursuant to 11 U.S.C. sections 363(b) and 105(a) and Fed. R. Bankr. P. 6004 and 9019 for Entry of an Order (I) Authorizing the Debtors to Enter into Restructuring Support Agreement with the Consenting Subrogation Claimholders, (II) Approving the Terms of Settlement with Such Consenting Subrogation Claimholders, Including the Allowed Subrogation Amount, and (III) Granting Related Relief</i> Filed by Debtor PG&E Corporation (Attachments: # <a href="#">1</a> Exhibit A - Restructuring Support Agreement # <a href="#">2</a> Exhibit B - Proposed Order)). <b>Hearing scheduled for 10/23/2019 at 10:00 AM at San Francisco Courtroom 17 - Montali.</b> Filed by Debtor PG&E Corporation (Rupp, Thomas) (Entered: 09/24/2019) |
| 09/24/2019 |  <a href="#">3995</a><br>(20 pgs; 7 docs) | Statement of / <i>First Monthly Fee Statement of Trident DMG LLC for Allowance and Payment of Compensation and Reimbursement of Expenses for the Period July 18, 2019 Through August 17, 2019</i> (RE: related document(s) <a href="#">701</a> Order on Motion for Miscellaneous Relief). Filed by Creditor Committee Official Committee of Tort Claimants (Attachments: # <a href="#">1</a> Exhibit A # <a href="#">2</a> Exhibit B # <a href="#">3</a> Exhibit C # <a href="#">4</a> Exhibit D # <a href="#">5</a> Exhibit E # <a href="#">6</a> Notice) (Dumas, Cecily) (Entered: 09/24/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

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| 09/24/2019 |                                                                                                                                  | Hearing Held. Appearance noted on the record. The Ad Hoc Committee of Senior Unsecured Creditors shall file its plan by close of business on 9/25/19. A hearing will be held on 10/7/19 at 1:30 p.m. Debtors may respond by noon on 10/4/19. All matters previously scheduled for 10/8 shall be heard on 10/7 at 1:30 p.m. Counsel shall meet and confer regarding setting a schedule for briefing as to estimation or non estimation of liquidated claims and regarding impairment of funded bond claims as discussed on the record. Mr. Karotkin shall file a brief or stipulation by 10/7/19. (related document(s): <a href="#">3091</a> Motion Miscellaneous Relief filed by PG&E Corporation) (lp) (Entered: 09/24/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 09/25/2019 |  <a href="#">3996</a><br>(34 pgs)                                                                                                | Certificate of Service (RE: related document(s) <a href="#">3964</a> Statement). Filed by stockholders PG&E Shareholders (Mester, Joshua) (Entered: 09/25/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 09/25/2019 |  <a href="#">3997</a><br>(2 pgs)                                                                                                 | Transfer of Claim. (#). Transfer Agreement 3001 (e) 2 Transferors: Herc Rentals Inc. (Claim No. 7959, Amount \$562,173.32) To JPMorgan Chase Bank, N.A.. Fee Amount \$25 Filed by Creditor JPMorgan Chase Bank, N.A.. (Yamada, Amy) (Entered: 09/25/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 09/25/2019 |                                                                                                                                                                                                                   | Receipt of filing fee for Transfer of Claim(19-30088) [claims,trclmagt] ( 25.00). Receipt number 29937327, amount \$ 25.00 (re: Doc# <a href="#">3997</a> Transfer of Claim) (U.S. Treasury) (Entered: 09/25/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 09/25/2019 |  <a href="#">3998</a><br>(17 pgs)                                                                                                | Certificate of Service of <i>Alain B. Francoeur Regarding Stipulation Between Debtor Pacific Gas and Electric Company and Movants Marina and Mikhail Gelman for Limited Relief from the Automatic Stay, Joint Motion of the Official Committee of Tort Claimants and Ad Hoc Committee of Senior Unsecured Noteholders to Terminate the Debtors Exclusive Periods and Order Approving Stipulation Between Debtor Pacific Gas and Electric Company and Movants Marina and Mikhail Gelman for Limited Relief from the Automatic Stay</i> Filed by Other Prof. Prime Clerk LLC (related document(s) <a href="#">3939</a> Stipulation for Relief From Stay, <a href="#">3940</a> Motion to Extend/Limit Exclusivity Period, <a href="#">3941</a> Order on Stipulation). (Baer, Herb) (Entered: 09/25/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 09/25/2019 |  <a href="#">3999</a><br>(4 pgs)                                                                                                 | Certificate of Service (RE: related document(s) <a href="#">3976</a> Notice, <a href="#">3978</a> Notice). Filed by Creditor Committee Official Committee of Tort Claimants (Dumas, Cecily) (Entered: 09/25/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 09/25/2019 |  <a href="#">4000</a><br>(3 pgs)                                                                                                 | Certificate of Service ( <i>First Monthly Fee Statement of Trident DMG LLC for Allowance and Payment of Compensation and Reimbursement of Expenses for the Period July 18, 2019 Through August 17, 2019</i> ) (RE: related document(s) <a href="#">3995</a> Statement). Filed by Creditor Committee Official Committee of Tort Claimants (Dumas, Cecily) (Entered: 09/25/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 09/25/2019 |  <a href="#">4001</a><br>(4 pgs)                                                                                                 | Certificate of Service of <i>Stephanie Jordan Regarding Certificate of No Objection Regarding Second Monthly Fee Statement of Jenner &amp; Block LLP as Special Corporate Defense Counsel for the Debtors for Allowance and Payment of Compensation and Reimbursement of Expenses for the Period June 1, 2019 through June 30, 2019</i> Filed by Other Prof. Prime Clerk LLC (related document(s) <a href="#">3958</a> Notice). (Malo, David) (Entered: 09/25/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 09/25/2019 |                                                                                                                                                                                                                   | <b>**COURT ENTRY**PAYMENT DUE STATUS VOIDED-</b> . (Pay Direct Appeal Fee After Authorization(19-30088) [appeal,payatfee] ( \$207.00)) NO FEE DUE. Reason: Filed On Wrong Case (dc) (Entered: 09/25/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 09/25/2019 |  <a href="#">4002</a><br>(4 pgs; 2 docs)                                                                                       | Notice Regarding <i>Certificate of No Objection Regarding Third Monthly Fee Statement of Simpson Thacher &amp; Bartlett LLP for Allowance and Payment of Compensation and Reimbursement of Expenses for the Period of June 1, 2019 through June 30, 2019</i> (RE: related document(s) <a href="#">701</a> Order Pursuant to 11 U.S.C. Sections 331 and 105(a) and Fed. R. Bankr. P. 2016 for Authority to Establish Procedures for Interim Compensation and Reimbursement of Expenses of Professionals (Related Doc <a href="#">349</a> ) (lp), <a href="#">3761</a> Third Statement of Simpson Thacher & Bartlett LLP for Allowance and Payment of Compensation and Reimbursement of Expenses for the Period of June 1, 2019 through June 30, 2019 (RE: related document(s) <a href="#">701</a> Order on Motion for Miscellaneous Relief). Filed by Interested Partys Board of PG&E Corporation, Board of Pacific Gas and Electric Company, Certain Current and Former Independent Directors (Attachments: # 1 Exhibit A - Compensation by Professional June 1, 2019 through June 30, 2019 # 2 Exhibit B - Summary of Hours During Fee Period by Task # 3 Exhibit C - Summary of Expenses Incurred During Fee Period # 4 Exhibit D - Detailed Time Entries for Fee Period # 5 Exhibit E - Detailed Expenses Entries for Fee Period)). Filed by Interested Partys Board of PG&E Corporation, Board of Pacific Gas and Electric Company, Certain Current and Former Independent Directors (Attachments: # <a href="#">1</a> Exhibit A - Summary of Fees and Expenses) (Sanders, Jonathan) (Entered: 09/25/2019) |
| 09/25/2019 |   <a href="#">4003</a><br>(170 pgs; 3 docs) | Transcript regarding Hearing Held 9/24/2019 RE: STATUS CONFERENCE RE: DEBTOR'S PLAN; FIFTH OMNIBUS MOTION OF THE DEBTORS PURSUANT TO 11 U.S.C. SECTION 365(A), FED. R. BANKR. P. 6006, AND B.L.R. 6006-1 FOR AN ORDER APPROVING ASSUMPTION OF CERTAIN REAL PROPERTY LEASES ("LEASE ASSUMPTION MOTION") <a href="#">3726</a> . THIS TRANSCRIPT WILL BE MADE ELECTRONICALLY AVAILABLE TO THE GENERAL PUBLIC 90 DAYS AFTER THE DATE OF FILING. Until that time the transcript may be viewed at the Bankruptcy Court or a copy may be obtained from the official court transcriber <i>eScribers, LLC</i> ; 973-406-2250. Notice of Intent to Request Redaction Deadline Due By 10/2/2019. Redaction Request Due By 10/16/2019. Redacted Transcript Submission Due By 10/28/2019. Transcript access will be restricted through 12/24/2019. (Gottlieb, Jason)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

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|            |                                          | Additional attachment(s) (Certificate of Service) added on 9/26/2019 (dc). (Entered: 09/25/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 09/25/2019 | <a href="#">4004</a><br>(24 pgs; 2 docs) | Order Pursuant to 11 U.S.C. Section 362(a), Fed. R. Bankr. P. 6006, and B.L.R. 6006-1 Approving Assumption of Certain Real Property Leases (Related Doc # <a href="#">3726</a> ) (Attachments: # <a href="#">1</a> Schedule 1) (lp) (Entered: 09/25/2019)                                                                                                                                                                                                                                                                                                                                                                              |
| 09/25/2019 | <a href="#">4004</a>                     | Hearing Rescheduled. The hearing on 10/8/19 at 10:00 a.m. is rescheduled to 10/7/19 at 1:30 p.m. (related document(s): <a href="#">3940</a> Motion to Extend/Limit Exclusivity Period filed by Official Committee of Tort Claimants) <b>Hearing scheduled for 10/07/2019 at 01:30 PM at San Francisco Courtroom 17 - Montali.</b> (lp) (Entered: 09/25/2019)                                                                                                                                                                                                                                                                           |
| 09/25/2019 | <a href="#">4005</a><br>(20 pgs; 2 docs) | Motion to Extend Exclusivity Period for Filing a Chapter 11 Plan and Disclosure Statement <i>Motion of Debtors Pursuant to 11 U.S.C. section 1121(d) to Further Extend Exclusive Periods</i> Filed by Debtor PG&E Corporation (Attachments: # <a href="#">1</a> Exhibit A - Proposed Order) (Rupp, Thomas) (Entered: 09/25/2019)                                                                                                                                                                                                                                                                                                       |
| 09/25/2019 | <a href="#">4006</a><br>(77 pgs)         | Notice Regarding / <i>Notice of Filing of Amended Joint Plan Term Sheet</i> Filed by Creditor Ad Hoc Committee of Senior Unsecured Noteholders of Pacific Gas and Electric Company (Crawford, Ashley) (Entered: 09/25/2019)                                                                                                                                                                                                                                                                                                                                                                                                            |
| 09/25/2019 | <a href="#">4007</a><br>(6 pgs)          | Declaration of John Boken in Support of <i>Motion of Debtors Pursuant to 11 U.S.C. section 1121(d) to Further Extend Exclusive Periods</i> (RE: related document(s) <a href="#">4005</a> Motion to Extend/Limit Exclusivity Period). Filed by Debtor PG&E Corporation (Rupp, Thomas) (Entered: 09/25/2019)                                                                                                                                                                                                                                                                                                                             |
| 09/25/2019 | <a href="#">4008</a><br>(2 pgs)          | Notice of Hearing <i>on Motion of Debtors Pursuant to 11 U.S.C. section 1121(d) to Further Extend Exclusive Periods</i> (RE: related document(s) <a href="#">4005</a> Motion to Extend Exclusivity Period for Filing a Chapter 11 Plan and Disclosure Statement <i>Motion of Debtors Pursuant to 11 U.S.C. section 1121(d) to Further Extend Exclusive Periods</i> Filed by Debtor PG&E Corporation (Attachments: # <a href="#">1</a> Exhibit A - Proposed Order)). <b>Hearing scheduled for 10/23/2019 at 10:00 AM at San Francisco Courtroom 17 - Montali.</b> Filed by Debtor PG&E Corporation (Rupp, Thomas) (Entered: 09/25/2019) |
| 09/25/2019 | <a href="#">4015</a><br>(4 pgs)          | Order Approving the Application of the Official Committee of Tort Claimants Pursuant to 11 U.S.C. Section 1103 and Fed. R. Bankr. P. 2014 and 5002 to Retain and Employ Dundon Advisers LLC Nunc Pro Tunc from march 1, 2019 to April 29, 2019 (Related Doc # <a href="#">3667</a> ) (lp) (Entered: 09/26/2019)                                                                                                                                                                                                                                                                                                                        |
| 09/26/2019 | <a href="#">4009</a><br>(4 pgs)          | Transfer of Claim. (#). Transfer Agreement 3001 (e) 2 Transferors: Shaw Pipeline Services Inc. (Claim No. 1369, Amount \$68,457.02); Shaw Pipeline Services Inc. (Claim No. 3736, Amount \$53,947.92) To Contrarian Funds, LLC. Fee Amount \$50 Filed by Creditor Contrarian Funds, LLC. (Mumola, Alisa) (Entered: 09/26/2019)                                                                                                                                                                                                                                                                                                         |
| 09/26/2019 |                                          | Receipt of filing fee for Transfer of Claim(19-30088) [claims,trclmagt] ( 50.00). Receipt number 29940116, amount \$ 50.00 (re: Doc# <a href="#">4009</a> Transfer of Claim) (U.S. Treasury) (Entered: 09/26/2019)                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 09/26/2019 | <a href="#">4010</a><br>(2 pgs)          | Transfer of Claim. (#). Transfer Agreement 3001 (e) 2 Transferors: Transformer Technologies, LLC To Bradford Capital Holdings, LP. Fee Amount \$25 Filed by Creditor Bradford Capital Management, LLC. (Brager, Brian) (Entered: 09/26/2019)                                                                                                                                                                                                                                                                                                                                                                                           |
| 09/26/2019 |                                          | Receipt of filing fee for Transfer of Claim(19-30088) [claims,trclmagt] ( 25.00). Receipt number 29940502, amount \$ 25.00 (re: Doc# <a href="#">4010</a> Transfer of Claim) (U.S. Treasury) (Entered: 09/26/2019)                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 09/26/2019 | <a href="#">4011</a><br>(11 pgs)         | Certificate of Service <i>by Wing Chan</i> Filed by Other Prof. Epiq Corporate Restructuring, LLC (related document(s) <a href="#">3350</a> Response). (Garabato, Sid) (Entered: 09/26/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 09/26/2019 | <a href="#">4012</a><br>(6 pgs)          | Certificate of Service <i>by Wing Chan</i> Filed by Other Prof. Epiq Corporate Restructuring, LLC (related document(s) <a href="#">3549</a> Statement, <a href="#">3550</a> Statement, <a href="#">3551</a> Statement). (Garabato, Sid) (Entered: 09/26/2019)                                                                                                                                                                                                                                                                                                                                                                          |
| 09/26/2019 | <a href="#">4013</a><br>(2 pgs)          | Application for Admission of Attorney Pro Hac Vice <i>of Erin Elizabeth Dexter</i> . Fee Amount \$310 (Dexter, Erin) (Entered: 09/26/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 09/26/2019 |                                          | Receipt of filing fee for Application for Admission of Attorney Pro Hac Vice(19-30088) [motion,mprohac] ( 310.00). Receipt number 29940974, amount \$ 310.00 (re: Doc# <a href="#">4013</a> Application for Admission of Attorney Pro Hac Vice <i>of Erin Elizabeth Dexter</i> . Fee Amount \$310) (U.S. Treasury) (Entered: 09/26/2019)                                                                                                                                                                                                                                                                                               |

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| 09/26/2019 | <a href="#">4014</a><br>(30 pgs)         | Statement of / First Combined Monthly Fee Statement of Axiom Advisors for Allowance and Payment of Compensation and Reimbursement of Expenses for the Period March 15, 2019 Through July 31, 2019 (RE: related document(s) <a href="#">701</a> Order on Motion for Miscellaneous Relief). Filed by Creditor Committee Official Committee Of Unsecured Creditors (Kreller, Thomas) (Entered: 09/26/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 09/26/2019 | <a href="#">4016</a><br>(2 pgs)          | Order Granting Application for Admission of Attorney Pro Hac Vice (Jason C. Rubinstein) (Related Doc # <a href="#">3983</a> ). (lp) (Entered: 09/26/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 09/26/2019 | <a href="#">4017</a><br>(2 pgs)          | Order Granting Application for Admission of Attorney Pro Hac Vice (Erin Elizabeth Dexter) (Related Doc # <a href="#">4013</a> ). (lp) (Entered: 09/26/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 09/26/2019 | <a href="#">4018</a><br>(13 pgs; 2 docs) | Application to Employ Baker & Hostetler LLP as Counsel to Official Committee of Tort Claimants <i>Application of the Official Committee of Tort Claimants for Entry of an Order (i) Confirming the Scope of Employment of Baker &amp; Hostetler LLP, or Alternatively (ii) Amending the Order Approving Application of the Official Committee of Tort Claimants Pursuant to 11 U.S.C. § 1103 and Fed. R. Bankr. P. 2014 and 5002, for an Order Authorizing Retention and Employment of Baker &amp; Hostetler LLP, Effective as of February 15, 2019 (Doc. No. 1331) (the Retention Order) [related to Dkt. No. 1331]</i> Filed by Creditor Committee Official Committee of Tort Claimants (Attachments: # <a href="#">1</a> Exhibit A) (Dumas, Cecily) (Entered: 09/26/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 09/26/2019 | <a href="#">4019</a><br>(5 pgs)          | Statement of / <i>Verified Statement of Cecily A. Dumas in Support of Application of the Official Committee of Tort Claimants for Entry of an Order (i) Confirming the Scope of Employment of Baker &amp; Hostetler LLP, or Alternatively (ii) Amending the Order Approving Application of the Official Committee of Tort Claimants Pursuant to 11 U.S.C. § 1103 and Fed. R. Bankr. P. 2014 and 5002, for an Order Authorizing Retention and Employment of Baker &amp; Hostetler LLP, Effective as of February 15, 2019 (Doc. No. 1331) (the "Retention Order")</i> (RE: related document(s) <a href="#">4018</a> Application to Employ). Filed by Creditor Committee Official Committee of Tort Claimants (Dumas, Cecily) (Entered: 09/26/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 09/26/2019 | <a href="#">4020</a><br>(3 pgs)          | Notice of Hearing <i>on Application of the Official Committee of Tort Claimants for Entry of an Order (i) Confirming the Scope of Employment of Baker &amp; Hostetler LLP, or Alternatively (ii) Amending the Order Approving Application of the Official Committee of Tort Claimants Pursuant to 11 U.S.C. § 1103 and Fed. R. Bankr. P. 2014 and 5002, for an Order Authorizing Retention and Employment of Baker &amp; Hostetler LLP, Effective as of February 15, 2019 (Doc. No. 1331) (the Retention Order)</i> (RE: related document(s) <a href="#">4018</a> Application to Employ Baker & Hostetler LLP as Counsel to Official Committee of Tort Claimants <i>Application of the Official Committee of Tort Claimants for Entry of an Order (i) Confirming the Scope of Employment of Baker &amp; Hostetler LLP, or Alternatively (ii) Amending the Order Approving Application of the Official Committee of Tort Claimants Pursuant to 11 U.S.C. § 1103 and Fed. R. Bankr. P. 2014 and 5002, for an Order Authorizing Retention and Employment of Baker &amp; Hostetler LLP, Effective as of February 15, 2019 (Doc. No. 1331) (the Retention Order) [related to Dkt. No. 1331]</i> Filed by Creditor Committee Official Committee of Tort Claimants (Attachments: # 1 Exhibit A)). <b>Hearing scheduled for 10/22/2019 at 10:00 AM at San Francisco Courtroom 17 - Montali.</b> Filed by Creditor Committee Official Committee of Tort Claimants (Dumas, Cecily) (Entered: 09/26/2019) |
| 09/26/2019 | <a href="#">4020</a>                     | Hearing Rescheduled. The hearing on 10/8/19 at 10:00 a.m. is rescheduled to 10/7/19 at 1:30 p.m. (related document(s): <a href="#">3950</a> Motion to Approve Document filed by Bruce A Markell) <b>Hearing scheduled for 10/07/2019 at 01:30 PM at San Francisco Courtroom 17 - Montali.</b> (lp) (Entered: 09/26/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 09/26/2019 | <a href="#">4021</a><br>(24 pgs)         | Certificate of Service ( <i>Application of the Official Committee of Tort Claimants for Entry of an Order (i) Confirming the Scope of Employment of Baker &amp; Hostetler LLP, or Alternatively (ii) Amending the Order Approving Application of the Official Committee of Tort Claimants Pursuant to 11 U.S.C. § 1103 and Fed. R. Bankr. P. 2014 and 5002, for an Order Authorizing Retention and Employment of Baker &amp; Hostetler LLP, Effective as of February 15, 2019 (Doc. No. 1331) (the Retention Order)</i> ) (RE: related document(s) <a href="#">4018</a> Application to Employ, <a href="#">4019</a> Statement, <a href="#">4020</a> Notice of Hearing). Filed by Creditor Committee Official Committee of Tort Claimants (Dumas, Cecily) (Entered: 09/26/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 09/27/2019 | <a href="#">4022</a><br>(4 pgs)          | Transfer of Claim. (#). Transfer Agreement 3001 (e) 1 Transferors: Deangelo Brothers LLC (Amount \$48,313.00) To TRC Master Fund LLC. Fee Amount \$25 Filed by Interested Party TR Capital Management LLC. (Ross, Terrel) (Entered: 09/27/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 09/27/2019 | <a href="#">4023</a><br>(3 pgs)          | Transfer of Claim. (#). Transfer Agreement 3001 (e) 2 Transferors: Deangelo Brothers LLC (Claim No. 3880, Amount \$50,667.25) To TRC Master Fund LLC. Fee Amount \$25 Filed by Interested Party TR Capital Management LLC. (Ross, Terrel) (Entered: 09/27/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 09/27/2019 |                                          | Receipt of filing fee for Transfer of Claim(19-30088) [claims,trclmagt] ( 25.00). Receipt number 29943843, amount \$ 25.00 (re: Doc# <a href="#">4022</a> Transfer of Claim) (U.S. Treasury) (Entered: 09/27/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |



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| 09/27/2019 |                                          | Receipt of filing fee for Transfer of Claim(19-30088) [claims,trclmagt] ( 25.00). Receipt number 29943843, amount \$ 25.00 (re: Doc# <a href="#">4023</a> Transfer of Claim) (U.S. Treasury) (Entered: 09/27/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 09/27/2019 | <a href="#">4024</a><br>(6 pgs)          | Notice Regarding <i>Certificate of No Objection Regarding Monthly Fee Statement of Munger, Tolles &amp; Olson LLP for Allowance and Payment of Compensation and Reimbursement of Expenses for the Period of June 1, 2019 through June 30, 2019</i> (RE: related document(s) <a href="#">3807</a> Statement of /Monthly Fee Statement of Munger Tolles & Olson LLP for Allowance and Payment of Compensation and Reimbursement of Expenses for the Period of June 1, 2019 through June 30, 2019 Filed by Debtor PG&E Corporation). Filed by Debtor PG&E Corporation (Schneider, Bradley) (Entered: 09/27/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 09/27/2019 | <a href="#">4025</a><br>(21 pgs)         | Response . <i>United States Trustee's Response to Motion to Approve Fee Procedures and Comments Regarding First Interim Fee Applications</i> (RE: related document(s) <a href="#">3950</a> Motion to Approve Document). Filed by U.S. Trustee Office of the U.S. Trustee / SF (Villacorta, Marta) (Entered: 09/27/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 09/27/2019 | <a href="#">4026</a><br>(3 pgs)          | Transfer of Claim. (#). Transfer Agreement 3001 (e) 2 Transferors: Specialist Staffing Solutions Inc (Claim No. 9119, Amount \$32,079.00) To Cherokee Debt Acquisition, LLC. Fee Amount \$25 Filed by Interested Party Cherokee Debt Acquisition, LLC. (Faucher, Lisa) (Entered: 09/27/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 09/27/2019 |                                          | Receipt of filing fee for Transfer of Claim(19-30088) [claims,trclmagt] ( 25.00). Receipt number 29944898, amount \$ 25.00 (re: Doc# <a href="#">4026</a> Transfer of Claim) (U.S. Treasury) (Entered: 09/27/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 09/27/2019 |                                          | (private) Dundon Advisers LLC added to case as financial advisers to the Committee of Tort Claimants (lp) (Entered: 09/27/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 09/27/2019 | <a href="#">4027</a><br>(26 pgs)         | <i>Certificate of Service of Alain B. Francoeur Regarding Notice of Cancellation of September 25, 2019, 9:30 a.m. (PT) Omnibus Hearing, First Consolidated Monthly Fee Statement of Morrison &amp; Foerster LLP for Allowance and Payment of Compensation and Reimbursement of Expenses for the Period from January 29, 2019 through July 31, 2019, Debtors Motion for Entry of an Order (I) Authorizing the Debtors to Enter into Restructuring Support Agreement with the Consenting Subrogation Claimholders, (II) Approving the Terms of Settlement with Such Consenting Subrogation Claimholders, Including the Allowed Subrogation Claim Amount, and (III) Granting Related Relief (The Subrogation Settlement and RSA Motion), Declaration of Jason P. Wells in Support of Debtors Motion for Entry of an Order (I) Authorizing the Debtors to Enter into Restructuring Support Agreement with the Consenting Subrogation Claimholders, (II) Approving the Terms of Settlement with Such Consenting Subrogation Claimholders, Including the Allowed Subrogation Claim Amount, and (III) Granting Related Relief and Notice of Hearing on Debtors Motion for Entry of an Order (I) Authorizing the Debtors to Enter into Restructuring Support Agreement with the Consenting Subrogation Claimholders, (II) Approving the Terms of Settlement with Such Consenting Subrogation Claimholders, Including the Allowed Subrogation Claim Amount, and (III) Granting Related Relief</i> Filed by Other Prof. Prime Clerk LLC (related document(s) <a href="#">3990</a> Notice, <a href="#">3991</a> Statement, <a href="#">3992</a> Motion to Approve Document, <a href="#">3993</a> Declaration). (Baer, Herb) (Entered: 09/27/2019) |
| 09/27/2019 | <a href="#">4028</a><br>(3 pgs)          | Transfer of Claim. (#). Transfer Agreement 3001 (e) 2 Transferors: ETIC (Claim No. 9020, Amount \$1,252,531.40) To Olympus Peak Master Fund LP. Fee Amount \$25 Filed by Creditor Olympus Peak Master Fund LP. (Friedman, Scott) (Entered: 09/27/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 09/27/2019 |                                          | Receipt of filing fee for Transfer of Claim(19-30088) [claims,trclmagt] ( 25.00). Receipt number 29946138, amount \$ 25.00 (re: Doc# <a href="#">4028</a> Transfer of Claim) (U.S. Treasury) (Entered: 09/27/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 09/27/2019 | <a href="#">4029</a><br>(3 pgs)          | Correct Transfer of Claim Other Than for Security. (RE: related document(s) <a href="#">3936</a> Transfer of Claim. (#). Transfer Agreement 3001 (e) 2 Transferors: Safety-Kleen Systems, Inc. (Claim No. 3381, Amount \$37,000.83); Safety-Kleen Systems, Inc. (Claim No. 7306, Amount \$35,824.83) To Olympus Peak Master Fund LP.). Filed by Creditor Olympus Peak Master Fund LP (dc) (Entered: 09/27/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 09/27/2019 | <a href="#">4030</a><br>(3 pgs)          | Corrected Transfer of Claim Other Than Security (RE: related document(s) <a href="#">3935</a> Transfer of Claim. (#). Transfer Agreement 3001 (e) 2 Transferors: Clean Harbors Environmental Services, Inc. (Claim No. 3361, Amount \$937,394.65); Clean Harbors Environmental Services, Inc. (Claim No. 7307, Amount \$937,394.65) To Olympus Peak Master Fund LP). Filed by Creditor Olympus Peak Master Fund LP (dc) (Entered: 09/27/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 09/27/2019 | <a href="#">4031</a><br>(108 pgs)        | Application for Compensation <i>PG&amp;E Corp.</i> for Katherine Kohn, Debtor's Attorney, Fee: \$478,836.20, Expenses: \$163.46. Filed by Attorney Katherine Kohn (Kohn, Katherine) Modified on 9/30/2019 (dc). (Entered: 09/27/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 09/30/2019 | <a href="#">4032</a><br>(55 pgs; 6 docs) | Fourth Statement of Simpson Thacher & Bartlett LLP for Allowance and Payment of Compensation and Reimbursement of Expenses for the Period of July 1, 2019 through July 31, 2019 (RE: related document(s) <a href="#">701</a> Order on Motion for Miscellaneous Relief). Filed by Interested Partys Board of PG&E Corporation, Board of Pacific Gas and Electric Company, Certain Current and Former Independent Directors (Attachments: # <a href="#">1</a> Exhibit A - Compensation by Professional                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

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|            |                                           | July 1, 2019 through July 31, 2019 # <a href="#">2</a> Exhibit B - Summary of Hours During Fee Period by Task # <a href="#">3</a> Exhibit C - Summary of Expenses Incurred During Fee Period # <a href="#">4</a> Exhibit D - Detailed Time Entries for Fee Period # <a href="#">5</a> Exhibit E - Detailed Expenses Entries for Fee Period) (Sanders, Jonathan) (Entered: 09/30/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 09/30/2019 | <a href="#">4033</a><br>(16 pgs; 6 docs)  | Statement of of Berman and Todderud LLP for Allowance and Payment of Compensation and Reimbursement of Expenses for the Period of August 1, 2019 Through August 30, 2019 (RE: related document(s) <a href="#">701</a> Order on Motion for Miscellaneous Relief). Filed by Debtor PG&E Corporation (Attachments: # <a href="#">1</a> Exhibit A - Compensation by Professional # <a href="#">2</a> Exhibit B - Compensation by Task Code # <a href="#">3</a> Exhibit C - Expense Summary # <a href="#">4</a> Exhibit D - Detailed Time Entries # <a href="#">5</a> Exhibit E - Detailed Expense Entries) (Levinson Silveira, Dara) (Entered: 09/30/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 09/30/2019 | <a href="#">4034</a><br>(136 pgs; 4 docs) | Interim Application for Compensation of <i>Lazard Freres &amp; Co. LLC</i> for Allowance and Payment of Compensation and Reimbursement of Expenses Incurred as Investment Banker to the Debtors for the Period from January 29, 2019 Through May 31, 2019 for PG&E Corporation, Consultant, Fee: \$900,000.00, Expenses: \$234,599.53. Filed by Debtor PG&E Corporation (Attachments: # <a href="#">1</a> Exhibit A - Retention Order # <a href="#">2</a> Exhibit B - Compensation by Professional # <a href="#">3</a> Exhibit C - Expense Summary) (Levinson Silveira, Dara) (Entered: 09/30/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 09/30/2019 | <a href="#">4035</a><br>(2 pgs)           | Declaration of Ken Ziman in Support of <i>First Interim Application of Lazard Freres &amp; Co. LLC</i> for Allowance and Payment of Compensation and Reimbursement of Expenses Incurred as Investment Banker to the Debtors for the Period from January 29, 2019 Through May 31, 2019 (RE: related document(s) <a href="#">4034</a> Application for Compensation). Filed by Debtor PG&E Corporation (Levinson Silveira, Dara) (Entered: 09/30/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 09/30/2019 | <a href="#">4036</a><br>(18 pgs)          | Operating Report for Filing Period Ended August 31, 2019 Filed by Debtor PG&E Corporation (Kim, Jane) (Entered: 09/30/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 09/30/2019 | <a href="#">4037</a><br>(334 pgs; 7 docs) | Statement of Seventh Monthly Fee Statement of Baker & Hostetler LLP for Allowance and Payment of Compensation and Reimbursement of Expenses for the period August 1, 2019 through August 31, 2019 Filed by Creditor Committee Official Committee of Tort Claimants (Attachments: # <a href="#">1</a> Exhibit A - Compensation by Professional # <a href="#">2</a> Exhibit B - Compensation by Task Code # <a href="#">3</a> Exhibit C - Expense Summary # <a href="#">4</a> Exhibit D - Detailed Time Entries # <a href="#">5</a> Exhibit E - Detailed Expense Entries # <a href="#">6</a> Notice Parties) (Dumas, Cecily) (Entered: 09/30/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 09/30/2019 | <a href="#">4038</a><br>(80 pgs; 6 docs)  | Seventh Statement of Coblenz Patch Duffy & Bass LLP for Allowance and Payment of Compensation and Reimbursement of Expenses for the Period of August 1, 2019 Through August 31, 2019 (RE: related document(s) <a href="#">701</a> Order on Motion for Miscellaneous Relief). Filed by Debtor PG&E Corporation (Attachments: # <a href="#">1</a> Exhibit A - Compensation by Professional # <a href="#">2</a> Exhibit B - Compensation by Task Code # <a href="#">3</a> Exhibit C - Expense Summary # <a href="#">4</a> Exhibit D - Detailed Time Entries # <a href="#">5</a> Exhibit E - Detailed Expense Entries) (Levinson Silveira, Dara) Modified on 10/1/2019 (dc). (Entered: 09/30/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 09/30/2019 | <a href="#">4039</a><br>(3 pgs)           | Certificate of Service of <i>Statement of Seventh Monthly Fee Statement of Baker &amp; Hostetler LLP</i> for Allowance and Payment of Compensation and Reimbursement of Expenses for the period August 1, 2019 through August 31, 2019 (RE: related document(s) <a href="#">4037</a> Statement). Filed by Creditor Committee Official Committee of Tort Claimants (Dumas, Cecily) (Entered: 09/30/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 09/30/2019 | <a href="#">4040</a><br>(31 pgs)          | Certificate of Service of <i>Stephanie Jordan Regarding Order Approving Assumption of Certain Real Property Leases, Motion of Debtors to Further Extend Exclusive Periods, Declaration of John Boken in Support of Motion of Debtors to Further Extend Exclusive Periods, and Notice of Hearing on Motion of Debtors to Further Extend Exclusive Periods</i> Filed by Other Prof. Prime Clerk LLC (related document(s) <a href="#">4004</a> Order on Motion to Assume/Reject, <a href="#">4005</a> Motion to Extend/Limit Exclusivity Period, <a href="#">4007</a> Declaration, <a href="#">4008</a> Notice of Hearing). (Baer, Herb) (Entered: 09/30/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 09/30/2019 | <a href="#">4041</a><br>(8 pgs)           | <b>DOCKET TEXT ORDER</b> (no separate order issued:) Repeating a portion of the Order on Request To Shorten Time, #3947, as modified on the record on September 24, 2019, the court does not want movants to file replies re the motion to terminate exclusivity, #3940, now scheduled for hearing on October 7, 2019, at 1:30. The court will provide ample time that day for oral argument, including any that may be necessitated by any arguments made in the Debtors October 4, 2019, response to the motion. (Montali, Dennis) (Entered: 09/30/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 10/01/2019 | <a href="#">4041</a><br>(8 pgs)           | Certificate of Service of <i>Timothy R. Quinn Regarding Claim Transfer Notices</i> Filed by Other Prof. Prime Clerk LLC (related document(s) <a href="#">3120</a> Transfer of Claim, <a href="#">3141</a> Transfer of Claim, <a href="#">3209</a> Transfer of Claim, <a href="#">3210</a> Transfer of Claim, <a href="#">3234</a> Transfer of Claim, <a href="#">3250</a> Transfer of Claim, <a href="#">3258</a> Transfer of Claim, <a href="#">3274</a> Transfer of Claim, <a href="#">3292</a> Transfer of Claim, <a href="#">3293</a> Transfer of Claim, <a href="#">3294</a> Transfer of Claim, <a href="#">3295</a> Transfer of Claim, <a href="#">3296</a> Transfer of Claim, <a href="#">3297</a> Transfer of Claim, <a href="#">3298</a> Transfer of Claim, <a href="#">3299</a> Transfer of Claim, <a href="#">3300</a> Transfer of Claim, <a href="#">3301</a> Transfer of Claim, <a href="#">3303</a> Transfer of Claim, <a href="#">3304</a> Transfer of Claim, <a href="#">3305</a> Transfer of Claim, <a href="#">3307</a> Transfer of Claim, <a href="#">3308</a> Transfer of Claim, <a href="#">3309</a> Transfer of Claim, <a href="#">3310</a> Transfer of Claim, <a href="#">3311</a> Transfer of Claim, <a href="#">3312</a> Transfer of Claim, <a href="#">3318</a> Transfer of Claim, <a href="#">3320</a> Transfer of Claim, <a href="#">3321</a> Transfer of Claim, <a href="#">3322</a> Transfer of Claim, <a href="#">3323</a> Transfer of Claim, <a href="#">3325</a> Transfer of Claim, <a href="#">3326</a> Transfer of Claim, <a href="#">3327</a> Transfer of Claim, <a href="#">3329</a> Transfer of Claim, <a href="#">3330</a> Transfer of Claim, <a href="#">3331</a> Transfer of Claim, <a href="#">3333</a> Transfer of Claim, <a href="#">3335</a> Transfer of Claim, <a href="#">3337</a> Transfer of Claim, <a href="#">3339</a> Transfer of Claim, <a href="#">3342</a> Transfer of Claim, <a href="#">3343</a> Transfer of Claim, <a href="#">3344</a> Transfer of Claim, <a href="#">3355</a> Transfer of Claim, <a href="#">3359</a> |

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|            |                                          | Transfer of Claim). (Baer, Herb) (Entered: 10/01/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 10/01/2019 | <a href="#">4042</a><br>(15 pgs)         | Certificate of Service of <i>Timothy R. Quinn Regarding Claim Transfer Notices</i> Filed by Other Prof. Prime Clerk LLC (related document(s) <a href="#">3366</a> Transfer of Claim, <a href="#">3377</a> Transfer of Claim, <a href="#">3379</a> Transfer of Claim, <a href="#">3381</a> Transfer of Claim, <a href="#">3382</a> Transfer of Claim, <a href="#">3385</a> Transfer of Claim, <a href="#">3387</a> Transfer of Claim, <a href="#">3389</a> Transfer of Claim, <a href="#">3408</a> Transfer of Claim, <a href="#">3455</a> Transfer of Claim, <a href="#">3457</a> Transfer of Claim, <a href="#">3458</a> Transfer of Claim, <a href="#">3461</a> Transfer of Claim, <a href="#">3462</a> Transfer of Claim, <a href="#">3464</a> Transfer of Claim, <a href="#">3473</a> Transfer of Claim, <a href="#">3500</a> Transfer of Claim, <a href="#">3513</a> Transfer of Claim, <a href="#">3514</a> Transfer of Claim, <a href="#">3525</a> Transfer of Claim, <a href="#">3527</a> Transfer of Claim, <a href="#">3528</a> Transfer of Claim, <a href="#">3541</a> Transfer of Claim, <a href="#">3566</a> Transfer of Claim, <a href="#">3584</a> Transfer of Claim, <a href="#">3585</a> Transfer of Claim, <a href="#">3592</a> Transfer of Claim, <a href="#">3593</a> Transfer of Claim, <a href="#">3594</a> Transfer of Claim, <a href="#">3595</a> Transfer of Claim, <a href="#">3600</a> Transfer of Claim, <a href="#">3602</a> Transfer of Claim, <a href="#">3603</a> Transfer of Claim, <a href="#">3604</a> Transfer of Claim, <a href="#">3606</a> Transfer of Claim, <a href="#">3607</a> Transfer of Claim, <a href="#">3611</a> Transfer of Claim, <a href="#">3638</a> Transfer of Claim, <a href="#">3639</a> Transfer of Claim, <a href="#">3660</a> Transfer of Claim, <a href="#">3661</a> Transfer of Claim, <a href="#">3662</a> Transfer of Claim, <a href="#">3663</a> Transfer of Claim, <a href="#">3670</a> Transfer of Claim, <a href="#">3675</a> Transfer of Claim, <a href="#">3676</a> Transfer of Claim, <a href="#">3712</a> Transfer of Claim, <a href="#">3713</a> Transfer of Claim, <a href="#">3716</a> Transfer of Claim, <a href="#">3720</a> Transfer of Claim, <a href="#">3737</a> Transfer of Claim, <a href="#">3740</a> Transfer of Claim, <a href="#">3759</a> Transfer of Claim). (Baer, Herb) (Entered: 10/01/2019) |
| 10/01/2019 | <a href="#">4043</a><br>(11 pgs; 4 docs) | Statement of Monthly Staffing and Compensation Report of AP Services, LLC for the Period of August 1, 2019 through August 31, 2019 (RE: related document(s) <a href="#">1299</a> Order on Application to Employ). Filed by Debtor PG&E Corporation (Attachments: # <a href="#">1</a> Exhibit A # <a href="#">2</a> Exhibit B # <a href="#">3</a> Exhibit C) (Kim, Jane) (Entered: 10/01/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 10/01/2019 | <a href="#">4044</a><br>(19 pgs)         | Certificate of Service of <i>Timothy R. Quinn Regarding Claim Transfer Notices</i> Filed by Other Prof. Prime Clerk LLC (related document(s) <a href="#">3788</a> Transfer of Claim, <a href="#">3789</a> Transfer of Claim, <a href="#">3790</a> Transfer of Claim, <a href="#">3791</a> Transfer of Claim, <a href="#">3792</a> Transfer of Claim, <a href="#">3793</a> Transfer of Claim, <a href="#">3794</a> Transfer of Claim, <a href="#">3795</a> Transfer of Claim, <a href="#">3801</a> Transfer of Claim, <a href="#">3804</a> Transfer of Claim, <a href="#">3821</a> Transfer of Claim, <a href="#">3822</a> Transfer of Claim, <a href="#">3826</a> Transfer of Claim, <a href="#">3838</a> Transfer of Claim, <a href="#">3845</a> Transfer of Claim, <a href="#">3846</a> Transfer of Claim, <a href="#">3848</a> Transfer of Claim, <a href="#">3853</a> Transfer of Claim, <a href="#">3860</a> Transfer of Claim, <a href="#">3865</a> Transfer of Claim, <a href="#">3866</a> Transfer of Claim, <a href="#">3867</a> Transfer of Claim, <a href="#">3868</a> Transfer of Claim, <a href="#">3869</a> Transfer of Claim, <a href="#">3870</a> Transfer of Claim, <a href="#">3871</a> Transfer of Claim, <a href="#">3872</a> Transfer of Claim, <a href="#">3873</a> Transfer of Claim, <a href="#">3887</a> Transfer of Claim, <a href="#">3895</a> Transfer of Claim, <a href="#">3908</a> Transfer of Claim, <a href="#">3909</a> Transfer of Claim, <a href="#">3910</a> Transfer of Claim, <a href="#">3911</a> Transfer of Claim, <a href="#">3912</a> Transfer of Claim, <a href="#">3913</a> Transfer of Claim, <a href="#">3923</a> Transfer of Claim, <a href="#">3928</a> Transfer of Claim, <a href="#">3934</a> Transfer of Claim, <a href="#">3935</a> Transfer of Claim, <a href="#">3936</a> Transfer of Claim, <a href="#">3947</a> Order on Motion to Shorten Time, <a href="#">3984</a> Transfer of Claim, <a href="#">3988</a> Transfer of Claim, <a href="#">3997</a> Transfer of Claim, <a href="#">4009</a> Transfer of Claim, <a href="#">4010</a> Transfer of Claim, <a href="#">4022</a> Transfer of Claim, <a href="#">4023</a> Transfer of Claim, <a href="#">4026</a> Transfer of Claim, <a href="#">4028</a> Transfer of Claim, <a href="#">4029</a> Document, <a href="#">4030</a> Document). (Baer, Herb) (Entered: 10/01/2019)     |
| 10/01/2019 |                                          | Hearing Rescheduled. The hearing on 10/7/19 regarding Joint Motion of the Official Committee of Tort Claimants and Ad Hoc Committee of Senior Unsecured Noteholders to Terminate the Debtors' Exclusive Periods Pursuant to Section 1121(d)(1) of the Bankruptcy Code is rescheduled from 1:30 p.m. to 9:30 a.m. (related document(s): <a href="#">3940</a> Motion to Extend/Limit Exclusivity Period filed by Official Committee of Tort Claimants) <b>Hearing scheduled for 10/07/2019 at 09:30 AM at San Francisco Courtroom 17 - Montali.</b> (lp) (Entered: 10/01/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 10/01/2019 |                                          | Hearing Rescheduled. The hearing on 10/7/19 regarding Motion to Approve Fee Procedures Filed by Bruce Markell is rescheduled from 1:30 p.m. to 9:30 a.m. (related document(s): <a href="#">3950</a> Motion to Approve Document filed by Bruce A Markell) <b>Hearing scheduled for 10/07/2019 at 09:30 AM at San Francisco Courtroom 17 - Montali.</b> (lp) (Entered: 10/01/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 10/01/2019 | <a href="#">4045</a><br>(5 pgs)          | Transfer of Claim. (#). Transfer Agreement 3001 (e) 2 Transferors: Snelson Companies, Inc. (Claim No. 9730, Amount \$2,567,861.83) To CitiGroup Financial Products, Inc. . Fee Amount \$25.00, Receipt #30065901. Filed by Creditor CititGroup Financial Products Inc. . (dc) (Entered: 10/01/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 10/01/2019 | <a href="#">4046</a><br>(4 pgs)          | Joinder (RE: related document(s) <a href="#">3940</a> Motion to Extend/Limit Exclusivity Period). Filed by Creditor International Brotherhood of Electrical Workers Local Union 1245 (Knapp, Bradley) (Entered: 10/01/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 10/01/2019 | <a href="#">4047</a><br>(14 pgs; 5 docs) | Statement of / <i>Fifth Monthly Statement of the Official Committee of Tort Claimants for Reimbursement of Expenses of (1) Karen M. Lockhart for the Period August 1, 2019 Through August 31, 2019, and (2) Karen K. Gowins for the Period April 1, 2019 Through August 31, 2019</i> (RE: related document(s) <a href="#">1305</a> Order on Motion for Miscellaneous Relief). Filed by Creditor Committee Official Committee of Tort Claimants (Attachments: # <a href="#">1</a> Exhibit A # <a href="#">2</a> Exhibit B # <a href="#">3</a> Exhibit C # <a href="#">4</a> Notice) (Dumas, Cecily) (Entered: 10/01/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 10/01/2019 | <a href="#">4048</a><br>(2 pgs)          | Supplemental Joinder By <i>TURN In Joint Motion Of The Official Committee Of Tort Claimants And Ad Hoc Committee Of Senior Unsecured Noteholders To Terminate The Debtors Exclusive Periods Pursuant To Section 1121(d)(1) Of The Bankruptcy Code</i> (RE: related document(s) <a href="#">3940</a> Motion to Extend/Limit Exclusivity Period, <a href="#">3946</a> Status Conference Statement). Filed by Creditor TURN-The Utility Reform Network (Harris, Robert) (Entered: 10/01/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

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| 10/01/2019 | <a href="#">4049</a><br>(5 pgs)          | Statement of the Official Committee of Unsecured Creditors in Support of the Joint Motion of the Official Committee of Tort Claimants and Ad Hoc Committee of Senior Unsecured Noteholders to Terminate the Debtors' Exclusive Periods (RE: related document(s) <a href="#">3940</a> Motion to Extend/Limit Exclusivity Period). Filed by Creditor Committee Official Committee Of Unsecured Creditors (Dunne, Dennis) (Entered: 10/01/2019)                                                                                                                                                         |
| 10/01/2019 | <a href="#">4050</a><br>(7 pgs)          | Response of Milbank LLP, Counsel to the Official Committee of Unsecured Creditors, to the Fee Examiner's Motion for Approval of Fee Procedures (RE: related document(s) <a href="#">3950</a> Motion to Approve Document). Filed by Official Committee of Unsecured Creditors (Kreller, Thomas) Modified on 10/2/2019 (dc). (Entered: 10/01/2019)                                                                                                                                                                                                                                                     |
| 10/01/2019 | <a href="#">4051</a><br>(4 pgs)          | Statement of BOKF, N.A. in Support of the Joint Motion of the Official Committee of Tort Claimants and the Ad Hoc Committee of Senior Unsecured Noteholders to Terminate the Debtors' Exclusivity Period (RE: related document(s) <a href="#">3940</a> Motion to Extend/Limit Exclusivity Period). Filed by Interested Party BOKF, NA (Ordubegian, Aram) (Entered: 10/01/2019)                                                                                                                                                                                                                       |
| 10/01/2019 | <a href="#">4052</a><br>(5 pgs)          | Statement of Position (The Public Advocates Office's Statement Of Position Re: Joint Motion Of The Official Committee Of Tort Claimants And Ad Hoc Committee Of Senior Unsecured Noteholders To Terminate The Debtors' Exclusive Periods) (RE: related document(s) <a href="#">3940</a> Motion to Extend/Limit Exclusivity Period). Filed by Creditor Public Advocates Office at the California Public Utilities Commission (Lacey, Alisa) (Entered: 10/01/2019)                                                                                                                                     |
| 10/01/2019 | <a href="#">4053</a><br>(4 pgs)          | Certificate of Service re Statement of BOKF, N.A. in Support of the Joint Motion of the Official Committee of Tort Claimants and the Ad Hoc Committee of Senior Unsecured Noteholders to Terminate the Debtors' Exclusivity Period (RE: related document(s) <a href="#">4051</a> Statement). Filed by Interested Party BOKF, NA (Ordubegian, Aram) (Entered: 10/01/2019)                                                                                                                                                                                                                             |
| 10/01/2019 | <a href="#">4054</a><br>(2 pgs)          | Joinder By TURN In United States Trustees Response To Motion To Approve Fee Procedures And Comments Regarding First Interim Fee Applications (RE: related document(s) <a href="#">3950</a> Motion to Approve Document, <a href="#">4025</a> Response). Filed by Creditor TURN-The Utility Reform Network (Harris, Robert) (Entered: 10/01/2019)                                                                                                                                                                                                                                                      |
| 10/01/2019 |                                          | Adversary Case Closed 3:19-ap-3005. (dc) (Entered: 10/01/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 10/01/2019 | <a href="#">4055</a><br>(4 pgs)          | Certificate of Service of Andrew Vignali Regarding Certificate of No Objection Regarding Monthly Fee Statement of Munger, Tolles & Olson LLP for Allowance and Payment of Compensation and Reimbursement of Expenses for the Period of June 1, 2019 through June 30, 2019 Filed by Other Prof. Prime Clerk LLC (related document(s) <a href="#">4024</a> Notice). (Baer, Herb) (Entered: 10/01/2019)                                                                                                                                                                                                 |
| 10/01/2019 | <a href="#">4056</a><br>(13 pgs; 2 docs) | Response Partial Opposition to and Joinder/Response to Motion of the TCC and Ad Hoc Committee of Senior Noteholders to Terminate the Debtors' Exclusive Periods (RE: related document(s) <a href="#">2741</a> Motion to Extend/Limit Exclusivity Period). Filed by Creditor SLF Fire Victim Claimants (Attachments: # <a href="#">1</a> Certificate of Service) (Marshack, Richard) (Entered: 10/01/2019)                                                                                                                                                                                            |
| 10/01/2019 | <a href="#">4057</a><br>(15 pgs; 2 docs) | Motion of Debtors Pursuant to 11 U.S.C. sections 363 and 105(a) for an Order Approving Terms of Board of Director Compensation Filed by Debtor PG&E Corporation (Attachments: # <a href="#">1</a> Exhibit A - Proposed Order) (Rupp, Thomas) (Entered: 10/01/2019)                                                                                                                                                                                                                                                                                                                                   |
| 10/01/2019 | <a href="#">4058</a><br>(7 pgs)          | Declaration of Lane T. Ringlee in Support of Motion of Debtors Pursuant to 11 U.S.C. sections 363 and 105(a) for an Order Approving Terms of Board of Director Compensation (RE: related document(s) <a href="#">4057</a> Motion Miscellaneous Relief). Filed by Debtor PG&E Corporation (Rupp, Thomas) (Entered: 10/01/2019)                                                                                                                                                                                                                                                                        |
| 10/01/2019 | <a href="#">4059</a><br>(2 pgs)          | Notice of Hearing on Motion of Debtors Pursuant to 11 U.S.C. sections 363 and 105(a) for an Order Approving Terms of Board of Director Compensation (RE: related document(s) <a href="#">4057</a> Motion of Debtors Pursuant to 11 U.S.C. sections 363 and 105(a) for an Order Approving Terms of Board of Director Compensation Filed by Debtor PG&E Corporation (Attachments: # <a href="#">1</a> Exhibit A - Proposed Order)). <b>Hearing scheduled for 10/22/2019 at 10:00 AM at San Francisco Courtroom 17 - Montali.</b> Filed by Debtor PG&E Corporation (Rupp, Thomas) (Entered: 10/01/2019) |
| 10/01/2019 | <a href="#">4060</a><br>(23 pgs; 3 docs) | Motion of Debtors Pursuant to 11 U.S.C. sections 363 and 105(a) for an Order Approving Terms of Employment for New Chief Executive Officer and President of Pacific Gas and Electric Company Filed by Debtor PG&E Corporation (Attachments: # <a href="#">1</a> Exhibit A - Proposed Order # <a href="#">2</a> Exhibit B - 2019 Performance Metrics) (Rupp, Thomas) (Entered: 10/01/2019)                                                                                                                                                                                                            |
| 10/01/2019 | <a href="#">4061</a>                     | Declaration of Lane T. Ringlee in Support of Motion of Debtors Pursuant to 11 U.S.C. sections 363 and 105(a) for an Order Approving Terms of Employment                                                                                                                                                                                                                                                                                                                                                                                                                                              |



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|            | (7 pgs)                                  | for New Chief Executive Officer and President of Pacific Gas and Electric Company (RE: related document(s) <a href="#">4060</a> Motion Miscellaneous Relief). Filed by Debtor PG&E Corporation (Rupp, Thomas) (Entered: 10/01/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 10/01/2019 | <a href="#">4062</a><br>(9 pgs)          | Declaration of Dinyar Mistry in Support of <i>Motion of Debtors Pursuant to 11 U.S.C. sections 363 and 105(a) for an Order Approving Terms of Employment for New Chief Executive Officer and President of Pacific Gas and Electric Company</i> (RE: related document(s) <a href="#">4060</a> Motion Miscellaneous Relief). Filed by Debtor PG&E Corporation (Rupp, Thomas) (Entered: 10/01/2019)                                                                                                                                                                                                                                                                                                                                                                 |
| 10/01/2019 | <a href="#">4063</a><br>(2 pgs)          | Notice of Hearing on <i>Motion of Debtors Pursuant to 11 U.S.C. sections 363 and 105(a) for an Order Approving Terms of Employment for New Chief Executive Officer and President of Pacific Gas and Electric Company</i> (RE: related document(s) <a href="#">4060</a> Motion of Debtors Pursuant to 11 U.S.C. sections 363 and 105(a) for an Order Approving Terms of Employment for New Chief Executive Officer and President of Pacific Gas and Electric Company Filed by Debtor PG&E Corporation (Attachments: # 1 Exhibit A - Proposed Order # 2 Exhibit B - 2019 Performance Metrics)). <b>Hearing scheduled for 10/22/2019 at 10:00 AM at San Francisco Courtroom 17 - Montali.</b> Filed by Debtor PG&E Corporation (Rupp, Thomas) (Entered: 10/01/2019) |
| 10/01/2019 |                                          | Receipt of Transfer of Claim Filing Fee. Amount 25.00 from Damien Morris Clifford Chance. Receipt Number 30065901. (admin) (Entered: 10/01/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 10/01/2019 | <a href="#">4064</a><br>(24 pgs)         | Response to <i>Motion to Approve Fee Procedures and Fee Examiner Protocol</i> (RE: related document(s) <a href="#">3950</a> Motion to Approve Document). Filed by Debtor PG&E Corporation (Keller, Tobias) Modified on 10/2/2019 (dc). (Entered: 10/01/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 10/01/2019 | <a href="#">4065</a><br>(31 pgs; 3 docs) | Declaration of Paul H. Zumbro in Support of <i>Retained Professionals' Joint Response to Motion to Approve Fee Procedures and Fee Examiner Protocol</i> (RE: related document(s) <a href="#">4064</a> Opposition Brief/Memorandum). Filed by Debtor PG&E Corporation (Attachments: # <a href="#">1</a> Exhibit A -- Redline of Fee Examiner Protocol # <a href="#">2</a> Exhibit B -- Clean Version of Revised Protocol) (Keller, Tobias) (Entered: 10/01/2019)                                                                                                                                                                                                                                                                                                  |
| 10/02/2019 | <a href="#">4066</a><br>(3 pgs)          | Application for Admission of Attorney Pro Hac Vice <i>for Morgan R. Hirst</i> . Fee Amount \$310 (Hirst, Morgan) (Entered: 10/02/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 10/02/2019 | <a href="#">4067</a><br>(2 pgs)          | Transfer of Claim. (#). Transfer Agreement 3001 (e) 2 Transferors: Utility Data Contractors Inc (Claim No. 7562, Amount \$229,156.30) To Cowen Special Investments LLC. Fee Amount \$25 Filed by Creditor Cowen Special Investments LLC. (Rosenblum, Gail) (Entered: 10/02/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 10/02/2019 | <a href="#">4068</a><br>(2 pgs)          | Transfer of Claim. (#). Transfer Agreement 3001 (e) 2 Transferors: Utility Data Contractors Inc (Claim No. 9492, Amount \$229,156.30) To Cowen Special Investments LLC. Fee Amount \$25 Filed by Creditor Cowen Special Investments LLC. (Rosenblum, Gail) (Entered: 10/02/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 10/02/2019 | <a href="#">4069</a><br>(2 pgs)          | Transfer of Claim. (#). Transfer Agreement 3001 (e) 2 Transferors: Utility Data Contractors Inc (Claim No. 3266, Amount \$229,156.30) To Cowen Special Investments LLC. Fee Amount \$25 Filed by Creditor Cowen Special Investments LLC. (Rosenblum, Gail) (Entered: 10/02/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 10/02/2019 |                                          | Receipt of filing fee for Transfer of Claim(19-30088) [claims,trclmagt] ( 25.00). Receipt number 29954952, amount \$ 25.00 (re: Doc# <a href="#">4067</a> Transfer of Claim) (U.S. Treasury) (Entered: 10/02/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 10/02/2019 |                                          | Receipt of filing fee for Transfer of Claim(19-30088) [claims,trclmagt] ( 25.00). Receipt number 29954952, amount \$ 25.00 (re: Doc# <a href="#">4068</a> Transfer of Claim) (U.S. Treasury) (Entered: 10/02/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 10/02/2019 |                                          | Receipt of filing fee for Transfer of Claim(19-30088) [claims,trclmagt] ( 25.00). Receipt number 29954952, amount \$ 25.00 (re: Doc# <a href="#">4069</a> Transfer of Claim) (U.S. Treasury) (Entered: 10/02/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 10/02/2019 | <a href="#">4070</a><br>(38 pgs)         | Certificate of Service (RE: related document(s) <a href="#">4052</a> Statement). Filed by Creditor Public Advocates Office at the California Public Utilities Commission (Lacey, Alisa) (Entered: 10/02/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 10/02/2019 | <a href="#">4071</a><br>(3 pgs)          | Certificate of Service ( <i>Fifth Monthly Statement of the Official Committee of Tort Claimants for Reimbursement of Expenses of (1) Karen M. Lockhart for the Period August 1, 2019 Through August 31, 2019, and (2) Karen K. Gowins for the Period April 1, 2019 Through August 31, 2019</i> ) (RE: related document(s) <a href="#">4047</a> Statement). Filed by Creditor Committee Official Committee of Tort Claimants (Dumas, Cecily) (Entered: 10/02/2019)                                                                                                                                                                                                                                                                                                |
| 10/02/2019 |                                          | Receipt of filing fee for Application for Admission of Attorney Pro Hac Vice(19-30088) [motion,mprohac] ( 310.00). Receipt number 29955118, amount \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

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|            |                                          | 310.00 (re: Doc# <a href="#">4066</a> Application for Admission of Attorney Pro Hac Vice <i>for Morgan R. Hirst</i> . Fee Amount \$310) (U.S. Treasury) (Entered: 10/02/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 10/02/2019 | <a href="#">4072</a><br>(40 pgs; 5 docs) | Notice Regarding <i>Roebbelen Contracting, Inc.'s Continued Perfection of Mechanics Liens Pursuant to 11 U.S.C. § 546(b)(2)</i> Filed by Creditor Roebbelen Contracting, Inc. (Attachments: # <a href="#">1</a> Exhibit A - Index of recorded liens and releases # <a href="#">2</a> Exhibit B - Recorded liens and releases # <a href="#">3</a> Exhibit C - Index of adjustments # <a href="#">4</a> Exhibit D - Adjustment liens and releases) (Witthans, Ryan) (Entered: 10/02/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 10/02/2019 | <a href="#">4073</a><br>(3 pgs)          | Application for Admission of Attorney Pro Hac Vice <i>For Geoffrey S. Stewart</i> . Fee Amount \$310 (Stewart, Geoffrey) (Entered: 10/02/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 10/02/2019 |                                          | Receipt of filing fee for Application for Admission of Attorney Pro Hac Vice(19-30088) [motion,mprohac] ( 310.00). Receipt number 29956019, amount \$ 310.00 (re: Doc# <a href="#">4073</a> Application for Admission of Attorney Pro Hac Vice <i>For Geoffrey S. Stewart</i> . Fee Amount \$310) (U.S. Treasury) (Entered: 10/02/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 10/02/2019 | <a href="#">4074</a><br>(3 pgs)          | Application for Admission of Attorney Pro Hac Vice <i>For Anna Kordas</i> . Fee Amount \$310 (Kordas, Anna) (Entered: 10/02/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 10/02/2019 |                                          | Receipt of filing fee for Application for Admission of Attorney Pro Hac Vice(19-30088) [motion,mprohac] ( 310.00). Receipt number 29956228, amount \$ 310.00 (re: Doc# <a href="#">4074</a> Application for Admission of Attorney Pro Hac Vice <i>For Anna Kordas</i> . Fee Amount \$310) (U.S. Treasury) (Entered: 10/02/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 10/02/2019 | <a href="#">4075</a><br>(3 pgs)          | Transfer of Claim. (#). Transfer Agreement 3001 (e) 2 Transferors: AECOM Technical Services, Inc. (Claim No. 9376, Amount \$45,375.00); AECOM Technical Services, Inc. (Claim No. 9351, Amount \$296,571.00); AECOM Technical Services, Inc. (Claim No. 9366, Amount \$354,038.00); AECOM Technical Services, Inc. (Claim No. 9356, Amount \$732.57); AECOM Technical Services, Inc. (Claim No. 9372, Amount \$8,100.00); AECOM Technical Services, Inc. (Claim No. 9392, Amount \$106,227.00); AECOM Technical Services, Inc. (Claim No. 9268, Amount \$264,333.00); AECOM Technical Services, Inc. (Claim No. 9362, Amount \$452,716.00); AECOM Technical Services, Inc. (Claim No. 9377, Amount \$230,759.08); AECOM Technical Services, Inc. (Claim No. 9421, Amount \$173,842.68) To JPMorgan Chase Bank, N.A.. Fee Amount \$250 Filed by Creditor JPMorgan Chase Bank, N.A.. (Yamada, Amy) (Entered: 10/02/2019)                                                        |
| 10/02/2019 |                                          | Receipt of filing fee for Transfer of Claim(19-30088) [claims,trclmagt] ( 250.00). Receipt number 29956483, amount \$ 250.00 (re: Doc# <a href="#">4075</a> Transfer of Claim) (U.S. Treasury) (Entered: 10/02/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 10/02/2019 | <a href="#">4076</a><br>(2 pgs)          | Notice Regarding / <i>Notice of Filing of Amended Joint Plan Term Sheet</i> (RE: related document(s) <a href="#">3940</a> Joint Motion to Limit Exclusivity Period for Filing a Chapter 11 Plan and Disclosure Statement / <i>Joint Motion of the Official Committee of Tort Claimants and Ad Hoc Committee of Senior Unsecured Noteholders to Terminate the Debtors' Exclusive Periods Pursuant to Section 1121(d)(1) of the Bankruptcy Code</i> Filed by Creditor Committee Official Committee of Tort Claimants (Attachments: # 1 Exhibit A # 2 Exhibit B), <a href="#">4006</a> Notice Regarding / <i>Notice of Filing of Amended Joint Plan Term Sheet</i> Filed by Creditor Ad Hoc Committee of Senior Unsecured Noteholders of Pacific Gas and Electric Company). Filed by Creditor Committee Official Committee of Tort Claimants (Dumas, Cecily) (Entered: 10/02/2019)                                                                                               |
| 10/02/2019 | <a href="#">4077</a><br>(2 pgs)          | Amended Notice of Hearing on <i>Joint Motion of the Official Committee of Tort Claimants and Ad Hoc Committee of Senior Unsecured Noteholders to Terminate the Debtors Exclusive Periods Pursuant to Section 1121(d)(1) of the Bankruptcy Code</i> (RE: related document Dkt No. 3942) (RE: related document(s) <a href="#">3940</a> Joint Motion to Limit Exclusivity Period for Filing a Chapter 11 Plan and Disclosure Statement / <i>Joint Motion of the Official Committee of Tort Claimants and Ad Hoc Committee of Senior Unsecured Noteholders to Terminate the Debtors' Exclusive Periods Pursuant to Section 1121(d)(1) of the Bankruptcy Code</i> Filed by Creditor Committee Official Committee of Tort Claimants (Attachments: # 1 Exhibit A # 2 Exhibit B)). <b>Hearing scheduled for 10/7/2019 at 09:30 AM at San Francisco Courtroom 17 - Montali.</b> Filed by Creditor Committee Official Committee of Tort Claimants (Dumas, Cecily) (Entered: 10/02/2019) |
| 10/02/2019 | <a href="#">4078</a><br>(6 pgs)          | Certificate of Service of <i>Alain B. Francoeur Regarding Notice of Filing of Transcript and Deadlines Related to Restriction and Redaction</i> Filed by Other Prof. Prime Clerk LLC. (Baer, Herb). Related document(s) <a href="#">4003</a> Transcript. Modified on 10/3/2019 (dc). (Entered: 10/02/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 10/02/2019 | <a href="#">4083</a><br>(3 pgs)          | Order Amending Order Pursuant to 11 U.S.C. Section 327(a) and Fed. R. Bankr. P. 2014(a) and 2016 for Authority to Retain and Employ Munger, Tolles & Olson LLP as Counsel for Certain Matters as of the Petition Date (Related Doc # <a href="#">3929</a> ) (lp) (Entered: 10/03/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 10/02/2019 | <a href="#">4084</a><br>(3 pgs)          | Order Granting Application for Admission of Attorney Pro Hac Vice (Morgan R. Hirst) (Related Doc # <a href="#">4066</a> ). (lp) (Entered: 10/03/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

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| 10/02/2019 | <a href="#">4085</a><br>(3 pgs)          | Order Granting Application for Admission of Attorney Pro Hac Vice (Geoffrey S. Stewart) (Related Doc # <a href="#">4073</a> ). (lp) (Entered: 10/03/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 10/02/2019 | <a href="#">4086</a><br>(3 pgs)          | Order Granting Application for Admission of Attorney Pro Hac Vice (Anna Kordas) (Related Doc # <a href="#">4074</a> ). (lp) (Entered: 10/03/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 10/03/2019 | <a href="#">4079</a><br>(84 pgs)         | Notice Regarding / <i>Notice of Filing of Amended Commitment Letter of Certain Members of the Ad Hoc Committee of Senior Unsecured Noteholders</i> Filed by Creditor Ad Hoc Committee of Senior Unsecured Noteholders of Pacific Gas and Electric Company (Crawford, Ashley) (Entered: 10/03/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 10/03/2019 | <a href="#">4080</a><br>(3 pgs)          | Request for Entry of Default Re: <i>Debtors Motion Pursuant to Fed. R. Bankr. P. 4001(d) to Approve Stipulation Between Debtor Pacific Gas and Electric Company and Kathleen Pelley and Allan Pelley Regarding Modification of Automatic Stay</i> (RE: related document(s) <a href="#">3874</a> Motion to Approve Document). Filed by Debtor PG&E Corporation (Levinson Silveira, Dara) (Entered: 10/03/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 10/03/2019 | <a href="#">4081</a><br>(2 pgs)          | Transfer of Claim. (#). Transfer Agreement 3001 (e) 2 Transferors: Ellett Brothers LLC (Claim No. 3572, Amount \$7,883.84) To Bradford Capital Holdings, LP. Fee Amount \$25 Filed by Creditor Bradford Capital Management, LLC. (Brager, Brian) (Entered: 10/03/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 10/03/2019 |                                          | Receipt of filing fee for Transfer of Claim(19-30088) [claims,trclmagt] ( 25.00). Receipt number 29958815, amount \$ 25.00 (re: Doc# <a href="#">4081</a> Transfer of Claim) (U.S. Treasury) (Entered: 10/03/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 10/03/2019 | <a href="#">4082</a><br>(9 pgs)          | Transfer of Claim. (#). Transfer Agreement 3001 (e) 2 Transferors: Caltrol Inc. (Claim No. 7193, Amount \$262,821.39); Caltrol Inc. (Claim No. 3103, Amount \$263,749.53); Caltrol Inc. (Claim No. 3105, Amount \$61,429.43) To Olympus Peak Master Fund LP. Fee Amount \$75 Filed by Creditor Olympus Peak Master Fund LP. (Friedman, Scott) (Entered: 10/03/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 10/03/2019 |                                          | Receipt of filing fee for Transfer of Claim(19-30088) [claims,trclmagt] ( 75.00). Receipt number 29959337, amount \$ 75.00 (re: Doc# <a href="#">4082</a> Transfer of Claim) (U.S. Treasury) (Entered: 10/03/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 10/03/2019 |                                          | (private) Motions terminated. MRS dkt #1310 terminated per Order approving Stipulation, dkt #3941 filed on 9/19/19. (lp) (Entered: 10/03/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 10/03/2019 | <a href="#">4087</a><br>(30 pgs; 5 docs) | Notice Regarding <i>Second List of Additional Ordinary Course Professionals</i> (RE: related document(s) <a href="#">707</a> Order Pursuant to 11 U.S.C. Sections 105(a), 327, 328, and 330 Authorizing the Debtors to Employ Professionals Used in the Ordinary Course of Business Nunc Pro Tunc to the Petition Date (Related Doc <a href="#">350</a> ) (Attachments: # 1 Exhibit 1 # 2 Exhibit 2 # 3 Exhibit 3) (lp)). Filed by Debtor PG&E Corporation (Attachments: # <a href="#">1</a> Exhibit A-1 # <a href="#">2</a> Exhibit A-2 # <a href="#">3</a> Exhibit A-3 # <a href="#">4</a> Exhibit A-4) (Levinson Silveira, Dara) (Entered: 10/03/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 10/03/2019 | <a href="#">4088</a><br>(5 pgs)          | Certificate of Service ( <i>Notice of Filing of Amended Joint Plan Term Sheet</i> ) (RE: related document(s) <a href="#">4076</a> Notice). Filed by Creditor Committee Official Committee of Tort Claimants (Dumas, Cecily) (Entered: 10/03/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 10/03/2019 | <a href="#">4089</a><br>(24 pgs)         | Certificate of Service ( <i>Amended Notice of Hearing on Joint Motion of the Official Committee of Tort Claimants and Ad Hoc Committee of Senior Unsecured Noteholders to Terminate the Debtors Exclusive Periods Pursuant to Section 1121(d)(1) of the Bankruptcy Code</i> ) (RE: related document(s) <a href="#">4077</a> Notice of Hearing). Filed by Creditor Committee Official Committee of Tort Claimants (Dumas, Cecily) (Entered: 10/03/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 10/03/2019 | <a href="#">4090</a><br>(21 pgs)         | Certificate of Service of <i>Andrew G. Vignali Regarding Monthly Operating Report for Reporting Period Ended August 31, 2019 Filed by Debtor PG&amp;E Corporation, Fourth Monthly Fee Statement of Simpson Thacher &amp; Bartlett LLP for Allowance and Payment of Compensation and Reimbursement of Expenses for the Period of July 1, 2019 through July 31, 2019, Monthly Fee Statement of Berman and Todderud for Allowance and Payment of Compensation and Reimbursement of Expenses for the Period of August 1, 2019 through August 31, 2019, First Interim Application of Lazard Freres &amp; Co. LLC for Allowance and Payment of Compensation and Reimbursement of Expenses Incurred as Investment Banker to the Debtors for the Period from January 29, 2019 through May 31, 2019, and Seventh Monthly Fee Statement of Coblenz Patch Duffy &amp; Bass LLP for Allowance and Payment of Compensation and Reimbursement of Expenses for the Period of August 1, 2019 through August 31, 2019</i> Filed by Other Prof. Prime Clerk LLC (related document(s) <a href="#">4032</a> Statement, <a href="#">4033</a> Statement, <a href="#">4034</a> Application for Compensation, <a href="#">4036</a> Operating Report, <a href="#">4038</a> Statement). (Baer, Herb) (Entered: 10/03/2019) |
| 10/03/2019 | <a href="#">4091</a><br>(1 pg)           | Transfer of Claim. (#). Transfer Agreement 3001 (e) 2 Transferors: Solarenwal, LLC [Claim Amount, \$108,505.00] To VonWin Capital Management, LP. Fee Amount \$25 Filed by Creditor Primeshares. (Wilson, Charmaine) (Entered: 10/03/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

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| 10/03/2019 |                                  | Receipt of filing fee for Transfer of Claim(19-30088) [claims,trclmagt] ( 25.00). Receipt number 29961122, amount \$ 25.00 (re: Doc# <a href="#">4091</a> Transfer of Claim) (U.S. Treasury) (Entered: 10/03/2019)                                                                                                                                                                                                                                                                                                                              |
| 10/03/2019 | <a href="#">4092</a><br>(3 pgs)  | Order Regarding October 7, 2019 Hearing (RE: related document(s) <a href="#">3940</a> Motion to Extend/Limit Exclusivity Period filed by Creditor Committee Official Committee of Tort Claimants, <a href="#">3950</a> Motion to Approve Document filed by Examiner Bruce A Markell). <b>Hearing scheduled for 10/7/2019 at 10:00 AM San Francisco Courtroom 17 - Montali for <a href="#">3940</a>, Hearing scheduled for 10/7/2019 at 10:00 AM San Francisco Courtroom 17 - Montali for <a href="#">3950</a>, . (lp)</b> (Entered: 10/03/2019) |
| 10/03/2019 | <a href="#">4093</a><br>(9 pgs)  | Notice Regarding <i>Continued Perfection of Amended Mechanics Lien Pursuant to 11 U.S.C. § 546(b)(2)</i> (RE: related document(s) <a href="#">554</a> Notice Regarding <i>Continued Perfection of Mechanics Lien Pursuant to 11 U.S.C. § 546(b)(2)</i> Filed by Creditor ARB, Inc.). Filed by Creditor ARB, Inc. (Friedman, Roger) (Entered: 10/03/2019)                                                                                                                                                                                        |
| 10/03/2019 | <a href="#">4094</a><br>(9 pgs)  | Notice Regarding <i>Continued Perfection of Amended Mechanics Lien Pursuant to 11 U.S.C. § 546(b)(2)</i> (RE: related document(s) <a href="#">555</a> Notice Regarding <i>Continued Perfection of Mechanics Lien Pursuant to 11 U.S.C. § 546(b)(2)</i> Filed by Creditor ARB, Inc.). Filed by Creditor ARB, Inc. (Friedman, Roger) (Entered: 10/03/2019)                                                                                                                                                                                        |
| 10/03/2019 | <a href="#">4095</a><br>(9 pgs)  | Notice Regarding <i>Continued Perfection of Amended Mechanics Lien Pursuant to 11 U.S.C. § 546(b)(2)</i> (RE: related document(s) <a href="#">556</a> Notice Regarding <i>Continued Perfection of Mechanics Lien Pursuant to 11 U.S.C. § 546(b)(2)</i> Filed by Creditor ARB, Inc.). Filed by Creditor ARB, Inc. (Friedman, Roger) (Entered: 10/03/2019)                                                                                                                                                                                        |
| 10/03/2019 | <a href="#">4096</a><br>(9 pgs)  | Notice Regarding <i>Continued Perfection of Amended Mechanics Lien Pursuant to 11 U.S.C. § 546(b)(2)</i> (RE: related document(s) <a href="#">558</a> Notice Regarding <i>Continued Perfection of Mechanics Lien Pursuant to 11 U.S.C. § 546(b)(2)</i> Filed by Creditor ARB, Inc.). Filed by Creditor ARB, Inc. (Friedman, Roger) (Entered: 10/03/2019)                                                                                                                                                                                        |
| 10/03/2019 | <a href="#">4097</a><br>(15 pgs) | Notice Regarding <i>Continued Perfection of Amended Mechanics Lien Pursuant to 11 U.S.C. § 546(b)(2)</i> (RE: related document(s) <a href="#">557</a> Notice Regarding <i>Continued Perfection of Mechanics Lien Pursuant to 11 U.S.C. § 546(b)(2)</i> Filed by Creditor ARB, Inc.). Filed by Creditor ARB, Inc. (Friedman, Roger) (Entered: 10/03/2019)                                                                                                                                                                                        |
| 10/03/2019 | <a href="#">4098</a><br>(9 pgs)  | Notice Regarding <i>Continued Perfection of Amended Mechanics Lien Pursuant to 11 U.S.C. § 546(b)(2)</i> (RE: related document(s) <a href="#">599</a> Notice Regarding <i>Notice of Continued Perfection of Mechanics Lien Pursuant to 11 U.S.C. § 546(b)(2)</i> Filed by Creditor ARB, Inc.). Filed by Creditor ARB, Inc. (Friedman, Roger) (Entered: 10/03/2019)                                                                                                                                                                              |
| 10/03/2019 | <a href="#">4099</a><br>(9 pgs)  | Notice Regarding <i>Continued Perfection of Amended Mechanics Lien Pursuant to 11 U.S.C. § 546(b)(2)</i> (RE: related document(s) <a href="#">600</a> Notice Regarding <i>Notice of Continued Perfection of Mechanics Lien Pursuant to 11 U.S.C. § 546(b)(2)</i> Filed by Creditor ARB, Inc.). Filed by Creditor ARB, Inc. (Friedman, Roger) (Entered: 10/03/2019)                                                                                                                                                                              |
| 10/03/2019 | <a href="#">4100</a><br>(3 pgs)  | Transfer of Claim. (#). Transfer Agreement 3001 (e) 2 Transferors: Intren, LLC (Claim No. 10011, Amount \$4,334,776.80) To Olympus Peak Master Fund LP. Fee Amount \$25 Filed by Creditor Olympus Peak Master Fund LP. (Friedman, Scott) (Entered: 10/03/2019)                                                                                                                                                                                                                                                                                  |
| 10/03/2019 |                                  | Receipt of filing fee for Transfer of Claim(19-30088) [claims,trclmagt] ( 25.00). Receipt number 29961464, amount \$ 25.00 (re: Doc# <a href="#">4100</a> Transfer of Claim) (U.S. Treasury) (Entered: 10/03/2019)                                                                                                                                                                                                                                                                                                                              |
| 10/03/2019 | <a href="#">4106</a><br>(2 pgs)  | Notice Re: Failure by the United States Bankruptcy Court to Inform These Unsecured Creditors in Re: Receipt of Proof of Claims; and Intentional Failure by Ninth Circuit Court San Francisco to Docket These Plaintiffs' Moving Papers Filed in United States Ninth Circuit Court of Appeals (Daniel S. Williams and Andrea Williams) Filed by Creditors Andrea Williams , Daniel S. Williams (myt) (Entered: 10/04/2019)                                                                                                                       |
| 10/03/2019 | <a href="#">4107</a><br>(2 pgs)  | Notice Re: Failure by the United States Bankruptcy Court to Inform These Unsecured Creditors in Re: Receipt of Proof of Claims; and Intentional Failure by Ninth Circuit Court San Francisco to Docket This Plaintiff's Moving Papers Filed in United States Ninth Circuit Court of Appeals (Ken Nitao) Filed by Creditor Ken Nitao (myt) (Entered: 10/04/2019)                                                                                                                                                                                 |
| 10/03/2019 | <a href="#">4108</a>             | Notice Re: Failure by the United States Bankruptcy Court to Inform These Unsecured Creditors in Re: Receipt of Proof of Claims; and Intentional Failure by                                                                                                                                                                                                                                                                                                                                                                                      |




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|            | (2 pgs)                         | Ninth Circuit Court San Francisco to Docket These Plaintiffs' Moving Papers Filed in United States Ninth Circuit Court of Appeals (Tom Findley and Kimberly Blowney) Filed by Creditors Kimberly Blowney , Tom Findley (myt) (Entered: 10/04/2019)                                                                                                                                                                            |
| 10/03/2019 | <a href="#">4109</a><br>(2 pgs) | Notice Re: Failure by the United States Bankruptcy Court to Inform These Unsecured Creditors in Re: Receipt of Proof of Claims; and Intentional Failure by Ninth Circuit Court San Francisco to Docket These Plaintiffs' Moving Papers Filed in United States Ninth Circuit Court of Appeals (Jose Ornelas and Rosalba Hernandez) Filed by Creditors Rosalba Hernandez , Jose Ornelas (myt) (Entered: 10/04/2019)             |
| 10/03/2019 | <a href="#">4110</a><br>(2 pgs) | Notice Re: Failure by the United States Bankruptcy Court to Inform These Unsecured Creditors in Re: Receipt of Proof of Claims; and Intentional Failure by Ninth Circuit Court San Francisco to Docket These Plaintiffs' Moving Papers Filed in United States Ninth Circuit Court of Appeals (Aurang Zaib Khan and Halima Zahib) Filed by Creditors Halima Zahib , Aurang Zaib Khan (myt) (Entered: 10/04/2019)               |
| 10/03/2019 | <a href="#">4112</a><br>(2 pgs) | Notice Re: Failure by the United States Bankruptcy Court to Inform These Unsecured Creditors in Re: Receipt of Proof of Claims; and Intentional Failure by Ninth Circuit Court San Francisco to Docket These Plaintiffs' Moving Papers Filed in United States Ninth Circuit Court of Appeals (John Ramirez and Marta Ramirez) Filed by Creditors Marta Ramirez , John Ramirez (myt) (Entered: 10/04/2019)                     |
| 10/03/2019 | <a href="#">4113</a><br>(2 pgs) | Notice Re: Failure by the United States Bankruptcy Court to Inform These Unsecured Creditors in Re: Receipt of Proof of Claims; and Intentional Failure by Ninth Circuit Court San Francisco to Docket This Plaintiff's Moving Papers Filed in United States Ninth Circuit Court of Appeals (Nick Panchev) Filed by Creditor Nick Panchev (myt) (Entered: 10/04/2019)                                                         |
| 10/03/2019 | <a href="#">4114</a><br>(2 pgs) | Notice Re: Failure by the United States Bankruptcy Court to Inform These Unsecured Creditors in Re: Receipt of Proof of Claims; and Intentional Failure by Ninth Circuit Court San Francisco to Docket These Plaintiffs' Moving Papers Filed in United States Ninth Circuit Court of Appeals (Barbara A Vinson and Lloyd K Vinson) Filed by Creditors Lloyd K Vinson , Barbara A Vinson (myt) (Entered: 10/04/2019)           |
| 10/03/2019 | <a href="#">4121</a><br>(2 pgs) | Notice Re: Failure by the United States Bankruptcy Court to Inform These Unsecured Creditors in Re: Receipt of Proof of Claims; and Intentional Failure by Ninth Circuit Court San Francisco to Docket These Plaintiffs' Moving Papers Filed in United States Ninth Circuit Court of Appeals (Herbert Nethery and Yvonne Kirkpatrick) Filed by Creditors Yvonne Kirkpatrick , Herbert Nethery (myt) (Entered: 10/04/2019)     |
| 10/03/2019 | <a href="#">4124</a><br>(2 pgs) | Notice Re: Failure by the United States Bankruptcy Court to Inform These Unsecured Creditors in Re: Receipt of Proof of Claims; and Intentional Failure by Ninth Circuit Court San Francisco to Docket These Plaintiffs' Moving Papers Filed in United States Ninth Circuit Court of Appeals (Carolyn Bolin and William Bolin) Filed by Creditors William Bolin , Carolyn Bolin (myt) (Entered: 10/04/2019)                   |
| 10/03/2019 | <a href="#">4126</a><br>(2 pgs) | Notice Re: Failure by the United States Bankruptcy Court to Inform These Unsecured Creditors in Re: Receipt of Proof of Claims; and Intentional Failure by Ninth Circuit Court San Francisco to Docket These Plaintiffs' Moving Papers Filed in United States Ninth Circuit Court of Appeals (David Matthiesen and Candace Matthiesen) Filed by Creditors Candace Matthiesen , David Matthiesen (myt) (Entered: 10/04/2019)   |
| 10/03/2019 | <a href="#">4127</a><br>(2 pgs) | Notice Re: Failure by the United States Bankruptcy Court to Inform These Unsecured Creditors in Re: Receipt of Proof of Claims; and Intentional Failure by Ninth Circuit Court San Francisco to Docket These Plaintiffs' Moving Papers Filed in United States Ninth Circuit Court of Appeals (Victor Suarez and Saray Ordaz) Filed by Creditors Saray Ordaz , Victor Suarez (myt) (Entered: 10/04/2019)                       |
| 10/03/2019 | <a href="#">4128</a><br>(2 pgs) | Notice Re: Failure by the United States Bankruptcy Court to Inform These Unsecured Creditors in Re: Receipt of Proof of Claims; and Intentional Failure by Ninth Circuit Court San Francisco to Docket This Plaintiffs' Moving Papers Filed in United States Ninth Circuit Court of Appeals (Oscar Urbina) Filed by Creditor Oscar Urbina (myt) (Entered: 10/04/2019)                                                         |
| 10/03/2019 | <a href="#">4129</a><br>(2 pgs) | Notice Re: Failure by the United States Bankruptcy Court to Inform These Unsecured Creditors in Re: Receipt of Proof of Claims; and Intentional Failure by Ninth Circuit Court San Francisco to Docket These Plaintiffs' Moving Papers Filed in United States Ninth Circuit Court of Appeals (Charles Matthiesen and Matsue Matthiesen) Filed by Creditors Matsue Matthiesen , Charles Matthiesen (myt) (Entered: 10/04/2019) |
| 10/03/2019 | <a href="#">4130</a><br>(2 pgs) | Notice Re: Failure by the United States Bankruptcy Court to Inform These Unsecured Creditors in Re: Receipt of Proof of Claims; and Intentional Failure by Ninth Circuit Court San Francisco to Docket These Plaintiffs' Moving Papers Filed in United States Ninth Circuit Court of Appeals (Lynette Brown and Martin Garza) Filed by Creditors Martin Garza , Lynette Brown (myt) (Entered: 10/04/2019)                     |

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| 10/03/2019 | <a href="#">4131</a><br>(2 pgs)           | Notice Re: Failure by the United States Bankruptcy Court to Inform These Unsecured Creditors in Re: Receipt of Proof of Claims; and Intentional Failure by Ninth Circuit Court San Francisco to Docket This Plaintiff's Moving Papers Filed in United States Ninth Circuit Court of Appeals (Keith Hawes) Filed by Creditor Keith Hawes (myt) (Entered: 10/04/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 10/03/2019 | <a href="#">4136</a><br>(2 pgs)           | Notice Re: Failure by the United States Bankruptcy Court to Inform These Unsecured Creditors in Re: Receipt of Proof of Claims; and Intentional Failure by Ninth Circuit Court San Francisco to Docket These Plaintiffs' Moving Papers Filed in United States Ninth Circuit Court of Appeals (Ronald Brown and Sandra L. Brown) Filed by Creditors Sandra L. Brown , Ronald Brown (myt) (Entered: 10/04/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 10/03/2019 | <a href="#">4137</a><br>(2 pgs)           | Notice Re: Failure by the United States Bankruptcy Court to Inform These Unsecured Creditors in Re: Receipt of Proof of Claims; and Intentional Failure by Ninth Circuit Court San Francisco to Docket These Plaintiffs' Moving Papers Filed in United States Ninth Circuit Court of Appeals (Robert Miller and Donna Learmont) Filed by Creditors Donna Learmont , Robert Miller (myt) (Entered: 10/04/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 10/04/2019 | <a href="#">4101</a><br>(221 pgs; 6 docs) | Statement of KPMG LLP for Compensation for Services Rendered and Reimbursement of Expenses as Information Technology, Risk, and Legal Support Consultants to the Debtors for the Period From June 1, 2019 Through June 30, 2019 (RE: related document(s) <a href="#">701</a> Order on Motion for Miscellaneous Relief). Filed by Debtor PG&E Corporation (Attachments: # <a href="#">1</a> Exhibit A - Summary of Fees by Professional # <a href="#">2</a> Exhibit B - Summary of Fees by Category # <a href="#">3</a> Exhibit C1-C8 - Detailed Time Entries # <a href="#">4</a> Exhibit D - Summary of Expenses # <a href="#">5</a> Exhibit D1 - Detailed Expense Entries) (Rupp, Thomas) (Entered: 10/04/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 10/04/2019 | <a href="#">4102</a><br>(6 pgs)           | Objection of the Ad Hoc Group of Subrogation Claim Holders (RE: related document(s) <a href="#">3940</a> Motion to Extend/Limit Exclusivity Period). Filed by Interested Party Ad Hoc Group of Subrogation Claim Holders (Lewicki, Alexander) (Entered: 10/04/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 10/04/2019 | <a href="#">4103</a><br>(81 pgs; 3 docs)  | Notice Regarding Notice of Filing of Amended Joint Plan Term Sheet (RE: related document(s) <a href="#">4006</a> Notice Regarding / Notice of Filing of Amended Joint Plan Term Sheet Filed by Creditor Ad Hoc Committee of Senior Unsecured Noteholders of Pacific Gas and Electric Company, <a href="#">4076</a> Notice Regarding / Notice of Filing of Amended Joint Plan Term Sheet (RE: related document(s) <a href="#">3940</a> Joint Motion to Limit Exclusivity Period for Filing a Chapter 11 Plan and Disclosure Statement / Joint Motion of the Official Committee of Tort Claimants and Ad Hoc Committee of Senior Unsecured Noteholders to Terminate the Debtors' Exclusive Periods Pursuant to Section 1121(d)(1) of the Bankruptcy Code Filed by Creditor Committee Official Committee of Tort Claimants (Attachments: # <a href="#">1</a> Exhibit A # <a href="#">2</a> Exhibit B), <a href="#">4006</a> Notice Regarding / Notice of Filing of Amended Joint Plan Term Sheet Filed by Creditor Ad Hoc Committee of Senior Unsecured Noteholders of Pacific Gas and Electric Company). Filed by Creditor Committee Official Committee of Tort Claimants (Attachments: # <a href="#">1</a> Exhibit A # <a href="#">2</a> Exhibit B) (Dumas, Cecily) (Entered: 10/04/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 10/04/2019 | <a href="#">4104</a><br>(5 pgs)           | Certificate of Service (RE: related document(s) <a href="#">4102</a> Objection). Filed by Interested Party Ad Hoc Group of Subrogation Claim Holders (Lewicki, Alexander) (Entered: 10/04/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 10/04/2019 | <a href="#">4105</a><br>(5 pgs)           | Notice Regarding Certificate of No Objection to Consolidated Monthly Fee Statement of Berman and Todderud for Allowance and Payment of Compensation and Reimbursement of Expenses for the Period of February 1, 2019 Through June 30, 2019 (RE: related document(s) <a href="#">3877</a> Statement of Berman and Todderud for Allowance and Payment of Compensation and Reimbursement of Expenses for the Period of February 1, 2019 Through June 30, 2019 (RE: related document(s) <a href="#">701</a> Order on Motion for Miscellaneous Relief). Filed by Debtor PG&E Corporation (Attachments: # <a href="#">1</a> Exhibit A - Compensation by Professional # <a href="#">2</a> Exhibit B - Compensation by Project # <a href="#">3</a> Exhibit C - Summary of Expenses # <a href="#">4</a> Exhibit D - Detailed Time Entries # <a href="#">5</a> Exhibit E - Detailed Expense Entries), <a href="#">3896</a> Certificate of Service of Jamie B. Herszft Regarding Motion to Approve Stipulation, Jana Contreras Declaration, Joseph Echols Declaration, Notice of Opportunity for Hearing, Certificate of No Objection regarding Fourth Monthly Fee Statement of Cravath, Swaine & Moore LLP for Allowance and Payment of Compensation and Reimbursement of Expenses for the Period of May 1, 2019 through May 31, 2019, and Consolidated Monthly Fee Statement of Berman and Todderud for Allowance and Payment of Compensation and Reimbursement of Expenses for the Period of February 1, 2019 through June 30, 2019 Filed by Other Prof. Prime Clerk LLC (related document(s) <a href="#">3864</a> Notice, <a href="#">3874</a> Motion to Approve Document, <a href="#">3875</a> Declaration, <a href="#">3876</a> Declaration, <a href="#">3877</a> Statement, <a href="#">3879</a> Opportunity for Hearing).). Filed by Debtor PG&E Corporation (Rupp, Thomas) (Entered: 10/04/2019) |
| 10/04/2019 | <a href="#">4111</a><br>(128 pgs; 8 docs) | Fourth Monthly Fee Statement of PricewaterhouseCoopers LLP for Compensation for Services Rendered and Reimbursement of Expenses as Management, Tax, Internal Accounting, and Advisory Consultants to the Debtors for the Period From May 1, 2019 Through May 31, 2019 (RE: related document(s) <a href="#">701</a> Order on Motion for Miscellaneous Relief). Filed by Debtor PG&E Corporation (Attachments: # <a href="#">1</a> Exhibit A - Summary of Fees by Category # <a href="#">2</a> Exhibit B - Fixed-Fee Services Summary by Professional # <a href="#">3</a> Exhibit C - Fixed-Fee Services Detailed Time Entries # <a href="#">4</a> Exhibit D - Hourly Services Summary by Professional # <a href="#">5</a> Exhibit F - Hourly Services Detailed Time Entries # <a href="#">6</a> Exhibit F - Summary of Expenses # <a href="#">7</a> Exhibit G - Detailed Expense Entries) (Rupp, Thomas) Modified on 10/8/2019 (dc). (Entered: 10/04/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 10/04/2019 | <a href="#">4115</a>                      | Objection of Certain PG&E Shareholders To Motion of The Official Committee of Tort Claimants and Ad Hoc Committee of Senior Unsecured Noteholders To                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

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|------------|-------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|            | (23 pgs)                                  | <i>Terminate The Debtors' Exclusive Periods</i> (RE: related document(s) <a href="#">3940</a> Motion to Extend/Limit Exclusivity Period). Filed by stockholders PG&E Shareholders (Johnston, James) (Entered: 10/04/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 10/04/2019 | <a href="#">4116</a><br>(106 pgs)         | Statement of Monthly Fee of FTI Consulting, Inc. for Allowance and Payment of Compensation and Reimbursement of Expenses for the Period July 1, 2019 Through July 31, 2019 (RE: related document(s) <a href="#">701</a> Order on Motion for Miscellaneous Relief). Filed by Creditor Committee Official Committee Of Unsecured Creditors (Kreller, Thomas) (Entered: 10/04/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 10/04/2019 | <a href="#">4117</a><br>(109 pgs; 5 docs) | Statement of Munger, Tolles & Olson LLP Monthly Fee Statement for Allowance and Payment of Compensation and Reimbursement of Expenses for the Period of July 1, 2019 Through July 31, 2019 Filed by Debtor PG&E Corporation (Attachments: # <a href="#">1</a> Exhibit A # <a href="#">2</a> Exhibit B # <a href="#">3</a> Exhibit C # <a href="#">4</a> Exhibit D) (Schneider, Bradley) (Entered: 10/04/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 10/04/2019 | <a href="#">4118</a><br>(3 pgs)           | Joinder of <i>THE PLAINTIFFS EXECUTIVE COMMITTEES, APPOINTED BY THE SUPERIOR COURT OF THE STATE OF CALIFORNIA, IN AND FOR THE COUNTY OF ALAMEDA, IN CASE NO. RG16843631 AND RELATED CASES, JOINDER IN AND SUPPORT FOR THE JOINT MOTION OF THE OFFICIAL COMMITTEE OF TORT CLAIMANTS AND AD HOC COMMITTEE OF SENIOR UNSECURED NOTEHOLDERS TO TERMINATE THE DEBTORS EXCLUSIVE PERIODS PURSUANT TO SECTION 1121(d)(1) OF THE BANKRUPTCY CODE</i> (RE: related document(s) <a href="#">3940</a> Motion to Extend/Limit Exclusivity Period). Filed by Interested Party Plaintiffs Executive Committee (Pino, Estela) (Entered: 10/04/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 10/04/2019 | <a href="#">4119</a><br>(188 pgs; 6 docs) | Objection <i>Debtors Objection to Joint Motion of the Official Committee of Tort Claimants and Ad Hoc Committee of Senior Unsecured Noteholders to Terminate the Debtors Exclusive Periods Pursuant to Section 1121(d)(1) of the Bankruptcy Code</i> (RE: related document(s) <a href="#">3940</a> Motion to Extend/Limit Exclusivity Period). Filed by Debtor PG&E Corporation (Attachments: # <a href="#">1</a> Exhibit A # <a href="#">2</a> Exhibit B # <a href="#">3</a> Exhibit C # <a href="#">4</a> Exhibit D # <a href="#">5</a> Exhibit E) (Rupp, Thomas) (Entered: 10/04/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 10/04/2019 | <a href="#">4120</a><br>(23 pgs)          | Certificate of Service of <i>Alain B. Francoeur Regarding Motion of Debtors for an Order Approving Terms of Board of Director Compensation, Declaration of Lane T. Ringlee in Support of Motion of Debtors for an Order Approving Terms of Board of Director Compensation, Notice of Hearing on Motion of Debtors for an Order Approving Terms of Board of Director Compensation, Motion of Debtors for an Order Approving Terms of Employment for New Chief Executive Officer and President of Pacific Gas and Electric Company, Declaration of Lane T. Ringlee in Support of Motion of Debtors for an Order Approving Terms of Employment for New Chief Executive Officer and President of Pacific Gas and Electric Company, Declaration of Dinyar Mistry in Support of Motion of Debtors for an Order Approving Terms of Employment for New Chief Executive Officer and President of Pacific Gas and Electric Company, Notice of Hearing on Motion of Debtors for an Order Approving Terms of Employment for New Chief Executive Officer and President of Pacific Gas and Electric Company, and Monthly Staffing and Compensation Report of AP Services, LLC for the Period from August 1, 2019 through August 31, 2019</i> Filed by Other Prof. Prime Clerk LLC (related document(s) <a href="#">4043</a> Statement, <a href="#">4057</a> Motion Miscellaneous Relief, <a href="#">4058</a> Declaration, <a href="#">4059</a> Notice of Hearing, <a href="#">4060</a> Motion Miscellaneous Relief, <a href="#">4061</a> Declaration, <a href="#">4062</a> Declaration, <a href="#">4063</a> Notice of Hearing). (Baer, Herb) (Entered: 10/04/2019) |
| 10/04/2019 | <a href="#">4122</a><br>(5 pgs)           | Notice Regarding <i>Agenda for October 7, 2019, 10:00 a.m. Omnibus Hearing</i> Filed by Debtor PG&E Corporation (Levinson Silveira, Dara) (Entered: 10/04/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 10/04/2019 | <a href="#">4123</a><br>(4 pgs)           | Ex Parte Motion for Order Pursuant to <i>L.B.R. 9013-1(c) Authorizing Oversize Briefing for Debtors Objection to Joint Motion of the Official Committee of Tort Claimants and Ad Hoc Committee of Senior Unsecured Noteholders to Terminate the Debtors Exclusive Periods Pursuant to Section 1121(d)(1) of the Bankruptcy Code</i> Filed by Debtor PG&E Corporation (Rupp, Thomas) (Entered: 10/04/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 10/04/2019 | <a href="#">4125</a><br>(6 pgs)           | Transfer of Claim. (#). Transfer Agreement 3001 (e) 2 Transferors: Parmeter General Engineers & Services, Inc. (Amount \$1,256,858.00) To SPCP Group, LLC. Fee Amount \$25 Filed by Creditor SPCP Group, LLC. (Beacher, Ronald) (Entered: 10/04/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 10/04/2019 |                                           | Receipt of filing fee for Transfer of Claim(19-30088) [claims,trclmagt] ( 25.00). Receipt number 29963712, amount \$ 25.00 (re: Doc# <a href="#">4125</a> Transfer of Claim) (U.S. Treasury) (Entered: 10/04/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 10/04/2019 | <a href="#">4132</a><br>(16 pgs; 3 docs)  | Motion to Approve Document <i>Stipulation Between Debtors and Michael S. Danko and Mary S. Danko for Modification of Automatic Stay</i> Filed by Debtor PG&E Corporation (Attachments: # <a href="#">1</a> Exhibit A - Stipulation # <a href="#">2</a> Exhibit B - Proposed Order) (Levinson Silveira, Dara) (Entered: 10/04/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 10/04/2019 | <a href="#">4133</a><br>(4 pgs)           | Declaration of Jana Contreras in Support of <i>Motion to Approve Stipulation Between Debtors and Michael S. Danko and Mary S. Danko for Modification of Automatic Stay</i> (RE: related document(s) <a href="#">4132</a> Motion to Approve Document). Filed by Debtor PG&E Corporation (Levinson Silveira, Dara) (Entered: 10/04/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

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|            |                                           | 10/04/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 10/04/2019 | <a href="#">4134</a><br>(4 pgs)           | Declaration of Joseph Echols in Support of <i>Motion to Approve Stipulation Between Debtors and Michael S. Danko and Mary S. Danko for Modification of Automatic Stay</i> (RE: related document(s) <a href="#">4132</a> Motion to Approve Document). Filed by Debtor PG&E Corporation (Levinson Silveira, Dara) (Entered: 10/04/2019)                                                                                                                                                                                                                                                                                                        |
| 10/04/2019 | <a href="#">4135</a><br>(2 pgs)           | Notice and Opportunity for Hearing (RE: related document(s) <a href="#">4132</a> Motion to Approve Document <i>Stipulation Between Debtors and Michael S. Danko and Mary S. Danko for Modification of Automatic Stay</i> Filed by Debtor PG&E Corporation (Attachments: # 1 Exhibit A - Stipulation # 2 Exhibit B - Proposed Order) (Levinson Silveira, Dara)). Filed by Debtor PG&E Corporation (Levinson Silveira, Dara) (Entered: 10/04/2019)                                                                                                                                                                                             |
| 10/04/2019 | <a href="#">4138</a><br>(2 pgs)           | Notice Re: Failure by the United States Bankruptcy Court to Inform These Unsecured Creditors in Re: Receipt of Proof of Claims; and Intentional Failure by Ninth Circuit Court San Francisco to Docket This Plaintiff's Moving Papers Filed in United States Ninth Circuit Court of Appeals (Cindy Sue Downing) Filed by Creditor Cindy Sue Downing (myt) (Entered: 10/04/2019)                                                                                                                                                                                                                                                              |
| 10/04/2019 | <a href="#">4139</a><br>(2 pgs)           | Notice Re: Failure by the United States Bankruptcy Court to Inform These Unsecured Creditors in Re: Receipt of Proof of Claims; and Intentional Failure by Ninth Circuit Court San Francisco to Docket This Plaintiff's Moving Papers Filed in United States Ninth Circuit Court of Appeals (Joel A Christinson) Filed by Creditor Joel A Christinson (myt) (Entered: 10/04/2019)                                                                                                                                                                                                                                                            |
| 10/04/2019 | <a href="#">4140</a><br>(2 pgs)           | Notice Re: Failure by the United States Bankruptcy Court to Inform These Unsecured Creditors in Re: Receipt of Proof of Claims; and Intentional Failure by Ninth Circuit Court San Francisco to Docket These Plaintiffs Moving Papers Filed in United States Ninth Circuit Court of Appeals (Norman Halsted; Aquilla Frederick and Gary Halstead) Filed by Creditors Gary Halstead , Aquilla Frederick , Norman Halsted (myt) (Entered: 10/04/2019)                                                                                                                                                                                          |
| 10/04/2019 | <a href="#">4141</a><br>(2 pgs)           | Notice Re: Failure by the United States Bankruptcy Court to Inform These Unsecured Creditors in Re: Receipt of Proof of Claims; and Intentional Failure by Ninth Circuit Court San Francisco to Docket These Plaintiffs Moving Papers Filed in United States Ninth Circuit Court of Appeals (Adolfo Riebeling and Marina Riebeling) Filed by Creditors Marina Riebeling , Adolfo Riebeling (myt) (Entered: 10/04/2019)                                                                                                                                                                                                                       |
| 10/04/2019 | <a href="#">4142</a><br>(2 pgs)           | Notice Re: Failure by the United States Bankruptcy Court to Inform These Unsecured Creditors in Re: Receipt of Proof of Claims; and Intentional Failure by Ninth Circuit Court San Francisco to Docket These Plaintiffs Moving Papers Filed in United States Ninth Circuit Court of Appeals (Clell Courtney and Hennie Courtney) Filed by Creditors Hennie Courtney , Clell Courtney (myt) (Entered: 10/04/2019)                                                                                                                                                                                                                             |
| 10/04/2019 | <a href="#">4143</a><br>(2 pgs)           | Notice Re: Failure by the United States Bankruptcy Court to Inform These Unsecured Creditors in Re: Receipt of Proof of Claims; and Intentional Failure by Ninth Circuit Court San Francisco to Docket These Plaintiffs Moving Papers Filed in United States Ninth Circuit Court of Appeals (Augustin Carrera and Maritza Carrera) Filed by Creditors Maritza Carrera , Augustin Carrera (myt) (Entered: 10/04/2019)                                                                                                                                                                                                                         |
| 10/04/2019 | <a href="#">4144</a><br>(2 pgs)           | Order Pursuant to L.B.R. 9013-1(c) Authorizing Oversize Briefing for Debtors' Objection to Joint Motion of the Official Committee of Tort Claimants and Ad Hoc Committee of Senior Unsecured Noteholders to Terminate the Debtors' Exclusive Periods Pursuant to Section 1121(d)(1) of the Bankruptcy Code (Related Doc # <a href="#">4123</a> ) (lp) (Entered: 10/04/2019)                                                                                                                                                                                                                                                                  |
| 10/04/2019 | <a href="#">4145</a><br>(136 pgs; 2 docs) | Supplemental Statement of Verified Statement Regarding Multiple Creditor Representation Pursuant to Federal Rule of Bankruptcy Procedure 2019 Filed by Creditor SLF Fire Victim Claimants (Attachments: # <a href="#">1</a> Certificate of Service) (Marshack, Richard) (Entered: 10/04/2019)                                                                                                                                                                                                                                                                                                                                                |
| 10/04/2019 | <a href="#">4146</a><br>(6 pgs)           | Certificate of Service ( <i>Notice of Filing of Amended Joint Plan Term Sheet</i> ) (RE: related document(s) <a href="#">4103</a> Notice). Filed by Creditor Committee Official Committee of Tort Claimants (Dumas, Cecily) (Entered: 10/04/2019)                                                                                                                                                                                                                                                                                                                                                                                            |
| 10/04/2019 | <a href="#">4147</a><br>(25 pgs; 2 docs)  | Notice of Appearance and Request for Notice by J. Noah Hagey. Filed by Creditor Ad Hoc Committee of Senior Unsecured Noteholders of Pacific Gas and Electric Company (Attachments: # <a href="#">1</a> Certificate of Service) (Hagey, J.) (Entered: 10/04/2019)                                                                                                                                                                                                                                                                                                                                                                             |
| 10/06/2019 | <a href="#">4148</a>                      | <b>DOCKET TEXT ORDER</b> (no separate order issued:) The principal issues arising from the recommendations of the Fee Examiner seem to be travel time, redaction, timing and frequency of hearings and appropriate charges, if any, for making required disclosures. Counsel should address these issues and the following tentative rulings during the limited time available for oral argument on October 7 at 10 AM. Tentative rulings: There is no reason to depart from the posted and long-standing two hour allowance for travel; redactions are not appropriate, as time entries that are consistent with Guideline 13 and not vague |



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|            |                                                                                                                               | should not reveal privileged or confidential matters; omnibus hearings for ALL Professionals on four month intervals are efficient, and counsel missing a deadline can wait four months; particularly since they are being paid 80% each month; retention applications are not the same as fee applications and must include required disclosures per FRBP 2014(a), and see J. Montali Practices and Procedures at Para. III, M. (RE: related document(s) <a href="#">3950</a> Motion to Approve Document filed by Examiner Bruce A Markell). (Montali, Dennis) (Entered: 10/06/2019)                                                                                                               |
| 10/07/2019 |  <a href="#">4148</a><br>(34 pgs)            | Certificate of Service (RE: related document(s) <a href="#">4115</a> Objection). Filed by stockholders PG&E Shareholders (Johnston, James) (Entered: 10/07/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 10/07/2019 |  <a href="#">4149</a><br>(1 pg)              | Transcript Order Form regarding Hearing Date 10/7/2019 (RE: related document(s) <a href="#">3940</a> Motion to Extend/Limit Exclusivity Period, <a href="#">3950</a> Motion to Approve Document). Filed by Debtor PG&E Corporation (Rupp, Thomas) (Entered: 10/07/2019)                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 10/07/2019 |  <a href="#">4150</a><br>(19 pgs)            | Certificate of Service of Andrew G. Vignali Regarding Retained Professionals Joint Response to Motion to Approve Fee Procedures and Fee Examiner Protocol and Declaration of Paul H. Zumbro in Support of Retained Professionals Joint Response to Motion to Approve Fee Procedures and Fee Examiner Protocol Filed by Other Prof. Prime Clerk LLC (related document(s) <a href="#">4064</a> Opposition Brief/Memorandum, <a href="#">4065</a> Declaration). (Baer, Herb) (Entered: 10/07/2019)                                                                                                                                                                                                     |
| 10/07/2019 |  <a href="#">4151</a><br>(5 pgs)             | Notice Regarding <i>Perfection, Maintenance and Enforcement of Mechanics Lien Claim</i> Filed by Creditor Red Top Electric Co. Emeryville, Inc. (Kaufman, William) (Entered: 10/07/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 10/07/2019 |  <a href="#">4152</a><br>(1 pg)              | Transfer of Claim. (#). Transfer Agreement 3001 (e) 2 Transferors: Gerson Lehrman Group Inc [Sched Claim, \$38,220] (Claim No. 8760, Amount \$44,985.00) To VonWin Capital Management, LP. Fee Amount \$25 Filed by Creditor Primeshares. (Wilson, Charmaine) (Entered: 10/07/2019)                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 10/07/2019 |                                                                                                                               | Receipt of filing fee for Transfer of Claim(19-30088) [claims,trclmagt] ( 25.00). Receipt number 29967922, amount \$ 25.00 (re: Doc# <a href="#">4152</a> Transfer of Claim) (U.S. Treasury) (Entered: 10/07/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 10/07/2019 |  <a href="#">4153</a><br>(3 pgs)             | Transfer of Claim. (#). Transfer Agreement 3001 (e) 2 Transferors: Affordable Plumbing & Drain Inc. (Claim No. 1274, Amount \$14,050.00) To Cherokee Debt Acquisition, LLC. Fee Amount \$25 Filed by Interested Party Cherokee Debt Acquisition, LLC. (Faucher, Lisa) (Entered: 10/07/2019)                                                                                                                                                                                                                                                                                                                                                                                                         |
| 10/07/2019 |                                                                                                                               | Receipt of filing fee for Transfer of Claim(19-30088) [claims,trclmagt] ( 25.00). Receipt number 29967937, amount \$ 25.00 (re: Doc# <a href="#">4153</a> Transfer of Claim) (U.S. Treasury) (Entered: 10/07/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 10/07/2019 |  4154                                        | Acknowledgment of Request for Transcript Received on 10/7/2019. (RE: related document(s) <a href="#">4149</a> Transcript Order Form (Public Request)). (Gottlieb, Jason) (Entered: 10/07/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 10/07/2019 |  <a href="#">4155</a><br>(1 pg)            |  PDF with attached Audio File. Court Date & Time [ 10/7/2019 10:01:12 AM ]. File Size [ 51013 KB ]. Run Time [ 03:32:33 ]. (admin). (Entered: 10/07/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 10/07/2019 |                                            | Transcript Record Transmittal (Court transcript records have been uploaded) for Order Number: 19-30088-4149 Regarding Hearing Date: 10/7/2019. Transcription Service Provider: e-Scribers, Contact Information: operations@escribers.net (RE: related document(s) <a href="#">4149</a> Transcript Order Form (Public Request)). (dc) (Entered: 10/07/2019)                                                                                                                                                                                                                                                                                                                                          |
| 10/07/2019 |  <a href="#">4156</a><br>(162 pgs; 6 docs) | First Monthly Fee Statement of of Deloitte & Touche LLP for Allowance and Payment of Compensation and Reimbursement of Expenses for the Period from January 29, 2019 Through May 31, 2019 (RE: related document(s) <a href="#">701</a> Order on Motion for Miscellaneous Relief). Filed by Debtor PG&E Corporation (Attachments: # <a href="#">1</a> Exhibit A - Compensation by Professional # <a href="#">2</a> Exhibit B - Compensation by Task Code # <a href="#">3</a> Exhibit C - Expense Summary # <a href="#">4</a> Exhibit D - Detailed Time Entries # <a href="#">5</a> Exhibit E - Detailed Expense Entries) (Levinson Silveira, Dara) Modified on 10/8/2019 (dc). (Entered: 10/07/2019) |
| 10/07/2019 |                                            | Hearing Held. Appearances noted on the record. The matter is taken under advisement. Within the next ten days, Professor Markell and counsel shall meet and confer to discuss adjustments/improvements to the protocol. Within those ten days, Professor Markell shall file a response and the matter will then stand submitted. The court requests that a senior/executive officer file a statement outlining the position as to the expenses/fees being paid to counsel. (related document(s): <a href="#">3950</a> Motion to Approve Document filed by Bruce A Markell) (lp) (Entered: 10/07/2019)                                                                                               |

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| 10/07/2019 |                                                                                                                              | Hearing Held. Appearances noted on the record. The matter stands submitted. (related document(s): <a href="#">3940</a> Motion to Extend/Limit Exclusivity Period filed by Official Committee of Tort Claimants) (lp) (Entered: 10/07/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 10/07/2019 |                                                                                                                                                                                                               | (private) Deadlines terminated. Duplicate hearing on 10/7 terminated. (lp) (Entered: 10/07/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 10/07/2019 |  <a href="#">4158</a><br>(2 pgs)                                                                                             | Notice Re: Failure by the United States Bankruptcy Court to Inform These Unsecured Creditors in Re: Receipt of Proof of Claims; and Intentional Failure by Ninth Circuit Court San Francisco to Docket This Plaintiffs Moving Papers Filed in United States Ninth Circuit Court of Appeals (Darlene Herring Jenkins) Filed by Creditor Darlene Herring Jenkins (myt) (Entered: 10/08/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 10/07/2019 |  <a href="#">4159</a><br>(2 pgs)                                                                                             | Notice Re: Failure by the United States Bankruptcy Court to Inform These Unsecured Creditors in Re: Receipt of Proof of Claims; and Intentional Failure by Ninth Circuit Court San Francisco to Docket These Plaintiffs Moving Papers Filed in United States Ninth Circuit Court of Appeals Filed by Creditors Sam V Cabrera , Shirley Holcroft (Shirley Holcroft and Sam V Cabrera) (myt) (Entered: 10/08/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 10/07/2019 |  <a href="#">4160</a><br>(2 pgs)                                                                                             | Notice Re: Failure by the United States Bankruptcy Court to Inform These Unsecured Creditors in Re: Receipt of Proof of Claims; and Intentional Failure by Ninth Circuit Court San Francisco to Docket These Plaintiffs Moving Papers Filed in United States Ninth Circuit Court of Appeals (Manuel Martinez and Juliana Martinez) Filed by Creditors Juliana Martinez , Manuel Martinez (myt) (Entered: 10/08/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 10/08/2019 |  <a href="#">4157</a><br>(1 pg)                                                                                              | Letter to the Court. Filed by Interested Party Andreas Krebs (dc) (Entered: 10/08/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 10/08/2019 |  <a href="#">4161</a><br>(21 pgs)                                                                                            | Certificate of Service of <i>Andrew G. Vignali Regarding Request for Entry of Order by Default on Debtor's Motion to Approve Stipulation between Debtor Pacific Gas and Electric Company and Kathleen Pelley and Allan Pelley regarding Modification of Automatic Stay, Order Amending Order for Authority to Retain and Employ Munger, Tolles &amp; Olson LLP as Counsel for Certain Matters as of the Petition Date, and Notice of Filings of Second List of Additional Ordinary Course Professionals</i> Filed by Other Prof. Prime Clerk LLC (related document(s) <a href="#">4080</a> Request For Entry of Default, <a href="#">4083</a> Order on Application to Employ, <a href="#">4087</a> Notice). (Baer, Herb) (Entered: 10/08/2019)                                                                                                                                                                                                                                                   |
| 10/08/2019 |   <a href="#">4162</a><br>(222 pgs; 3 docs) | Transcript regarding Hearing Held 10/7/2019 RE: JOINT MOTION OF THE OFFICIAL COMMITTEE OF TORT CLAIMANTS AND AD HOC COMMITTEE OF SENIOR UNSECURED NOTEHOLDERS TO TERMINATE THE DEBTORS' EXCLUSIVE PERIODS PURSUANT TO SECTION 1121(D)(1) OF THE BANKRUPTCY CODE <a href="#">3940</a> ; MOTION TO APPROVE FEE PROCEDURES FILED BY BRUCE MARKELL <a href="#">3950</a> . THIS TRANSCRIPT WILL BE MADE ELECTRONICALLY AVAILABLE TO THE GENERAL PUBLIC 90 DAYS AFTER THE DATE OF FILING. Until that time the transcript may be viewed at the Bankruptcy Court or a copy may be obtained from the official court transcriber <i>eScribers, LLC</i> ; 973-406-2250. Notice of Intent to Request Redaction Deadline Due By 10/15/2019. Redaction Request Due By 10/29/2019. Redacted Transcript Submission Due By 11/8/2019. Transcript access will be restricted through 01/6/2020. (Gottlieb, Jason) Additional attachment(s) (Certificate of Service) added on 10/10/2019 (dc). (Entered: 10/08/2019) |
| 10/08/2019 |  <a href="#">4163</a><br>(6 pgs)                                                                                           | Notice Regarding <i>Certificate of No Objection Regarding Fifth Monthly Fee Statement of Cravath, Swaine &amp; Moore LLP for Allowance and Payment of Compensation and Reimbursement of Expenses for the Period of June 1, 2019 Through June 30, 2019</i> (RE: related document(s) <a href="#">3892</a> Statement of Cravath, Swaine & Moore LLP for Allowance and Payment of Compensation and Reimbursement of Expenses for the Period of June 1, 2019 Through June 30, 2019 (RE: related document(s) <a href="#">701</a> Order on Motion for Miscellaneous Relief). Filed by Debtor PG&E Corporation (Attachments: # 1 Exhibit A - Summary by Professional # 2 Exhibit B - Summary by Task Code # 3 Exhibit C - Summary of Expenses # 4 Exhibit D - Detailed Time Entries # 5 Exhibit E - Detailed Expense Entries)). Filed by Debtor PG&E Corporation (Rupp, Thomas) (Entered: 10/08/2019)                                                                                                    |
| 10/09/2019 |  <a href="#">4164</a><br>(6 pgs)                                                                                           | Withdrawal of Documents <i>Notice of Withdrawal of Transfer of Claim from Shaw Pipeline Services Inc to Contrarian Funds, LLC</i> Filed by Creditor Contrarian Funds, LLC (related document(s) <a href="#">4009</a> Transfer of Claim). (Mumola, Alisa) (Entered: 10/09/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 10/09/2019 |  <a href="#">4165</a><br>(3 pgs)                                                                                           | Transfer of Claim. (#). Transfer Agreement 3001 (e) 2 Transferors: Uline, Inc. (Claim No. 4123, Amount \$1,547.70) To Fair Harbor Capital, LLC. Fee Amount \$25 Filed by Creditor Fair Harbor Capital, LLC. (Glass, Fredric) (Entered: 10/09/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 10/09/2019 |  <a href="#">4166</a><br>(3 pgs)                                                                                           | Transfer of Claim. (#). Transferors: Bridgeport Magnetics Group Inc. (Claim No. 3805, Amount \$6,623.85) To Fair Harbor Capital, LLC. Fee Amount \$25 Filed by Creditor Fair Harbor Capital, LLC. (Glass, Fredric) (Entered: 10/09/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

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| 10/09/2019 |                                  | Receipt of filing fee for Transfer of Claim(19-30088) [claims,trclmagt] ( 25.00). Receipt number 29973309, amount \$ 25.00 (re: Doc# <a href="#">4165</a> Transfer of Claim) (U.S. Treasury) (Entered: 10/09/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 10/09/2019 |                                  | Receipt of filing fee for Transfer of Claim(19-30088) [claims,trclmagt] ( 25.00). Receipt number 29973309, amount \$ 25.00 (re: Doc# <a href="#">4166</a> Transfer of Claim) (U.S. Treasury) (Entered: 10/09/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 10/09/2019 | <a href="#">4167</a><br>(4 pgs)  | Order Granting Joint Motion of the Official Committee of Tort Claimants and Ad Hoc Committee of Senior Unsecured Noteholders to Terminate the Debtors' Exclusive Periods Pursuant to Section 1121(d)(1) of the Bankruptcy Code (Related Doc # <a href="#">3940</a> ) Chapter 11 Plan due by 10/17/2019. Disclosure Statement due by 10/17/2019. (lp) (Entered: 10/09/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 10/09/2019 | <a href="#">4168</a><br>(2 pgs)  | Order Denying Debtors' Second Exclusivity Extension Motion (Related Doc # <a href="#">4005</a> ) (lp) (Entered: 10/09/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 10/09/2019 |                                  | Hearing Dropped. The hearing regarding Motion of Debtors Pursuant to 11 U.S.C. Section 1121(d) to Further Extend Exclusive Periods ("Second Exclusivity Extension Motion") scheduled on 10/23/19 at 10:00 a.m. is taken off calendar per the court's order filed on 10/9/19, dkt #4168. (related document(s): <a href="#">4005</a> Motion to Extend/Limit Exclusivity Period filed by PG&E Corporation) (lp) (Entered: 10/09/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 10/09/2019 |                                  | Hearing Set Re Two Competing Plans <b>Status Conference scheduled for 10/23/2019 at 10:00 AM at San Francisco Courtroom 17 - Montali.</b> (lp) (Entered: 10/09/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 10/09/2019 | <a href="#">4169</a><br>(25 pgs) | Certificate of Service of Andrew G. Vignali Regarding Debtors' Objection to Joint Motion of the Official Committee of Tort Claimants and Ad Hoc Committee of Unsecured Noteholders to Terminate the Debtors' Exclusive Periods, Notice of Agenda for October 7, 2019, 10:00 a.m. Omnibus Hearing, Ex Parte Application for Order Authorizing Oversize Briefing for Debtors' Objection to Joint Motion of the Official Committee of Tort Claimants and Ad Hoc Committee of Senior Unsecured Noteholders to Terminate the Debtors Exclusive Periods, Motion to Approve Stipulation between Debtors and Michael S. Danko and Mary S. Danko for Modification of Automatic Stay, Declarations of Jana Contreras and Joseph Echols, Monthly Fee Statement of KPMG LLP for Compensation for Services Rendered and Reimbursement of Expenses as Information Technology, Risk, and Legal Support Consultants to the Debtors for the Period from June 1, 2019 through June 30, 2019, Certificate of No Objection to Consolidated Monthly Fee Statement of Berman and Todderud for Allowance and Payment of Compensation and Reimbursement of Expenses for the Period of February 1, 2019 through June 30, 2019, Fourth Monthly Fee Statement of PricewaterhouseCoopers LLP for Compensation for Services Rendered and Reimbursement of Expenses as Management, Tax, Internal Accounting, and Advisory Consultants to the Debtors for the Period from May 1, 2019 through May 31, 2019, Monthly Fee Statement of Munger, Tolles & Olson LLP for Allowance and Payment of Compensation and Reimbursement of Expenses for the Period of July 1, 2019 through July 31, 2019, Debtors' Objection to Joint Motion of the Official Committee of Tort Claimants and Ad Hoc Committee of Unsecured Noteholders to Terminate the Debtors' Exclusive Periods, Ex Parte Application for Order Authorizing Oversize Briefing for Debtors' Objection to Joint Motion of the Official Committee of Tort Claimants and Ad Hoc Committee of Senior Unsecured Noteholders to Terminate the Debtors' Exclusive Periods and Ex Parte Application for Order Authorizing Oversize Briefing for Debtors' Objection to Joint Motion of the Official Committee of Tort Claimants and Ad Hoc Committee of Senior Unsecured Noteholders to Terminate the Debtors Exclusive Periods Filed by Other Prof. Prime Clerk LLC (related document(s) <a href="#">4119</a> Objection, <a href="#">4122</a> Notice, <a href="#">4123</a> Motion Miscellaneous Relief, <a href="#">4132</a> Motion to Approve Document, <a href="#">4133</a> Declaration, <a href="#">4134</a> Declaration, <a href="#">4135</a> Opportunity for Hearing). (Baer, Herb) (Entered: 10/09/2019) |
| 10/10/2019 | <a href="#">4170</a><br>(3 pgs)  | Transfer of Claim. (#). Transfer Agreement 3001 (e) 2 Transferors: US CAD Holdings LLC (Claim No. 9500, Amount \$76,239.60) To Cherokee Debt Acquisition, LLC. Fee Amount \$25 Filed by Interested Party Cherokee Debt Acquisition, LLC. (Faucher, Lisa) (Entered: 10/10/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 10/10/2019 |                                  | Receipt of filing fee for Transfer of Claim(19-30088) [claims,trclmagt] ( 25.00). Receipt number 29976490, amount \$ 25.00 (re: Doc# <a href="#">4170</a> Transfer of Claim) (U.S. Treasury) (Entered: 10/10/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 10/10/2019 | <a href="#">4171</a><br>(3 pgs)  | Notice Regarding <i>No Objection to</i> (RE: related document(s) <a href="#">3927</a> Statement of Keller & Benvenuti LLP for Allowance and Payment of Compensation and Reimbursement of Expenses for the Period of July 1, 2019 Through July 31, 2019 (RE: related document(s) <a href="#">701</a> Order on Motion for Miscellaneous Relief). Filed by Debtor PG&E Corporation (Attachments: # 1 Exhibit A - Compensation by Professional # 2 Exhibit B - Compensation by Task Code # 3 Exhibit C - Expense Summary # 4 Exhibit D - Detailed Time Entries # 5 Exhibit E - Detailed Expense Entries) (Levinson Silveira, Dara)). Filed by Debtor PG&E Corporation (Levinson Silveira, Dara) (Entered: 10/10/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 10/10/2019 | <a href="#">4172</a><br>(4 pgs)  | Notice Regarding <i>Certificate of No Objection Regarding Monthly Fee Statement of Berman and Todderud LLP for Allowance and Payment of Compensation and Reimbursement of Expenses for the Period of July 1, 2019 Through July 31, 2019</i> (RE: related document(s) <a href="#">3914</a> Statement of Berman and Todderud for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

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|            |                                 | <i>Allowance and Payment of Compensation and Reimbursement of Expenses for the Period of July 1, 2019 Through July 31, 2019</i> (RE: related document(s) <a href="#">701</a> Order on Motion for Miscellaneous Relief). Filed by Debtor PG&E Corporation (Attachments: # 1 Exhibit A - Summary by Professional # 2 Exhibit B - Summary by Project # 3 Exhibit C - Summary of Expenses # 4 Exhibit D - Detailed Time Entries # 5 Exhibit E - Detailed Expense Entries)). Filed by Debtor PG&E Corporation (Rupp, Thomas) (Entered: 10/10/2019) |
| 10/10/2019 | <a href="#">4173</a><br>(3 pgs) | Request for Notice Filed by Creditor Nuance Communications, Inc.. (Cobb, Tiffany) (Entered: 10/10/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 10/10/2019 | <a href="#">4174</a><br>(4 pgs) | Statement of <i>Certificate of No Objection Regarding Monthly Fee Statement of FTI Consulting, Inc. for Allowance and Payment of Compensation and Reimbursement of Expenses for the Period June 1, 2019 Through June 30, 2019</i> (RE: related document(s) <a href="#">3890</a> Statement). Filed by Creditor Committee Official Committee Of Unsecured Creditors (Kreller, Thomas) (Entered: 10/10/2019)                                                                                                                                     |
| 10/10/2019 | <a href="#">4175</a><br>(3 pgs) | Transfer of Claim. (#). Transfer Agreement 3001 (e) 2 Transferors: BSSR, Inc (Claim No. 8617, Amount \$4,750.29) To Fair Harbor Capital, LLC. Fee Amount \$25 Filed by Creditor Fair Harbor Capital, LLC. (Glass, Fredric) (Entered: 10/10/2019)                                                                                                                                                                                                                                                                                              |
| 10/10/2019 | <a href="#">4176</a><br>(3 pgs) | Transfer of Claim. (#). Transfer Agreement 3001 (e) 2 Transferors: Hartnell Community College District (Claim No. 6961, Amount \$5,520.00) To Fair Harbor Capital, LLC. Fee Amount \$25 Filed by Creditor Fair Harbor Capital, LLC. (Glass, Fredric) (Entered: 10/10/2019)                                                                                                                                                                                                                                                                    |
| 10/10/2019 | <a href="#">4177</a><br>(3 pgs) | Transfer of Claim. (#). Transfer Agreement 3001 (e) 2 Transferors: North Coast Fabricators Inc. (Claim No. 8150, Amount \$5,448.38) To Fair Harbor Capital, LLC. Fee Amount \$25 Filed by Creditor Fair Harbor Capital, LLC. (Glass, Fredric) (Entered: 10/10/2019)                                                                                                                                                                                                                                                                           |
| 10/10/2019 | <a href="#">4178</a><br>(3 pgs) | Transfer of Claim. (#). Transfer Agreement 3001 (e) 2 Transferors: Hartnell Community College District (Claim No. 6962, Amount \$5,420.00) To Fair Harbor Capital, LLC. Fee Amount \$25 Filed by Creditor Fair Harbor Capital, LLC. (Glass, Fredric) (Entered: 10/10/2019)                                                                                                                                                                                                                                                                    |
| 10/10/2019 |                                 | Receipt of filing fee for Transfer of Claim(19-30088) [claims,trclmagt] ( 25.00). Receipt number 29977805, amount \$ 25.00 (re: Doc# <a href="#">4175</a> Transfer of Claim) (U.S. Treasury) (Entered: 10/10/2019)                                                                                                                                                                                                                                                                                                                            |
| 10/10/2019 |                                 | Receipt of filing fee for Transfer of Claim(19-30088) [claims,trclmagt] ( 25.00). Receipt number 29977805, amount \$ 25.00 (re: Doc# <a href="#">4176</a> Transfer of Claim) (U.S. Treasury) (Entered: 10/10/2019)                                                                                                                                                                                                                                                                                                                            |
| 10/10/2019 |                                 | Receipt of filing fee for Transfer of Claim(19-30088) [claims,trclmagt] ( 25.00). Receipt number 29977805, amount \$ 25.00 (re: Doc# <a href="#">4177</a> Transfer of Claim) (U.S. Treasury) (Entered: 10/10/2019)                                                                                                                                                                                                                                                                                                                            |
| 10/10/2019 |                                 | Receipt of filing fee for Transfer of Claim(19-30088) [claims,trclmagt] ( 25.00). Receipt number 29977805, amount \$ 25.00 (re: Doc# <a href="#">4178</a> Transfer of Claim) (U.S. Treasury) (Entered: 10/10/2019)                                                                                                                                                                                                                                                                                                                            |
| 10/10/2019 | <a href="#">4179</a><br>(2 pgs) | Transfer of Claim. (#). Transfer Agreement 3001 (e) 2 Transferors: Terra Pacific Group Incorporated (Claim No. 4025) To Cowen Special Investments LLC. Fee Amount \$25 Filed by Creditor Cowen Special Investments LLC. (Rosenblum, Gail) (Entered: 10/10/2019)                                                                                                                                                                                                                                                                               |
| 10/10/2019 |                                 | Receipt of filing fee for Transfer of Claim(19-30088) [claims,trclmagt] ( 25.00). Receipt number 29978352, amount \$ 25.00 (re: Doc# <a href="#">4179</a> Transfer of Claim) (U.S. Treasury) (Entered: 10/10/2019)                                                                                                                                                                                                                                                                                                                            |
| 10/10/2019 | <a href="#">4180</a><br>(4 pgs) | Notice of Appearance and Request for Notice by Michael S. Neumeister. Filed by Creditor Ad Hoc Committee of Holders of Trade Claims (Neumeister, Michael) (Entered: 10/10/2019)                                                                                                                                                                                                                                                                                                                                                               |
| 10/10/2019 | <a href="#">4181</a><br>(5 pgs) | Application for Admission of Attorney Pro Hac Vice . Fee Amount \$310 (Feldman, David) (Entered: 10/10/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 10/10/2019 |                                 | Receipt of filing fee for Application for Admission of Attorney Pro Hac Vice(19-30088) [motion,mprohac] ( 310.00). Receipt number 29978784, amount \$ 310.00 (re: Doc# <a href="#">4181</a> Application for Admission of Attorney Pro Hac Vice . Fee Amount \$310) (U.S. Treasury) (Entered: 10/10/2019)                                                                                                                                                                                                                                      |



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| 10/10/2019 | <a href="#">4182</a><br>(1 pg)           | Letter to the Court. Filed by Interested Party D. G. Woodward (dc) (Entered: 10/10/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 10/10/2019 | <a href="#">4183</a><br>(3 pgs)          | Application for Admission of Attorney Pro Hac Vice . Fee Amount \$310 (Kelsey, Matthew) (Entered: 10/10/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 10/10/2019 |                                          | Receipt of filing fee for Application for Admission of Attorney Pro Hac Vice(19-30088) [motion,mprohac] ( 310.00). Receipt number 29978908, amount \$ 310.00 (re: Doc# <a href="#">4183</a> Application for Admission of Attorney Pro Hac Vice . Fee Amount \$310) (U.S. Treasury) (Entered: 10/10/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 10/10/2019 | <a href="#">4184</a><br>(3 pgs)          | Application for Admission of Attorney Pro Hac Vice . Fee Amount \$310 (McGill, Matthew) (Entered: 10/10/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 10/10/2019 |                                          | Receipt of filing fee for Application for Admission of Attorney Pro Hac Vice(19-30088) [motion,mprohac] ( 310.00). Receipt number 29978952, amount \$ 310.00 (re: Doc# <a href="#">4184</a> Application for Admission of Attorney Pro Hac Vice . Fee Amount \$310) (U.S. Treasury) (Entered: 10/10/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 10/10/2019 | <a href="#">4185</a><br>(3 pgs)          | Notice Regarding <i>Certificate of No Objection Regarding the Fourth Monthly Fee Statement of Lincoln Partners Advisors LLC for Allowance and Payment of Compensation and Reimbursement of Expenses for the Period June 1, 2019 Through June 30, 2019</i> (RE: related document(s) <a href="#">3938</a> Statement of / <i>Fourth Monthly Fee Statement of Lincoln Partners Advisors LLC for Allowance and Payment of Compensation and Reimbursement of Expenses for the Period June 1, 2019 Through June 30, 2019</i> Filed by Creditor Committee Official Committee of Tort Claimants (Attachments: # 1 Exhibit A # 2 Exhibit B # 3 Exhibit C # 4 Exhibit D # 5 Exhibit E)). Filed by Creditor Committee Official Committee of Tort Claimants (Dumas, Cecily) (Entered: 10/10/2019) |
| 10/10/2019 | <a href="#">4186</a><br>(4 pgs)          | Certificate of Service of <i>Alain B. Francoeur Regarding First Monthly Fee Application of Deloitte &amp; Touche LLP for Allowance and Payment of Compensation and Reimbursement of Expenses for the Period January 29, 2019 Through May 31, 2019</i> Filed by Other Prof. Prime Clerk LLC (related document(s) <a href="#">4156</a> Statement). (Baer, Herb) (Entered: 10/10/2019)                                                                                                                                                                                                                                                                                                                                                                                                  |
| 10/10/2019 | <a href="#">4187</a><br>(8 pgs; 2 docs)  | Motion to File a Document Under Seal <i>Motion of Western Electricity Coordinating Council to File Proofs of Claim and Any Amendments Thereto Under Seal</i> (Attachments: # <a href="#">1</a> Exhibit A) Filed by Creditor Western Electricity Coordinating Council (Talerico, Derrick) (Entered: 10/10/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 10/10/2019 | <a href="#">4188</a><br>(4 pgs)          | Declaration of Heather M. Lewis in in Support of <i>Motion of Western Electricity Coordinating Council to File Proofs of Claim and Any Amendments Thereto Under Seal</i> (RE: related document(s) <a href="#">4187</a> Motion to File a Document Under Seal). Filed by Creditor Western Electricity Coordinating Council (Talerico, Derrick) (Entered: 10/10/2019)                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 10/10/2019 | <a href="#">4189</a><br>(2 pgs)          | Notice Regarding <i>Notice of Filing of Motion of Western Electricity Coordinating Council to File Proofs of Claim and Any Amendments Thereto Under Seal</i> (RE: related document(s) <a href="#">4187</a> Motion to File a Document Under Seal <i>Motion of Western Electricity Coordinating Council to File Proofs of Claim and Any Amendments Thereto Under Seal</i> (Attachments: # 1 Exhibit A) Filed by Creditor Western Electricity Coordinating Council). Filed by Creditor Western Electricity Coordinating Council (Talerico, Derrick) (Entered: 10/10/2019)                                                                                                                                                                                                               |
| 10/10/2019 | <a href="#">4190</a>                     | Proposed Document Filed Under Seal (RE: related document(s) <a href="#">4187</a> Motion to File a Document Under Seal filed by Creditor Western Electricity Coordinating Council). Filed by Creditor Western Electricity Coordinating Council (Talerico, Derrick) (Entered: 10/10/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 10/11/2019 | <a href="#">4191</a><br>(3 pgs)          | Certificate of Service ( <i>Certificate of No Objection Regarding the Fourth Monthly Fee Statement of Lincoln Partners Advisors LLC for Allowance and Payment of Compensation and Reimbursement of Expenses for the Period June 1, 2019 Through June 30, 2019</i> ) (RE: related document(s) <a href="#">4185</a> Notice). Filed by Creditor Committee Official Committee of Tort Claimants (Dumas, Cecily) (Entered: 10/11/2019)                                                                                                                                                                                                                                                                                                                                                    |
| 10/11/2019 | <a href="#">4192</a><br>(55 pgs; 6 docs) | Statement of Lazard Freres & Co. LLC as Investment Banker to the Debtors for Allowance and Payment of Compensation and Reimbursement of Expenses <i>for the Period from June 1, 2019 through June 30, 2019</i> (RE: related document(s) <a href="#">2229</a> Order on Application to Employ). Filed by Debtor PG&E Corporation (Attachments: # <a href="#">1</a> Exhibit A # <a href="#">2</a> Exhibit B # <a href="#">3</a> Exhibit C # <a href="#">4</a> Exhibit D # <a href="#">5</a> Exhibit E) (Kim, Jane) (Entered: 10/11/2019)                                                                                                                                                                                                                                                |
| 10/11/2019 | <a href="#">4193</a><br>(4 pgs)          | Application for Admission of Attorney Pro Hac Vice (Michael S. Palmieri) . Fee Amount \$310.00, Receipt # 30065930. (dc) (Entered: 10/11/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

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| 10/11/2019 | <a href="#">4194</a><br>(4 pgs)          | Certificate of Service of <i>Alain B. Francoeur Regarding Certificate of No Objection regarding Fifth Monthly Fee Statement of Cravath, Swaine &amp; Moore LLP for Allowance and Payment of Compensation and Reimbursement of Expenses for the Period of June 1, 2019 through June 30, 2019</i> Filed by Other Prof. Prime Clerk LLC (related document(s) <a href="#">4163</a> Notice). (Baer, Herb) (Entered: 10/11/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 10/11/2019 | <a href="#">4195</a><br>(2 pgs)          | Order Granting Application for Admission of Attorney Pro Hac Vice for (David M. Feldman) (Related Doc # <a href="#">4181</a> ). (dc) (Entered: 10/11/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 10/11/2019 | <a href="#">4196</a><br>(2 pgs)          | Order Granting Application for Admission of Attorney Pro Hac Vice for (Matthew K. Kelsey's) (Related Doc # <a href="#">4183</a> ). (dc) (Entered: 10/11/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 10/11/2019 | <a href="#">4197</a><br>(2 pgs)          | Order Granting Application for Admission of Attorney Pro Hac Vice for (Matthew D. McGill) (Related Doc # <a href="#">4184</a> ). (dc) (Entered: 10/11/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 10/11/2019 |                                          | Receipt of Pro Hac Vice Fee. Amount 310.00 from Pachulski Stang Ziehl & Jones. Receipt Number 30065930. (admin) (Entered: 10/11/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 10/14/2019 | <a href="#">4198</a><br>(6 pgs)          | Certificate of Service of <i>Forrest Kuffer</i> Filed by Other Prof. Epiq Corporate Restructuring, LLC (related document(s) <a href="#">3959</a> Statement). (Garabato, Sid) (Entered: 10/14/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 10/14/2019 | <a href="#">4199</a><br>(6 pgs)          | Certificate of Service of <i>Wing Chan</i> Filed by Other Prof. Epiq Corporate Restructuring, LLC (related document(s) <a href="#">4014</a> Statement). (Garabato, Sid) (Entered: 10/14/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 10/14/2019 | <a href="#">4200</a><br>(24 pgs)         | Certificate of Service of <i>Forrest Kuffer</i> Filed by Other Prof. Epiq Corporate Restructuring, LLC (related document(s) <a href="#">4049</a> Statement, <a href="#">4050</a> Response). (Garabato, Sid) (Entered: 10/14/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 10/14/2019 | <a href="#">4201</a><br>(21 pgs)         | Certificate of Service of <i>Andrew G. Vignali Regarding Order Denying Debtors Second Exclusivity Extension Motion, Certificate of No Objection regarding Monthly Fee Statement of Keller &amp; Benvenuti LLP for Allowance and Payment of Compensation and Reimbursement of Expenses for the Period of July 1, 2019 through July 31, 2019, and Certificate of No Objection to Monthly Fee Statement of Berman and Todderud for Allowance and Payment of Compensation and Reimbursement of Expenses for the Period of July 1, 2019 through July 31, 2019</i> Filed by Other Prof. Prime Clerk LLC (related document(s) <a href="#">4168</a> Order on Motion to Extend/Limit Exclusivity Period, <a href="#">4171</a> Notice, <a href="#">4172</a> Notice). (Baer, Herb) (Entered: 10/14/2019)                                                                                                 |
| 10/14/2019 | <a href="#">4202</a><br>(4 pgs)          | Notice Regarding <i>Certificate of No Objection Regarding Second Monthly Fee Statement of Development Specialists, Inc. for Allowance and Payment of Compensation and Reimbursement of Expenses for the Period June 1, 2019 Through June 30, 2019</i> (RE: related document(s) <a href="#">3955</a> Statement of / <i>Second Monthly Fee Statement of Development Specialists, Inc for Allowance and Payment of Compensation and Reimbursement of Expenses for the Period June 1, 2019 Through June 30, 2019</i> Filed by Creditor Committee Official Committee of Tort Claimants). Filed by Creditor Committee Official Committee of Tort Claimants (Dumas, Cecily) (Entered: 10/14/2019)                                                                                                                                                                                                    |
| 10/15/2019 | <a href="#">4203</a><br>(16 pgs; 3 docs) | Motion to Assume Lease or Executory Contracts <i>Sixth Omnibus Motion Pursuant to 11 U.S.C. section 365(a), Fed. R. Bankr. P. 6006, and B.L.R. 6006-1 to Approve the Utility's Assumption of Certain Contract Price Discounted Energy Procurement Agreements</i> . Filed by Debtor PG&E Corporation (Attachments: # <a href="#">1</a> Exhibit A - Proposed Order # <a href="#">2</a> Exhibit B - EP Agreements and EP Amendments) (Rupp, Thomas) (Entered: 10/15/2019)                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 10/15/2019 | <a href="#">4204</a><br>(7 pgs)          | Declaration of Marino Monardi in Support of <i>the Utility's Second Discounted EP Assumption Motion</i> (RE: related document(s) <a href="#">4203</a> Motion to Assume/Reject). Filed by Debtor PG&E Corporation (Rupp, Thomas) (Entered: 10/15/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 10/15/2019 | <a href="#">4205</a><br>(2 pgs)          | Notice of Hearing on <i>Sixth Omnibus Motion Pursuant to 11 U.S.C. section 365(a), Fed. R. Bankr. P. 6006, and B.L.R. 6006-1 to Approve the Utility's Assumption of Certain Contract Price Discounted Energy Procurement Agreements</i> (RE: related document(s) <a href="#">4203</a> Motion to Assume Lease or Executory Contracts <i>Sixth Omnibus Motion Pursuant to 11 U.S.C. section 365(a), Fed. R. Bankr. P. 6006, and B.L.R. 6006-1 to Approve the Utility's Assumption of Certain Contract Price Discounted Energy Procurement Agreements</i> . Filed by Debtor PG&E Corporation (Attachments: # <a href="#">1</a> Exhibit A - Proposed Order # <a href="#">2</a> Exhibit B - EP Agreements and EP Amendments)). <b>Hearing scheduled for 11/13/2019 at 10:00 AM at San Francisco Courtroom 17 - Montali</b> . Filed by Debtor PG&E Corporation (Rupp, Thomas) (Entered: 10/15/2019) |
| 10/15/2019 | <a href="#">4206</a>                     | Certificate of Service of <i>Andrew Vignali Regarding Notice of Filing of Transcript and Deadlines Related to Restriction and Redaction</i> Filed by Other Prof.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |